

15110 California Avenue, Paramount, California 90723-4378 (562) 602-6000 Fax (562) 602-8111 BOARD OF EDUCATION

LINDA GARCIA President VIVIAN HANSEN Vice President ALICIA ANDERSON Member SONYA CUELLAR Member TONY PEÑA Member RUTH PÉREZ

RUTH PEREZ District Superintendent

#### REGULAR MEETING OF BOARD OF EDUCATION

#### MINUTES

#### May 8, 2017

The meeting was called to order at 6:05 p.m. by President Linda Garcia in the Boardroom at the District Office, 15110 California Avenue, Paramount, California.

| Pledge of Allegiance   | Chris Stamm, Director- Student<br>Allegiance.   | t Nutrition Services, led the Pledge of   |
|------------------------|---|---|
| Roll Call              | Trustee Linda Garcia<br>Trustee Vivian Hansen<br>Trustee Alicia Anderson  | Trustee Sonya Cuellar<br>Trustee Tony Peña  |
| Administrators Present | Ruth Pérez, Superintendent<br>Ruben Frutos, Assistant Superin<br>Myrna Morales, Assistant Superin<br>Ryan Smith, Assistant Superin<br>Deborah Stark, Assistant Superin<br>Daniel Aguilar, Director-Safety &<br>Cindy DiPaola, Director-Mainten<br>Greg Francois, Director-Seconda<br>Margarita Rodriguez, Director-Re<br>Manuel San Miguel, Director-Stu<br>Beatriz Spelker-Levi, Director-Pe<br>Chris Stamm, Director-Nutrition<br>Patricia Tu, Director-Fiscal Servi<br>Arturo Castañeda, Interim-Direct<br>Kelly Anderson, Principal-Jackso<br>Andrea Aguilar-Nuno, Assistant<br>Lynn Butler, Principal-Alondra M<br>Morrie Kosareff, Principal-Buena<br>Scott Law, Principal-Collins Sche<br>Kevin Longworth, Principal-Para<br>Kim Chavez, Assistant Principal-<br>Margie Domino, Assistant Principal-<br>Lisa Kirk, Assistant Principal-Zar<br>Yvonne Rodriguez, Assistant Principal- | intendent-Human Resources<br>endent-Secondary Educational Services<br>ntendent-Educational Services<br>& Security<br>ance & Operations<br>ary Education<br>esearch & Evaluation<br>udent Services<br>ersonnel<br>Services<br>ices<br>tor-Technology<br>on School<br>Principal-PHS West<br>liddle School<br>a Vista High School<br>ool<br>mount Park Middle School<br>-Paramount Park Middle School<br>pal-Jackson School<br>al-Alondra Middle School<br>mboni Middle School<br>incipal-PHS West |

| Approve Agenda<br>May 8, 2017<br>1.133             | Trustee Anderson moved, Trustee Cuellar seconded and the motion carried 5-0 to approve the agenda of the Regular Meeting of May 8, 2017.  |
|--|---|
|  | Ayes: 5 – Trustees Anderson, Cuellar, Garcia, Hansen, Peña  |
| Regular Meeting Minutes<br>April 10, 2017<br>1.134 | Trustee Hansen moved, Trustee Peña seconded the motion carried 5-0 to approve the minutes of the Regular Meeting of April 10, 2017.   |
|  | Ayes: 5 – Trustees Anderson, Cuellar, Garcia, Hansen, Peña  |
| Study Session Minutes April<br>12, 2017<br>1.135   | Trustee Cuellar moved, Trustee Anderson seconded the motion carried 5-0 to approve the minutes of the Study Session Meeting of April 12, 2017.  |
|  | Ayes: 5 – Trustees Anderson, Cuellar, Garcia, Hansen, Peña  |
| <u>REPORTS</u>                                     |   |
| Student Board<br>Representatives                   | Yanet Lopez-Paramount High School, Jaylene Martinez-Paramount<br>High School-West, Jasmine Long-Buena Vista High School and Martha<br>Rubio-Paramount Adult School reported on school academic, athletic<br>and extra-curricular activities.  |
| Employee Representative<br>Reports                 | CSEA Secretary Maria Anguiano shared that all tentative agreements<br>have been voted on and have passed. She thanked the CSEA and<br>District negotiations team, the Board and everyone else who may have<br>been involved in the process. She added that CSEA will have three<br>items for their opener. Maria also shared that CSEA participated in the<br>Dia del Niño event and added that students from the WorkAbility<br>program provided assistance. |
|  | TAP President April O'Connor shared that TAP has concluded the principals survey and the association had great participation. TAP also hosted a teacher appreciation at Gus's Deli. April added that TAP will be sunshining their new contract for the May 22 <sup>nd</sup> Board meeting. She also shared that Kim Goforth will be this year's Who's WHO award recipient.  |
| Board Members' Reports                             | Trustee Anderson attended the Elk's Citizen of the Year event, the City<br>Council meeting Kicking off Education Month, the Shell Beach<br>Conference with the Board and Superintendent, the LACOE reception<br>honoring Jefferson School as a Golden Bell School, the Tepic Sister<br>Cities dinner and the TAP teacher appreciation at Gus's deli.  |
|  | Trustee Cuellar attended the Shell Beach Conference with the Board<br>and Superintendent and the LACOE reception honoring Jefferson<br>School as a Golden Bell School.  |
|  | Trustee Garcia attended the the Dia del Niño event and wished to thank<br>all who assisted, she attended the City Council meeting kicking off<br>Education Month. She attended the LACOE reception honoring<br>Jefferson School as a Golden Bell School, the Tepic Sister Cities dinner<br>and she has been assisting in reading scholarship applications.  |
|  | Trustee Hansen attended the City Council meeting kicking off  |

Education month, the Shell Beach Conference with the Board and Superintendent and the LACOE reception honoring Jefferson School as a Golden Bell School, Tanner School's Parent PIQE Graduation event and the 24<sup>th</sup> Annual Congresswoman Lucille Royball-Allard's Art Contest awards event.

Trustee Peña attended the Dia del Niño event, the Lincoln and Tanner STAR parent meetings, and the City Council meeting Kicking off Education Month. He attended the Shell Beach Conference with the Board and Superintendent and the LACOE reception honoring Jefferson School as a Golden Bell School. He wished all the mom's in attendance a Happy Mother's Day.

Superintendent's Report

Superintendent Dr. Pérez highlighted the following:

- Superintendent Pérez is looking forward to the PUSD STAR Awards night honoring the many employees of the District.
- Dr. Pérez shared that 40 female PHS-West students participated in the Adelante Mujer Latina conference and hopes that more students will attend next year.
- Superintendent Pérez shared 30 of PHS CTE students participated in digitally displaying their work at the Microsoft location at Cerritos Mall.

#### Recognition: March Madness - \$10,000 Club

The Board of Education and Superintendent Dr. Pérez recognized Alondra Middle School, Jackson School, Paramount Park Middle School, Paramount High School-West and Zamboni Middle School for their support and efforts during the March Madness fundraining for Pennies for PEP. Due to their fundraising efforts exceeding \$10,000, they will now be a part of the \$10,000 Club.

#### Safe and Civil Schools Update

Dr. Deborah Stark, Assistant Superintendent- Educational Services presented the Board with an update on Safe and Civil Schools implementation at the elementary level and middle schools. An overview of the history of Safe and Civil School in Paramount Unified School District was provided. She also shared information on what professional development has been provided this year for elementary and middles schools, what has been implemented at Collins School and Paramount Park Middle Schools and what has been the impact. Next steps and plans for 2017-18 were also shared.

The full presentation is available on the District Website.

#### Business Services Initiatives

Mr. Ruben Frutos, Assistant Superintendent-Business Services provided the Board with information on the Business Services initiatives for 2016-18 and its administrative systems.

He added that the business of education is more than just about the latest technology; it's about allowing our teams to get the work done as effectively, efficiently and seamlessly as possible to support the district's instructional program.

From budgets, fiscal projections, position control, accounts payable, purchasing, work orders, facilities management, technology services, insurance reports and payroll – our systems need to provide innovative solutions to assist in doing better work...smarter and more accurate.

#### **BOARD MEETING** CALENDAR

#### **HEARING SECTION**

#### **CONSENT ITEMS** 0.137

To address these issues, the division is planning and working on three major fiscal initiatives.

The full presentation is available on the District Website.

Trustee Anderson moved, Trustee Cuellar seconded the motion carried 5-0 to schedule a Study Session meeting on May 22, 3017 at 5:00 p.m.

Aves: 5 – Trustees Anderson, Cuellar, Garcia, Hansen, Peña

There were no speakers during the hearing section.

Trustee Hansen moved, Trustee Anderson seconded and the motion carried 5-0 to approve the Consent Items.

5 – Trustees Anderson, Cuellar, Garcia, Hansen, Peña Ayes:

#### Human Resources

Personnel Report 16-16 2.137

Accepted Personnel Report 16-16, as submitted. The report includes details, assignments, terminations, and employment of personnel. Certain assignments listed in this report may be contingent upon allocation of funding in the 2016-17 State Budget Act and related legislation.

#### **Educational Services**

**Professional Activities** 16-03 3.137

Consultant and Contract Services 3.137

Overnight-Out-of-County Study Trips 3.137

Memorandum of Understanding with Los Angeles Cal-Student **Opportunity and Access** Program Consortium with Rio Hondo Community College 3.137

Professional Activities Report 16-04 3.137

Approved the professional activities report 16-03 for two administrators and two teachers to attend the Safe and Civil National Conference in Portland, Oregon, July 16-20, 2017.

Approved the consultant and contract services request authorizing contracts with consultant or independent contractors who provide specialized services as submitted.

Approved the overnight and/or out-of-county study trips for students consistent with the District policies and instructional programs.

Approved the Memorandum of Understanding with Cal-Student Opportunity and Access Program Consortium with Rio Hondo Community College.

Approved the Professional Activities Report 16-04 for Assistant Superintendent of Secondary Educational Services, Director of Secondary Education, CTE Curriculum Specialists, Administrators and CTE Leadership teachers to attend Association for Career and Technical Education conference on December 6-9, 2017 in Nashville, Tennessee.

Approved the Professional Activities Report 16-05 for Director of Professional Activities Report Secondary Education, Buena Vista High School Principal, and 16-05 administrator from Paramount High School, CTE Curriculum Specialists 3.137 and two identified teachers to attend the INCubatoredu Startup training on July 18-20, 2017 in Chicago, Illinois.

#### **Business Services**

Purchase Order Report 16-16 4.117

Warrants for the Month of March 2017 3.117

Acceptance of Donations 4.117

#### ACTION ITEMS

#### **General Services**

Resolution 16-34 Classified Employees Week 1.138

#### Human Resources

Public Hearing – Negotiated Tentative Agreement between Paramount Unified School District and the California School Employees Association – Chapter 447, Regarding Salary and Step Increase, Extended Work Year for Campus Security Personnel and Health & Welfare Benefits for 2016-17 2.139

Approval of the Negotiated Tentative Agreement between Paramount Unified School District and the California School Employees Association – Chapter 447, Regarding Salary and Step Increase, Extended Work Year for Campus Security Personnel and Health & Welfare Benefits for 2016-17 2.140 Approved Purchase Order Report 16-16 authorizing the purchase of supplies, equipment, and services for the District.

Approved the warrants for all funds through March with a total of \$14,138,793.61.

Accepted the donations as presented on behalf of the District with any bequests or gifts of money or property for a purpose deemed suitable by the District.

Trustee Cuellar moved, Trustee Peña seconded, and the motion carried 5-0 to adopt Resolution 16-34 recognizing classified employees of Paramount Unified School District for their contributions, dedication and support for the educational success of students.

Ayes: 5 – Trustees Anderson, Cuellar, Garcia, Hansen, Peña

Trustee Anderson moved, Trustee Peña seconded, and the motion carried 5-0 to hold a public hearing regarding the Tentative Agreement, dated March 29, 2017, between the District and the California School Employees Association – Chapter 447, regarding a salary increase of 4%, step increase, extended work year for Campus Security Personnel and health and welfare benefits for 2016-17.

Ayes: 5 – Trustees Anderson, Cuellar, Garcia, Hansen, Peña

There were no speakers during the hearing section.

Trustee Hansen moved, Trustee Cuellar seconded, and the motion carried 5-0 to hold a public hearing regarding the Tentative Agreement, dated March 29, 2017, between the District and the California School Employees Association – Chapter 447, regarding a salary increase of 4%, step increase, extended work year for Campus Security Personnel and health and welfare benefits for 2016-17.

Ayes: 5 – Trustees Anderson, Cuellar, Garcia, Hansen, Peña

Trustee Peña moved, Trustee Anderson seconded, and the motion carried 5-0 to approve the Tentative Agreement, dated March 29, 2017, between the District and the California School Employees Association – Chapter 447, regarding a salary increase of 4%, step increase, extended work year for Campus Security Personnel and health and welfare benefits for 2016-17.

Ayes: 5 – Trustees Anderson, Cuellar, Garcia, Hansen, Peña

| 2017-18 Reservation of<br>Options for represented and<br>Unrepresented Confidential,<br>Supervisory and<br>Management Employees | Trustee Anderson moved, Trustee Cuellar seconded, and the motion carried 5-0 to approve that all salaries are indefinite for 2017-18 for all bargaining unit represented and unrepresented confidential, supervisory and management employees.   |  |  |  |  |
|---|--|--|--|--|--|
| 2.141   | Ayes: 5 – Trustees Anderson, Cuellar, Garcia, Hansen, Peña   |  |  |  |  |
| Approval of a Job<br>Description, Establishment of,<br>and Employment<br>Authorization for, a New<br>Position of Director of    | Trustee Peña moved, Trustee Cuellar seconded, and the motion carried 5-0 to approve the job description, establishment of, and employment authorization, for a new position of Director of Facilities and Project Development.                   |  |  |  |  |
| Facilities and Project<br>Development<br>2.142  | Ayes: 5 – Trustees Anderson, Cuellar, Garcia, Hansen, Peña   |  |  |  |  |
| Educational Services  |  |  |  |  |  |
| Ed. Consulting CSC Contract<br>for Professional Development<br>3.143  | Trustee Hansen moved, Trustee Anderson seconded, and the motion carried 5-0 to approve the contract with Ed. Consulting CSC to provide three days of professional development for approximately 50 K-5 teachers in 2017-18.                      |  |  |  |  |
|   | Ayes: 5 – Trustees Anderson, Cuellar, Garcia, Hansen, Peña   |  |  |  |  |
| Nonpublic School Placement<br>for a Special Education<br>Student for 2016-17<br>3.144   | Trustee Anderson moved, Trustee Cuellar seconded, and the motion carried 5-0 to approve the placement for a special education student in nonpublic schools as determined by the student's Individual Education Plan for the 2016-17 school year. |  |  |  |  |
|   | Ayes: 5 – Trustees Anderson, Cuellar, Hansen, Peña   |  |  |  |  |
| Attorney Fees and Settlement<br>Agreement for a Special<br>Education Student  | Trustee Cuellar moved, Trustee Hansen seconded, and the motion carried 5-0 to approve and authorize payment for attorney fees and settlement agreement for a special education student.  |  |  |  |  |
| 3.145   | Ayes: 5 – Trustees Anderson, Cuellar, Hansen, Peña   |  |  |  |  |
| EndtestPro Psychology, Inc.<br>Consultant<br>3.146  | Trustee Peña moved, Trustee Anderson seconded, and the motion carried 5-0 to approve EndtestPro Psychology, Inc. to provide an Independent Educational Evaluation for a psychoeducational assessment at District's expense.                      |  |  |  |  |
|   | Ayes: 5 – Trustees Anderson, Cuellar, Garcia, Hansen, Peña   |  |  |  |  |
| Comprehensive School Safety<br>Plans for the 2017-18 School<br>Year<br>3.147  | Trustee Cuellar moved, Trustee Peña seconded, and the motion carried 5-0 to approve the Comprehensive School Safety Plans for the 2017-18 School Year as approved by the School Site Council at each site.                                       |  |  |  |  |
|   | Ayes: 5 – Trustees Anderson, Cuellar, Garcia, Hansen, Peña   |  |  |  |  |
| New CTE Course:<br>Entrepreneurship & Innovation<br>3.148   | Trustee Anderson moved, Trustee Hansen seconded, and the motion carried 5-0 to approve the CTE Entrepreneurship & Innovation Course for the 2017-18 school year.   |  |  |  |  |
|   | Ayes: 5 – Trustees Anderson, Cuellar, Garcia, Hansen, Peña   |  |  |  |  |

| New CTE Course:<br>Broadcast Journalism<br>3.149  | Trustee Anderson moved, Trustee Hansen seconded, and the motion carried 5-0 to approve the adoption of CTE Broadcast Journalism course for the 2017-18 school year.   |
|---|---|
|   | Ayes: 5 – Trustees Anderson, Cuellar, Garcia, Hansen, Peña  |
| Naviance Software Contract 3.150  | Trustee Anderson moved, Trustee Cuellar seconded, and the motion carried 5-0 to approve the purchase of Naviance Software Program for the 2017-18 school year.  |
| Adoption of Textbooks and<br>Instructional Materials for CTE<br>Patient Care Pathway Courses<br>for Grades 9-12.<br>3.151 | Trustee Hansen moved, Trustee Anderson seconded, and the motion carried 5-0 to approve the adoption and purchase of textbooks and instructional materials for CTE Patient Care Pathway Courses for the 2017-18 school year.   |
| <b>Business Services</b>  |   |
| 2016-17 Budget Adjustments<br>as of March 31, 2017<br>4.152   | Trustee Peña moved, Trustee Cuellar seconded, and the motion carried 5-0 to approve the 2016-17 Budget Adjustments for the General Funds, Unrestricted and Restricted, Adult Education Fund, Child Development Fund and Building Fund.  |
|   | Ayes: 5 – Trustees Anderson, Cuellar, Garcia, Hansen, Peña  |
| Claim Rejection<br>4.153  | Trustee Anderson moved, Trustee Hansen seconded, and the motion carried 5-0 to reject Claim No. 2016:006 and remand to the District's insurance carrier for adjudication.   |
|   | Ayes: 5 – Trustees Anderson, Cuellar, Garcia, Hansen, Peña  |
| Claim Rejection<br>4.154  | Trustee Peña moved, Trustee Hansen seconded, and the motion carried 5-0 to reject Claim No. 2016:007 and remand to the District's insurance carrier for adjudication.   |
|   | Ayes: 5 – Trustees Anderson, Cuellar, Garcia, Hansen, Peña  |
| Notices of Completion – Field<br>Service Contracts<br>4.155   | Trustee Anderson moved, Trustee Cuellar seconded, and the motion carried 5-0 to accept as completed the Field Service Contracts for demolition of five classrooms at Collins School; playground surface replacement at Gaines School; kinder playground structure installation at Keppel School; parking lot, play area, and basketball courts repairs at Alondra ECE; parking lot repair at the District Office; replace HVAC unit in Rooms 6-15, install an energy management system at Roosevelt School; and authorize the Superintendent or designee to file the Notices of Completion and make payment to all contracted parties upon expiration of the lien period and determination that no liens are outstanding. |
|   | Ayes: 5 – Trustees Anderson, Cuellar, Garcia, Hansen, Peña  |
| Development of a High<br>School Campus at the<br>Lakewood Site<br>4.156   | Trustee Hansen moved, Trustee Anderson seconded, and the motion<br>carried 5-0 to approve the selection of the Lakewood site for the new<br>High School campus, and develop the site in preparation for a High<br>School-level academic program, and direct staff to finalize all the<br>necessary documents and actions to complete this process.  |
|   | Ayes: 5 – Trustees Anderson, Cuellar, Garcia, Hansen, Peña  |

Public Hearing – Resolution Trustee Hansen moved, Trustee Peña seconded, and the motion 16-32, 2016 Measure I - \$106 carried 5-0 to conduct a public hearing prior to adoption of Resolution 16-32, 2016 Measure I - \$106 Million General Obligation Bond Million General Obligation Bond Authorization District Authorization District Request of the State Board of Education to Waive Request of the State Board of the District's Statutory Bonding Limit. Education to Waive the District's Statutory Bonding Ayes: 5 – Trustees Anderson, Cuellar, Garcia, Hansen, Peña Limit There were no speakers during the hearing section. 4.157 Trustee Anderson moved, Trustee Cuellar seconded, and the motion carried 5-0 to close the public hearing prior to adoption of Resolution 16-32, 2016 Measure I - \$106 Million General Obligation Bond Authorization District Request of the State Board of Education to Waive the District's Statutory Bonding Limit. 5 - Trustees Anderson, Cuellar, Garcia, Hansen, Peña Ayes: Resolution 16-32, 2016 Trustee Cuellar moved, Trustee Hansen seconded, and the motion Measure I - \$106 Million carried 5-0 to adopt Resolution No. 16-32 approving the District's request to the State Board of Education to waive the District's current **General Obligation Bond** Authorization District Request bonding limit. of the State Board of Education to Waive the 5 - Trustees Anderson, Cuellar, Garcia, Hansen, Peña Aves: **District's Statutory Bonding** Limit 4.158 Resolution 16-33. 2016 Trustee Peña moved, Trustee Hansen seconded, and the motion Measure I - Authorized carried 5-0 to adopt Resolution 16-33 approving the substantially final School Projects, Series 2017 forms of the Bond Documents, and authorizing the activities required to complete the issuance of the District's 2017 Series "A" Bonds. **General Obligation Bond** Issue Authorize the Superintendent or designee to execute all necessary 4.159 documents.

Ayes: 5 – Trustees Anderson, Cuellar, Garcia, Hansen, Peña

## **CONFERENCE ITEMS**

## Human Resources

Proposed Revised Board Policy 4118.11, 4218.11 – Nondiscrimination in Employment The Board accepted for first reading the proposed revised Board Policy 4118.11, 4218.11 – <u>Nondiscrimination In Employment</u>.

## **INFORMATION ITEMS**

## **Business Services**

Monthly Financial Statements, March 2017

Monthly Financial Statements, March 2017 – Special Education The Board received in J-200 format a Financial Statement for each fund for the months of July to March 31, 2017.

The Board received in J-200 format a Financial Statement for Special Education for the months of July to March 2017.

| Monthly Financial<br>Statements, March 2017 –<br>Health and Welfare   | The Board received in J-200 format a Financial Statement for each fund for the months July to March 2017.   |
|---|---|
| Average Daily Attendance<br>Summary Report through<br>March 17, 2017 and the<br>Seventh Monthly School<br>Enrollment Report | The Board received the monthly school attendance reports for 2016-17.   |
| <u>ANNOUNCEMENTS</u>  | President Garcia reported that the next Regular Meeting would be<br>Monday, May 22, 2917 at 6:00 p.m. – Boardroom of the District Office.<br>A Special Study Session meeting will take place at 5:00 p.m. on<br>Monday, May 22, 2017.   |
| Staff Employee Comments<br>Per Government Code 54957  | There were no staff/employee comments.  |
| CLOSED SESSION  | The Board adjourned to Closed Session at 7:46 p.m. to discuss<br>Conference with Legal Counsel-Anticipated Litigation, Public Employee<br>Performance/Evaluation (Superintendent), Public Employee<br>Discipline/Dismissal/Release and Student Discipline.  |
| OPEN SESSION  | The Board reconvened to Regular Session at 9:37 p.m. President<br>Garcia reported that they discussed Conference with Legal Counsel-<br>Anticipated Litigation, Public Employee Performance/Evaluation<br>(Superintendent), Public Employee Discipline/Dismissal/Release and<br>Student Discipline. |
|   | There following action was taken in Closed Session:   |
| Student Discipline<br>Student E-10  | Trustee Hansen moved, Trustee Cuellar seconded, and the motion carried 5-0 to expel student E-10 for the remainder of the 2016-17 school year and first semester of the 2017-18 school year.  |
|   | Ayes: 5 – Trustees Anderson, Cuellar, Garcia, Hansen, Peña  |
| Student Discipline<br>Student E-11  | Trustee Cuellar moved, Trustee Peña seconded, and the motion carried 5-0 to expel student E-11 for the the remainder of the 2016-17 school year and first semester of the 2017-18 school year.  |
|   | Ayes: 5 – Trustees Anderson, Cuellar, Garcia, Hansen, Peña  |
| <u>ADJOURNMENT</u>  | Trustee Cuellar moved, Trustee Peña seconded, and the motion carried 5-0 to adjourn the Regular Meeting of the Board of Education held on April 10, 2017 at 9:38 p.m. in memory of teacher Christine Rodiek.  |
|   | Ayes: 5 – Trustees Anderson, Cuellar, Garcia, Hansen, Peña  |
|   |   |
|   | Ruth Pérez, Secretary<br>To the Board of Education  |

President

Vice President/Clerk

TO: Board of Education
FROM: Ruth Pérez, Superintendent
DATE: May 22, 2017
SUBJECT: Professional Activities Report 16-06

# **BACKGROUND INFORMATION:**

The professional activity requested below received budget clearance and was signed by the appropriate district administrators prior to submittal. This is an out-of-state conference and awards reception, and Board approval is required for this professional activity.

Board of Education members Alicia Anderson, Tony Peña and Superintendent Dr. Ruth Pérez to attend the 2017 Annual Schools to Watch Conference and Awards ceremony in Arlington, Virginia, June 21-25, 2017. Alondra and Jackson Middle Schools were re-designated Schools to Watch schools and formal recognition will be taking place during the Conference.

## **POLICY/ISSUE:**

Board Policy 4231.1, <u>Conferences</u> Board Policy 4233, <u>Travel; Reimbursement</u>

## FISCAL IMPACT:

\$2,025.00 – Superintendent \$5,131.00 – Board of Education

#### **STAFF RECOMMENDATION:**

Approve the Professional Activities Report 16-06 for Board of members Alicia Anderson, Tony Peña and Superintendent Dr. Ruth Pérez's attendance at an outof-state conference, as submitted.

## PREPARED BY:

Ruth Pérez, Superintendent

## **DISTRICT PRIORITY 5:**

Increase and promote team building and staff involvement in decision making throughout the District.

TO:Ruth Pérez, SuperintendentFROM:Myrna Morales, Assistant Superintendent – Human ResourcesDATE:May 22, 2017SUBJECT:Personnel Report 16-17

#### **BACKGROUND INFORMATION:**

Following is Personnel Report 16-17, which reports details of personnel assignments, employment and terminations.

#### **POLICY/ISSUE:**

Board Policy 4110 – <u>Permanent Personnel – Certificated</u> Board Policy 4111 – <u>Recruitment & Selection – Certificated</u> Board Policy 4210 – <u>Permanent Personnel – Classified</u> Board Policy 4211 – Recruitment & Selection – Classified

#### FISCAL IMPACT:

As indicated in the following personnel report.

#### **STAFF RECOMMENDATION:**

Accept Personnel Report 16-17 as submitted. The report includes details, assignments, terminations and employment of personnel. Certain assignments listed in this report may be contingent upon allocation of funding in the 2016-17 State Budget Act and related legislation.

#### PREPARED BY:

Myrna Morales, Assistant Superintendent – Human Resources Beatriz Spelker-Levi, Director of Personnel – Human Resources

#### **DISTRICT PRIORITY 1:**

|   |  |                          | CLASS         |  | EFFE                 | CTIVE    |
|---|--|--------------------------|---------------|--|----------------------|----------|
| NAME  | POSITION   | LOCATION                 | RANGE<br>STEP | RATE   | FROM                 | то       |
| EMPLOYMENT<br>*Cervantes,<br>Natalie<br>*Guerra, Sandra | Substitute Teacher<br>on-call, as needed                                 | District                 |               | <b><u>DAILY</u></b><br>\$150<br>General Fund | 05-04-17<br>05-15-17 |          |
| ASSIGNMENT<br>CHANGE<br>Decrease in Work                |  |                          |               |  |                      |          |
| Schedule<br>Reed, Monique                               | Teacher<br>100% to 80%   | Paramount<br>High-Senior | B-10          | ANNUAL<br>\$57,780.80<br>General Fund        | 08-14-17             |          |
| Tanimoto<br>Matsuura,<br>Aileen                         | Teacher<br>100% to 80%   | Paramount<br>High-Senior | E-26          | \$81,288<br>General Fund                     | 08-14-17             |          |
| ADDITIONAL<br>ASSIGNMENT<br>*Hernandez,<br>Martin       | Home/Hospital<br>Teacher   | Alternative<br>Education |               | <b>HOURLY</b><br>\$38.00<br>General Fund     | 05-02-17             | 06-08-17 |
| *Haywood,<br>Tanika<br>*Powell, Stephanie               | Home/Hospital<br>Teacher   | Special<br>Education     |               | \$38.00<br>Special<br>Education              | 05-01-17<br>05-08-17 | 06-09-17 |
| *Shaw, Veronica   | Compensatory<br>Education<br>NTE 20 hrs.                                 | Special<br>Education     |               | \$38.00<br>Special<br>Education              | 03-13-17             | 06-08-17 |
| *White, Julie   | Compensatory<br>Education<br>NTE 7 hrs.                                  | Special<br>Education     |               | \$38.00<br>Special<br>Education              | 04-24-17             | 06-08-17 |
| *Bryant, Sharon   | Chaperone to attend<br>Adelante Mujer<br>Conference<br>NTE 11 hrs. total | Buena Vista              |               | \$38.00<br>LCAP**                            | 03-22-17             |          |
| *Archuleta,<br>Justine<br>*Murphy, Kelly                | Battle of the Books<br>NTE 22 hrs. each                                  | Jefferson                |               | \$38.00<br>LCAP                              | 04-10-17             | 06-02-17 |
|   |  |                          |               |  |                      |          |
| *Ratification<br>**Local Cont                           | rol Accountability Plan  |                          |               |  |                      |          |

|  |  |              | CLASS         |                             | EFFECTIVE |          |  |
|--|--|--------------|---------------|-----------------------------|-----------|----------|--|
| NAME   | POSITION   | LOCATION     | RANGE<br>STEP | RATE                        | FROM      | то       |  |
| ADDITIONAL<br>ASSIGNMENT<br>continued<br>*Lopez, Elizandra | After School<br>Language Arts<br>Intervention<br>NTE 15 hrs. total | Jefferson    |               | HOURLY<br>\$38.00<br>LCAP** | 04-24-17  | 05-24-17 |  |
| *Gutierrez, Maria<br>*Perez, Claudia                       | Before & After School<br>Intervention<br>NTE 15 hrs.               | Los Cerritos |               | \$38.00<br>Title I          | 04-03-17  | 06-08-17 |  |
| *Ratification  |  |              |               |                             |           |          |  |

\*\*Local Control Accountability Plan

|                                       |              |                          |                | EFFECTIVE |          |  |  |
|---------------------------------------|--------------|--------------------------|----------------|-----------|----------|--|--|
| NAME                                  | POSITION     | LOCATION                 | DESCRIPTION    | FROM      | ТО       |  |  |
| LEAVE OF ADSENCE                      |              |                          |                |           |          |  |  |
| LEAVE OF ABSENCE<br>WITH PAY          |              |                          |                |           |          |  |  |
| Hays, Brian                           | Teacher      | Paramount<br>High-Senior | Parental Leave | 05-30-17  | 06-09-17 |  |  |
| <b>RESIGNATION</b><br>Brewer, Valeria | Psychologist | Special<br>Education     | Personal       | 04-30-17* |          |  |  |
| Carr, Andrea                          | Teacher      | Alondra                  | Personal       | 04-15-17  |          |  |  |
| Rodriguez, Manuela                    | Teacher      | Jackson                  | Personal       | 06-09-17  |          |  |  |
| Burton, Yvette                        | Teacher      | Hollydale                | Personal       | 06-09-17  |          |  |  |
| Hays, Brian                           | Teacher      | Paramount<br>High-Senior | Personal       | 06-09-17  |          |  |  |
| McCants, Juliana                      | Teacher      | Tanner                   | Personal       | 06-09-17  |          |  |  |
|                                       |              |                          |                |           |          |  |  |
|                                       |              |                          |                |           |          |  |  |
|                                       |              |                          |                |           |          |  |  |
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| * Revised Date                        |              |                          |                |           |          |  |  |
|                                       |              |                          |                |           |          |  |  |

|                                       |   |                          | CLASS         |   | EFFEC    | TIVE |
|---------------------------------------|---|--------------------------|---------------|---|----------|------|
| NAME                                  | POSITION  | LOCATION                 | RANGE<br>STEP | RATE  | FROM     | то   |
| <b>EMPLOYMENT</b><br>*Montes, Lourdes | Senior Payroll<br>Technician<br>8 hrs. per day/12 mo.         | Fiscal<br>Services       | 127-I         | <u>Monthly</u><br>\$3,737<br>General Fund   | 05-08-17 |      |
| *Andrade, Andres                      | Instructional<br>Assistant – Sp. Ed.<br>3 hrs. per day/10 mo. | Paramount<br>High-Senior | 112-II        | 37.5% of<br>\$2,709<br>Special<br>Education | 04-24-17 |      |
| *Barajas Olguin,<br>Jose              | Instructional<br>Assistant – Sp. Ed.<br>3 hrs. per day/10 mo. | Paramount<br>High-Senior | 112-I         | 37.5% of<br>\$2,579<br>Special<br>Education | 04-24-17 |      |
| *Gomez, Jazmin                        | Instructional<br>Assistant – Sp. Ed.<br>3 hrs. per day/10 mo. | Paramount<br>High-Senior | 112-II        | 37.5% of<br>\$2,709<br>Special<br>Education | 04-24-17 |      |
| *Lizarraga,<br>Jacqueline             | Instructional<br>Assistant – Sp. Ed.<br>3 hrs. per day/10 mo. | Paramount<br>High-Senior | 112-III       | 37.5% of<br>\$2,847<br>Special<br>Education | 04-24-17 |      |
| *Martinez, Marlon                     | Instructional<br>Assistant – Sp. Ed.<br>3 hrs. per day/10 mo. | Paramount<br>High-Senior | 112-I         | 37.5% of<br>\$2,579<br>Special<br>Education | 04-24-17 |      |
| *Rathnayake,<br>Sumudu                | Instructional<br>Assistant – Sp. Ed.<br>3 hrs. per day/10 mo. | Paramount<br>High-Senior | 112-I         | 37.5% of<br>\$2,579<br>Special<br>Education | 04-24-17 |      |
| *Robles, Violeta                      | Instructional<br>Assistant – Sp. Ed.<br>3 hrs. per day/10 mo. | Paramount<br>High-Senior | 112-III       | 37.5% of<br>\$2,847<br>Special<br>Education | 04-24-17 |      |
| Salado, Elvis                         | Instructional<br>Assistant – Sp. Ed.<br>3 hrs. per day/10 mo. | Paramount<br>High-Senior | 112-I         | 37.5% of<br>\$2,579<br>Special<br>Education | 04-24-17 |      |

\* Ratification

|  |  |                          | CLASS         |  | EFFECTIVE            |                      |
|--|--|--------------------------|---------------|--|----------------------|----------------------|
| NAME   | POSITION   | LOCATION                 | RANGE<br>STEP | RATE   | FROM                 | то                   |
| <u>EMPLOYMENT</u><br><u>continued</u><br>*Saucedo, Melinda   | Instructional<br>Assistant – Sp. Ed.<br>3 hrs. per day/10 mo.      | Paramount<br>High-Senior | 112-II        | Monthly<br>37.5% of<br>\$2,709<br>Special<br>Education     | 04-24-17             |                      |
| *Vasquez, Raquel   | Instructional<br>Assistant – Sp. Ed.<br>3 hrs. per day/10 mo.      | Paramount<br>High-Senior | 112-III       | 37.5% of<br>\$2,847<br>Special<br>Education                | 04-24-17             |                      |
| *Barajas,<br>Francisco                                       | Instructional<br>Assistant – SE/SH<br>3 hrs. per day/10 mo.        | Paramount<br>High-West   | 115-II        | 37.5% of<br>\$2,919<br>Special<br>Education                | 05-01-17             |                      |
| *Herrera, Priscilla  | Instructional<br>Assistant – SE/SH<br>3 hrs. per day/10 mo.        | Paramount<br>High-West   | 115-I         | 37.5% of<br>\$2,778<br>Special<br>Education                | 05-01-17             |                      |
| *Lizarraga,<br>Elizabeth                                     | Instructional<br>Assistant – Sp. Ed.<br>3 hrs. per day/10 mo.      | Paramount<br>High-Senior | 112-III       | 37.5% of<br>\$2,847<br>Special<br>Education                | 05-01-17             |                      |
| <b>Promotion</b><br>*Vega, Lizbett                           | Library Technician<br>6 hrs. per day/11 mo.                        | Mokler                   | 116-IV        | Monthly<br>75% of<br>\$3,302<br>General Fund/<br>EIA-LEP** | 05-01-17             |                      |
| *Giczy, Hailey   | Senior Library<br>Technician<br>8 hrs. per day/12 mo.              | Paramount<br>High-Senior | 123-I         | \$3,384<br>General Fund                                    | 04-24-17             |                      |
| <u><b>Short Term</b></u><br>*Moreno, Breana<br>*Pasa, Eudora | Instructional<br>Assistant – Sp. Ed.<br>NTE 3 hrs. per day<br>each | Los Cerritos             | 112-I         | Hourly<br>\$14.88<br>Special<br>Education                  | 04-24-17<br>05-01-17 | 06-08-17<br>06-08-17 |
|  |  |                          |               |  |                      |                      |

\* Ratification \*\* Economic Impact Aid-Limited English Proficient

|   |  |                      | CLASS           |  | EFFEC    | TIVE     |
|---|--|----------------------|-----------------|--|----------|----------|
| NAME  | POSITION   | LOCATION             | RANGE<br>STEP   | RATE   | FROM     | то       |
| EMPLOYMENT  |  |                      |                 |  |          |          |
| <u>continued</u><br><u>Substitute</u>                                   |  |                      |                 |  |          |          |
| <u><b>On-Call</b></u><br>*King, Charles                                 | Noon Duty Aide   | Collins              |                 | <b><u>Hourly</u></b><br>\$11.00<br>General Fund  | 04-26-17 |          |
| *Wahl, Selena   | Noon Duty Aide   | Tanner               |                 | \$11.00<br>General Fund                          | 04-25-17 |          |
| <u>Student Worker</u><br>*Torres, Lizzette                              | Student Worker<br>NTE 27.5 hrs. per week                             | Adult<br>Education   |                 | <u>Hourly</u><br>\$10.50<br>Adult<br>Education   | 04-24-17 | 06-30-17 |
| College Tutor<br>*Rodriguez,<br>Geraldine                               | College Tutor<br>NTE 8 hrs. per week,<br>as needed                   | Paramount<br>Park    |                 | \$13.50<br>LCAP**                                | 05-10-17 | 06-09-17 |
| *Alvarez, Vivian  | College Tutor<br>NTE 8 hrs. per week,                                | PHS-West             |                 | \$13.50<br>LCAP                                  | 04-27-17 | 06-09-17 |
|   | as needed  |                      |                 |  |          |          |
| ADDITIONAL<br>ASSIGNMENT<br>Short Term<br>*Nunez Barragan,<br>Margarita | Instructional Assistant<br>SE/SH<br>NTE 3 hrs. per day,<br>as needed | Special<br>Education | 115-III         | <b>Hourly</b><br>\$17.69<br>Special<br>Education | 04-25-17 | 06-08-17 |
| <u>WORKING OUT</u><br><u>OF</u><br>CLASSIFICATION                       |  |                      |                 | Monthly  |          |          |
| CLASSIFICATION<br>*Bas, Ron   | Security Supervisor<br>NTE 8 hrs. per day                            | Operations           | Sch. 2<br>9-I   | <u>Monthly</u><br>\$6,348<br>General Fund        | 04-07-17 | 04-14-17 |
| *Padilla, Jose  | Operations Supervisor  | Operations           | Sch. 2<br>309-I | \$6,515***<br>General<br>Routine<br>Maintenance  | 04-05-17 | 05-05-17 |

\* Ratification

\*\* Local Control Accountability Plan\*\*\* Includes Longevity and/or Professional Growth Increment

|   |  |                          | CLASS         |   | EFFEC    | CTIVE    |  |
|---|--|--------------------------|---------------|---|----------|----------|--|
| NAME  | POSITION                                     | LOCATION                 | RANGE<br>STEP | RATE                                      | FROM     | то       |  |
| WORKING OUT<br>OF<br>CLASSIFICATION<br><u>continued</u><br>*Ruiz, Joe | Lead Custodian<br>NTE 8 hrs. per day         | Operations               | 123-I         | <u>Monthly</u><br>\$3,384<br>General Fund | 04-17-17 | 04-21-17 |  |
| *Carrillo-<br>Barrancas,<br>Brian                                     | Lead Campus Security<br>NTE 8 hrs. per day   | Paramount<br>High-Senior | 121-V         | \$3,925<br>General Fund                   | 04-17-17 | 04-21-17 |  |
| TEMPORARY<br>ATHLETIC TEAM<br>COACH<br>*Murphy, Thomas                | Middle School<br>Intermural Sports<br>Soccer | Zamboni                  |               | <b>Stipend</b><br>\$172<br>LCAP           | 03-01-17 | 05-12-17 |  |
|   |  |                          |               |   |          |          |  |
|   |  |                          |               |   |          |          |  |
|   |  |                          |               |   |          |          |  |
|   |  |                          |               |   |          |          |  |
| * Ratification  | * Ratification                               |                          |               |   |          |          |  |

|  |   |                                  |                             | EFFEC     | TIVE     |
|--|---|----------------------------------|-----------------------------|-----------|----------|
| NAME   | POSITION  | LOCATION                         | DESCRIPTION                 | FROM      | то       |
| LEAVE OF ABSENCE<br>Novelo Becerra,<br>Cynthia | Occupational Therapist                          | Special<br>Education             | Personal                    | 04-19-17  | 06-09-17 |
| Carlson, Josephine                             | Instructional Assistant-<br>Sp. Ed.             | Collins                          | Family and<br>Medical Leave | 05-01-17* |          |
| <b>RESIGNATION</b><br>Perez, Isabel            | Nutrition Services Worker                       | Student<br>Nutrition<br>Services | Personal                    | 05-25-17  |          |
| Vega, Maria                                    | Nutrition Services Worker                       | Student<br>Nutrition<br>Services | Personal                    | 04-13-17  |          |
| Brumfield, Dominick                            | Short Term Instructional<br>Assistant – Sp. Ed. | Alondra                          | Personal                    | 05-12-17  |          |
| Jimenez, Rosalva                               | Noon Duty Aide                                  | Collins                          | Personal                    | 04-28-17  |          |
| <u><b>TERMINATION</b></u><br>Galindo, Eduardo  | Noon Duty Aide                                  | Collins                          | End of<br>Assignment        | 06-07-16  |          |
|  |   |                                  |                             |           |          |
|  |   |                                  |                             |           |          |
|  |   |                                  |                             |           |          |
|  |   |                                  |                             |           |          |
|  |   |                                  |                             |           |          |
|  |   |                                  |                             |           |          |
| * Return from Le                               | eave  |                                  |                             |           |          |

**TO**: Ruth Pérez, Superintendent

**FROM**: Deborah Stark, Assistant Superintendent – Educational Services

**DATE**: May 22, 2017

**SUBJECT**: Professional Activities Report 16-08

# **BACKGROUND INFORMATION:**

This year Alondra and Jackson Middle Schools were recertified as a Middle Schools to Watch, a national recognition program for middle schools that demonstrate excellence in achievement. As part of this recognition Alondra and Jackson Middle Schools will attend the Schools to Watch – Taking Center Stage conference in Arlington, Virginia on June 21-25, 2017. Principals Kelly Anderson and Lynn Butler, Assistant Principals Margie Domino and Jill Hammond along with Stephanie Ribitzki, Cecile Kim, Maria Gamez, Luz Soto Michelle Soto, Michelle Cribari, Melissa Mora and Courtney Tilson and Assistant Superintendent, Deborah Stark request to attend this out-of-state conference. As part of the conference Alondra and Jackson Middle School teams will receive an award to recognize their accomplishments.

This professional activity has been budgeted and approved by the appropriate administrators. This is an out-of-state conference that requires Board approval.

# POLICY/ISSUE:

Board Policy 4231.1 – <u>Conferences</u> Board Policy 4233 – <u>Travel; Reimbursement</u>

# FISCAL IMPACT:

Approximately \$25,000 from site and district categorical funds

## **STAFF RECOMMENDATION:**

Approve the Professional Activities Report 16-08 for the Alondra and Jackson Middle Schools staff and Assistant Superintendent to attend an out-of-state conference.

## PREPARED BY:

Deborah Stark, Assistant Superintendent-Educational Services

# **DISTRICT PRIORITY 1:**

TO: Ruth Pérez, Superintendent
 FROM: Ryan Smith, Assistant Superintendent-Secondary Educational Services
 DATE: May 22, 2017
 SUBJECT: Consultant and Contract Services

# **BACKGROUND INFORMATION:**

The District contracts with consultants or independent contractors who provide valuable and necessary specialized services not normally required on a continuing basis.

|   |               | Services to be Provided/  | Site/                                 | Time                | Cost/  |
|---|---------------|---|---------------------------------------|---------------------|--|
| # | Consultant    | Audience  | Requested                             | Period              | Funding  |
|   |               |   | by                                    |                     | Source   |
| 1 | Jumporama     | Consultant to provide an<br>interactive activity as an incentive<br>for students achieving their goals<br>through hard work and<br>participation.   | Tanner<br>School                      | June 6,<br>2017     | Not to exceed<br>\$3,494 from<br>Special Site<br>Account funds |
|   | PC16-17108    | 600 students  | Requested<br>by: Holly<br>Hennessy    |                     |  |
| 2 | Flippen Group | Consultant to provide professional<br>development to 4-8 teachers from<br>Jackson and Alondra schools.<br>Teachers will participate in two<br>days of professional development<br>on building meaningful and<br>productive relationships with<br>students and creating safe and<br>effective learning environments. | Jackson<br>School                     | June 15-16,<br>2017 | Not to exceed<br>\$45,000 from<br>LCAP site funds              |
|   | PC16-17109    |   | Requested<br>by:<br>Kelly<br>Anderson |                     |  |

The following specialized service is/are requested:

| # | Consultant                       | Services to be Provided/<br>Audience   | Site/<br>Requested<br>by             | Time<br>Period                              | Cost/<br>Funding<br>Source                                    |
|---|----------------------------------|--|--------------------------------------|---|---|
| 3 | American<br>Language<br>Services | Consultant to provide translating or<br>interpreting services for languages<br>the District cannot accommodate.                                | Special<br>Education                 | July 1, 2017<br>through<br>June 30,<br>2018 | Not to exceed<br>\$10,000 from<br>Special<br>Education funds  |
|   | PC17-1817                        |  | Requested<br>by:<br>Deborah<br>Stark |   |   |
| 4 | Autism<br>Spectrum<br>Therapies  | Consultant to provide in-home<br>applied behavior analysis services,<br>direct supervision and consultation<br>for students with autism.       | Special<br>Education                 | July 1, 2017<br>through<br>June 30,<br>2018 | Not to exceed<br>\$50,000 from<br>Special<br>Education funds  |
|   | PC17-1818                        |  | Requested<br>by:<br>Deborah<br>Stark |   |   |
| 5 | Behavior and<br>Education        | Consultant to provide applied<br>behavior analysis services to new<br>and continuing students.   | Special<br>Education                 | July 1, 2017<br>through<br>June 30,<br>2018 | Not to exceed<br>\$75,000 from<br>Special<br>Education funds  |
|   | PC17-1819                        |  | Requested<br>by:<br>Deborah<br>Stark |   |   |
| 6 | BMR Health<br>Services           | Consultant to provide one<br>Speech/Language Pathologist to<br>complete evaluations and provide<br>services to new and continuing<br>students. | Special<br>Education                 | July 1, 2017<br>through<br>June 30,<br>2018 | Not to exceed<br>\$125,000 from<br>Special<br>Education funds |
|   | PC17-1820                        |  | Requested<br>by:<br>Deborah<br>Stark |   |   |

|    | 0                                 | Services to be Provided/  | Site/                                | Time  | Cost/   |
|----|-----------------------------------|---|--------------------------------------|---|---|
| #  | Consultant                        | Audience  | Requested<br>by                      | Period                                      | Funding<br>Source   |
| 7  | Childnet                          | Consultant to provide mental<br>health assessments and outpatient<br>therapy services to new and<br>continuing students.  | Special<br>Education                 | July 1, 2017<br>through<br>June 30,<br>2018 | Not to exceed<br>\$25,000 from<br>Mental Health<br>funds      |
|    | PC17-1821                         |   | Requested<br>by:<br>Deborah<br>Stark |   |   |
| 8  | Fagen,<br>Friedman &<br>Fulfrost  | Consultant to provide legal<br>services on an as needed basis<br>regarding special education<br>issues.   | Special<br>Education                 | July 1, 2017<br>through<br>June 30,<br>2018 | Not to exceed<br>\$175,000 from<br>Special<br>Education funds |
|    | PC17-1822                         |   | Requested<br>by:<br>Deborah<br>Stark |   |   |
| 9  | Gallagher<br>Pediatric<br>Therapy | Consultant to provide occupational<br>and physical therapy for students<br>as specified in their Individual<br>Educational Plans.   | Special<br>Education                 | July 1, 2017<br>through<br>June 30,<br>2018 | Not to exceed<br>\$10,000 from<br>Special<br>Education funds  |
|    | PC17-1823                         |   | Requested<br>by:<br>Deborah<br>Stark |   |   |
| 10 | Golden State<br>Speech            | Consultant to provide 4 Speech<br>and Language Pathologists and 2<br>Speech and Language Pathologist<br>assistants to complete evaluations<br>and provide therapy services to<br>new and continuing students. | Special<br>Education                 | July 1, 2017<br>through<br>June 30,<br>2018 | Not to exceed<br>\$500,000 from<br>Special<br>Education funds |
|    | PC17-1824                         |   | Requested<br>by:<br>Deborah<br>Stark |   |   |

| #  | Consultant             | Services to be Provided/<br>Audience   | Site/<br>Requested<br>by             | Time<br>Period                              | Cost/<br>Funding<br>Source                                    |
|----|------------------------|--|--------------------------------------|---|---|
| 11 | JBA Institute          | Consultant to provide Applied<br>Behavior Analysis assessment and<br>services per Individualized<br>Education Program team<br>agreement.   | Special<br>Education                 | July 1, 2017<br>through<br>June 30,<br>2018 | Not to exceed<br>\$75,000 from<br>Special<br>Education funds  |
|    | PC17-1825              |  | Requested<br>by:<br>Deborah<br>Stark |   |   |
| 12 | Let's Talk About<br>It | Consultant to provide auditory-<br>verbal therapy for students who<br>are deaf.  | Special<br>Education                 | July 1, 2017<br>through<br>June 30,<br>2018 | Not to exceed<br>\$20,000 from<br>Special<br>Education funds  |
|    | PC17-1826              |  | Requested<br>by:<br>Deborah<br>Stark |   |   |
| 13 | Sea Change<br>Staffing | Consultant to provide one<br>psychologist to complete<br>evaluations and provide therapy<br>services and 1 certified<br>occupational therapist assistant<br>to provide services to new and<br>continuing students. | Special<br>Education                 | July 1, 2017<br>through<br>June 30,<br>2018 | Not to exceed<br>\$225,000 from<br>Special<br>Education funds |
|    | PC17-1827              |  | Requested<br>by:<br>Deborah<br>Stark |   |   |
| 14 | Speech<br>Bananas      | Consultant to provide auditory-<br>verbal therapy for students who<br>are deaf.  | Special<br>Education                 | July 1, 2017<br>through<br>June 30,<br>2018 | Not to exceed<br>\$30,000 from<br>Special<br>Education funds  |
|    | PC17-1828              |  | Requested<br>by:<br>Deborah<br>Stark |   |   |
| 15 | Speechcom,<br>Inc      | Consultant to provide up to five<br>speech/language pathologists to<br>complete evaluations and provide<br>services to new and continuing<br>students.   | Special<br>Education                 | July 1, 2017<br>through<br>June 30,<br>2018 | Not to exceed<br>\$612,000 from<br>Special<br>Education funds |
|    | PC17-1829              |  | Requested<br>by:<br>Deborah<br>Stark |   |   |

| #  | Consultant   | Services to be Provided/<br>Audience  | Site/<br>Requested<br>by             | Time<br>Period                                   | Cost/<br>Funding<br>Source                                    |
|----|--|---|--------------------------------------|--|---|
| 16 | Starview   | Consultant to provide mental<br>health assessments and outpatient<br>therapy services to new and<br>continuing students.                              | Special<br>Education                 | July 1, 2017<br>through<br>June 30,<br>2018      | Not to exceed<br>\$5,000 from<br>Mental Health<br>funds       |
|    | PC17-1830  |   | Requested<br>by:<br>Deborah<br>Stark |  |   |
| 17 | Summit<br>Speech<br>Pathology<br>Services            | Consultant to provide up to two<br>Speech/Language Pathologists to<br>complete evaluations and provide<br>services to new and continuing<br>students. | Special<br>Education                 | July 1, 2017<br>through<br>June 30,<br>2018      | Not to exceed<br>\$250,000 from<br>Special<br>Education funds |
|    | PC17-1831  |   | Requested<br>by:<br>Deborah<br>Stark |  |   |
| 18 | The Orange<br>County<br>Superintendent<br>of Schools | Consultant to provide education,<br>behavior related services and<br>transportation for students with<br>autism.                                      | Special<br>Education                 | July 1, 2017<br>through<br>June 30,<br>2018      | Not to exceed<br>\$180,000 from<br>Special<br>Education funds |
|    | PC17-1832  |   | Requested<br>by:<br>Deborah<br>Stark |  |   |
| 19 | 2 Teach, LLC   | Consultant to provide staff<br>development for secondary<br>teachers and administrators on co-<br>teaching and inclusion.                             | Special<br>Education                 | August 2,<br>2017<br>through<br>June 30,<br>2018 | Not to exceed<br>\$35,000 from<br>LCAP funds                  |
|    | PC17-1833  |   | Requested<br>by:<br>Deborah<br>Stark |  |   |

|    |                            | Services to be Provided/   | Site/                   | Time   | Cost/  |
|----|----------------------------|--|-------------------------|--|--|
| #  | Consultant                 | Audience   | Requested               | Period   | Funding  |
|    |                            |  | by                      |  | Source   |
| 20 | Pivot Learning<br>Partners | Approve a contract with Pivot<br>Learning Partners to provide<br>coaching and a change of principal<br>workshops for two new principals,<br>professional development for K-12<br>academic coaches and leadership<br>development for assistant<br>principals and deans. | Educational<br>Services | June 12,<br>2017<br>through<br>June 8,<br>2018 | Not to exceed<br>\$85,000 from<br>LCAP and<br>Educator<br>Effectiveness<br>Grant funds |
|    |                            |  | Requested               |  |  |
|    | PC17-1834                  |  | by:<br>Deborah<br>Stark |  |  |

# POLICY/ISSUE:

Board Policy 4126 – <u>Consultants and Independent Contractors Provide</u> Specialized Services

# FISCAL IMPACT:

As indicated above

# **STAFF RECOMMENDATION:**

Approve the consultant and contract service request authorizing contracts with consultants or independent contractors who provide specialized services, as submitted.

## PREPARED BY:

Manuel San Miguel, Director – Student Services

## **DISTRICT PRIORITY 1**:

TO: Ruth Pérez, Superintendent
 FROM: Ryan Smith, Assistant Superintendent-Secondary Educational Services
 DATE: May 22, 2017
 SUBJECT: Overnight and/or Out-of-County Study Trips

## **BACKGROUND INFORMATION:**

The following overnight and/or out-of-county study trip is requested:

| # | Site/Location           | Description/ Participants  | Site/<br>Requested               | Time<br>Period    | Cost/<br>Funding Source                               |
|---|-------------------------|--|----------------------------------|-------------------|---|
| 1 | Nashville,<br>Tennessee | Paramount High School<br>students will travel to<br>Nashville to participate in<br>the FHA-FCCLA 2017<br>National Leadership<br>meeting. | by<br>Paramount<br>High School   | July 1-7,<br>2017 | Cost of trip to be<br>paid from site<br>General funds |
|   |                         | 3 students and<br>1 chaperone  | Requested by:<br>Damon<br>Dragos |                   |   |

## POLICY/ISSUE:

Education Code, Section 35330 - <u>Excursions and Field Trips</u> Board Policy 6153 - <u>Instruction, School-Sponsored Trips</u>

#### FISCAL IMPACT:

None

## **STAFF RECOMMENDATION:**

Approve the overnight and/or out-of-county study trips for students consistent with the District policies and instructional programs.

#### **PREPARED BY:**

Manuel San Miguel, Director - Student Services

## **DISTRICT PRIORITY 1**:

# Itinerary for Paramount High School Future Homemakers of America National Leadership Meeting Nashville, TN July 1-7, 2017

# Saturday, July 1, 2017

| 10:25 a.m. | Depart LAX to Nashville, Tennessee |
|------------|------------------------------------|
| 4:35 p.m.  | Arrive at Nashville, Tennessee     |
| 6:00 p.m.  | Dinner                             |
| 7:00 p.m.  | State meetings                     |
| 11:00 p.m. | Lights out                         |

# Sunday, July 2, 2017

| 6:30 a.m.  | Breakfast                                  |
|------------|--|
| 9:00 a.m.  | Leadership and career development workshop |
| 12:30 p.m. | Lunch                                      |
| 1:00 p.m.  | National network trainings                 |
| 6:00 p.m.  | Dinner                                     |
| 7:00 p.m.  | Opening general session                    |
| 11:00 p.m. | Lights out                                 |

# <u>Monday, July 3, 2017</u>

| Breakfast                   |
|-----------------------------|
| Leadership academy workshop |
| Lunch                       |
| Exhibits/partner workshops  |
| Dinner                      |
| Lights out                  |
|                             |

# <u>Tuesday, July 4, 2017</u>

| 6:30 a.m.  | Breakfast                   |
|------------|-----------------------------|
| 8:15 a.m.  | Exhibits/partner workshops  |
| 10:00 a.m. | Leadership academy workshop |
| 12:30 p.m. | Lunch                       |
| 1:15 p.m.  | Exhibits/partner workshops  |
| 7:00 p.m.  | Dinner                      |
| 11:00 p.m. | Lights out                  |

## Wednesday, July 5, 2017

| 6:30 a.m.  | Breakfast                   |
|------------|-----------------------------|
| 8:15 a.m.  | Exhibits/partner workshops  |
| 10:00 a.m. | Leadership academy workshop |
| 12:30 p.m. | Lunch                       |
| 1:15 p.m.  | Exhibits/partner workshops  |
| 7:00 p.m.  | Dinner                      |
| 11:00 p.m. | Lights out                  |

# Thursday, July 6, 2017

| 6:30 a.m.  | Breakfast                  |
|------------|----------------------------|
| 8:00 a.m.  | Registration to workshops  |
| 9:30 a.m.  | Capital leadership kickoff |
| 12:00 p.m. | Lunch                      |
| 1:00 p.m.  | STAR events                |
| 5:30 p.m.  | Closing general session    |
| 7:30 p.m.  | FCCLA gala                 |
| 11:00 p.m. | Lights out                 |
|            |                            |

# Friday, July 7, 2017

| 7:00 a.m. | Depart Nashville, Tennessee |
|-----------|-----------------------------|
| 9:15 a.m. | Arrive at LAX               |

**TO:** Ruth Pérez, Superintendent

**FROM:** Ryan Smith, Assistant Superintendent-Secondary Educational Services

**DATE:** May 22, 2017

**SUBJECT:** Memorandum of Understanding with United Friends of the Children, Foster Youth - College Readiness Program

## BACKGROUND INFORMATION:

United Friends of the Children, Foster Youth – College Readiness Program is a program for Foster Youth students grades seven through twelve. It supports Foster Youth students through a College Readiness Program which provides individual college counseling, tutoring, workshops, college tours, career planning, mentoring, special events, test preparation, financial aid planning and summer enrichment.

#### **POLICY/ISSUE:**

Board Policy 6141.1 – <u>Experimental/Innovative Programs</u>

## FISCAL IMPACT:

None

#### **STAFF RECOMMENDATION:**

Approve the Memorandum of Understanding with United Friends of the Children, Foster Youth – College Readiness Program for the 2017-18 school year.

#### PREPARED BY:

Manuel San Miguel, Director – Student Services

## **DISTRICT PRIORITY 1:**

# Memorandum of Understanding

This Memorandum of Understanding is entered into by United Friends of the Children, College Readiness Program and Paramount Unified School District for the purpose of educating our Foster Youth students.

United Friends of the Children will provide contact services through college counselors and academic tutors for the following topics:

- o Individualized college plan
- Quarterly one-on-one sessions
- College tours
- o Career planning
- Summer enrichment activities
- Bi-monthly workshops
- o Test preparation
- Financial aid planning

Paramount Unified School District agrees to provide:

- School site meeting location
- Access to Foster Youth student records

This Memorandum of Understanding shall be effective September 1, 2017 through June 30, 2018. Should this Memorandum of Understanding require modifications during this period, they shall be added with mutual agreement by both parties.

Either party may cancel this agreement within 30 days prior written notice.

United Friends of the Children Foster Youth – College Readiness Program

Ruben Frutos Assistant Superintendent-Business Services Paramount Unified School District

Date

Date

**TO:** Ruth Pérez, Superintendent

**FROM:** Ryan Smith, Assistant Superintendent-Secondary Educational Services

**DATE:** May 22, 2017

**SUBJECT:** Memorandum of Understanding with Cerritos Community College, Foster and Kinship Care Education

## BACKGROUND INFORMATION:

Cerritos Community College, Foster Youth and Kinship Care Program seeks to educate parents and legal guardians in parenting skills. The program consists of eight informational and interactive sessions which cover topics such as: homework assistance, conflict resolution, bullying, sexual harassment, discipline and developing positive values. The principles of these sessions support the District's Foster Youth program.

Cerritos Community College will provide trainers for each parent session. The District will host the training and provide child care. Sessions will be conducted at Paramount High School for the 2017-18 school year.

#### **POLICY/ISSUE:**

Board Policy 6141.1 – <u>Experimental/Innovative Programs</u>

## FISCAL IMPACT:

Estimated costs not to exceed \$1,000 from Foster Youth Grant funds

#### **STAFF RECOMMENDATION:**

Approve the Memorandum of Understanding with Cerritos Community College, Foster and Kinship Care Education to provide services to parents and legal guardians for the 2017-18 school year.

#### PREPARED BY:

Manuel San Miguel, Director – Student Services

## **DISTRICT PRIORITY 1:**

# Memorandum of Understanding

This Memorandum of Understanding is entered into by Cerritos Community College, Foster and Kinship Care Education and Paramount Unified School District for the purpose of educating parents/guardians.

Cerritos Community College will provide facilitators and a trainer for eight sessions on the following scheduled topics:

- o Homework Help
- Conflict Resolution
- o Bullying, Sexual Harassment
- o Discipline Rules: Grounds for Suspension
- Love Affection/Developing Positive Values

Paramount Unified School District agrees to provide:

- Session Location
- Child Care

This Memorandum of Understanding shall be effective September 1, 2017 through June 30, 2018. Should this Memorandum of Understanding require modifications during this period, they shall be added with mutual agreement by both parties.

Either party may cancel this agreement within 30 days prior written notice.

Cerritos Community College Foster and Kinship Care Education Ruben Frutos Assistant Superintendent Business Services Paramount Unified School District

Date

Date

**TO:** Ruth Pérez, Superintendent

**FROM:** Ryan Smith, Assistant Superintendent-Secondary Educational Services

**DATE:** May 22, 2017

**SUBJECT:** Memorandum of Understanding with El Camino College Compton Center

## **BACKGROUND INFORMATION:**

El Camino College Compton Center will offer two college courses in Human Development at Buena Vista High School in 2017-18. Students who participate will receive both high school and college credit. Classes are held after school once a week September, 2017 through June, 2018.

#### **POLICY/ISSUE:**

Board Policy 3322 - Contracts

## FISCAL IMPACT:

None

## **STAFF RECOMMENDATION:**

Approve the Memorandum of Understanding with El Camino College Compton Center to provide after school instruction for selected students at Buena Vista High School for the 2017-18 school year.

## PREPARED BY:

Manuel San Miguel, Director – Student Services

## **DISTRICT PRIORITY 1:**

# MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding is entered into by El Camino College Compton Center and the Paramount Unified School District for the purpose of providing after school classes in Human Development to selected students at Buena Vista High School.

# El Camino College will provide:

• Staff member to provide school instruction to approximately 30 students per course in Human Development

# Paramount Unified School District agrees to provide:

- A meeting room at Buena Vista High School
- Students who meet criteria for participation

This Memorandum of Understanding shall be effective September 2017 through June 2018. If this Memorandum of Understanding requires modifications during this period, they shall be added with mutual agreement by both parties. Either party may cancel this agreement at any time.

Manuel San Miguel, Ed.D. Date Director, Student Services Paramount Unified School District El Camino College Compton Center Representative

Title

Date

Ruben FrutosDateAssistant SuperintendentBusiness ServicesParamount Unified School District

**TO:** Ruth Pérez, Superintendent

**FROM:** Ryan Smith, Assistant Superintendent-Secondary Educational Services

**DATE:** May 22, 2017

**SUBJECT:** Memorandum of Understanding with the Long Beach Guidance Center

### **BACKGROUND INFORMATION:**

The Long Beach Guidance Center has provided mental health services to Paramount Unified School District students since 2011. Long Beach Guidance Center services include individual and group counseling and referrals for wrap around services. Case carriers are assigned to 16 schools in the District. The Long Beach Guidance Center will provide services under this agreement from August 2017 through August 2018 at no charge to the District.

#### **POLICY/ISSUE:**

Board Policy 6141.1 – <u>Experimental/Innovative Programs</u> Board Policy 1210 – <u>Community Relations</u>

#### FISCAL IMPACT:

None

#### **STAFF RECOMMENDATION:**

Approve Memorandum of Understanding with the Long Beach Guidance Center to provide mental health care carriers at school sites throughout the District to provide outpatient mental health services.

#### PREPARED BY:

Manuel San Miguel, Director - Student Services

#### **DISTRICT PRIORITY 1:**

Raise student achievement: student achievement is the District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

#### 15110 California Avenue Paramount CA 90723

### **Consultant Agreement**

This Agreement is made and entered into this 22<sup>nd</sup> day of May 2017, by and between Long Beach Guidance Center, hereinafter referred to as "Agency," and the Paramount Unified School District, hereinafter referred to as "District."

WHEREAS the District is in need of special services and such services are needed on a limited basis; NOW, THEREFORE, the parties hereto agree as follows:

1. SERVICES TO BE PROVIDED BY AGENCY

#### Mental Health Services

- 2. The Agency will commence providing services under this Agreement from <u>August 2017</u> <u>through August 2018</u> The Agency will perform said services as an independent contractor and not as an employee of the District. Agency and District shall mutually establish expected outcomes and the means or manner by which such outcomes are to be accomplished within Education Code regulations.
- 3. The District will prepare and furnish to the Agency upon request such information as is reasonably necessary to the performance of the Agency to this Agreement.
- 4. No payment or compensation shall be made to the Agency for services rendered pursuant to this Agreement.
- 5. The District may at any time and for any reason terminate this Agreement. Written notice by the District's superintendent shall be sufficient to stop further performance of services by Agency. Notice by the Agency shall be sufficient to terminate services by Agency. The notice shall be deemed given when received or no later than three days after the day of mailing whichever is sooner.
- 6. Agency agrees to and shall hold harmless and indemnify the District, officers, agents, and employees from every claim or demand and every liability or loss, damage, or expense of any nature whatsoever, which may be incurred by reason of:
  - a) Liability for damages for death or bodily injury to person, injury to property, or any other loss, damage, expense sustained by the Agency or any person, firm, or corporation employed by the Agency upon or in connection with the services called for in this Agreement except for liability for damages referred to above which result from the sole negligence or willful misconduct of the District, its officers, employees, or agents. Any injury to or death of persons or damage to property, sustained by any persons, firm, or corporation, including the District, arising out of, or in any way connected with the services covered by this Agreement, whether said injury or damage occurs either on or off school District property, except for liability for damages which result from the sole negligence or willful misconduct of the District, its officers, employees, or agents.
- 7. District agrees to and shall hold harmless and indemnify the Agency, its officers, agents, and employees from every claim or demand and every liability or loss, damage, or expense of any nature whatsoever, which may be incurred by reason of:

- a) Liability for damages for death or bodily injury to person, injury to property, or any other loss, damage, expense, sustained by the Agency, or any person, firm, or corporation employed by the District upon or in connection with the services called for in this Agreement except for liability for damages referred to above which result from the sole negligence or willful misconduct of the Agency, its officers, employees or agents.
- b) Any injury to or death of persons or damage to property, sustained by any person, firm or corporation, including the Agency, arising out of, or in any way connected with the services rendered by District pursuant to this Agreement, whether said injury or damage occurs either on or off school district property, except for liability for damages which result from the sole negligence or willful misconduct of the Agency, its officers, employees or agent
- 8. This Agreement is not assignable without written consent of the parties hereto.
- 9. Agency shall comply with all applicable federal, state and local laws, rules, regulations and ordinances including worker's compensation.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed.

AGENCY:

Long Beach Guidance Center 4335 Atlantic Ave. Long Beach, CA 90807 DISTRICT:

Paramount Unified School District 15110 S. Unified School District Paramount, CA 90723

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

By:\_\_\_\_\_

Manuel San Miguel, Ed.D. Director-Student Services

Date

By: \_

Ruben FrutosDateAssistant SuperintendentBusiness ServicesParamount Unified School District

#### **DESCRIPTION OF SERVICES**

The Long Beach Guidance Center hereby agrees to:

- 1. Provide the following services to schools within the PARAMOUNT UNIFIED SCHOOL DISTRICT on an as needed basis:
  - A. <u>Mental Health Services</u>
- 2. Provide periodic written or oral communication with school contact person relating to all students who have been referred by the District.
- 3. Follow school/District procedures regarding attendance and record keeping relating to activities conducted.

**TO**: Ruth Pérez, Superintendent

**FROM**: Ryan Smith, Assistant Superintendent – Secondary Educational Services

**DATE**: May 22, 2017

**SUBJECT**: Contract with the Los Angeles County Probation Department for a Gang Alternative and Prevention Program Officer

#### **BACKGROUND INFORMATION:**

A Deputy Probation Officer is assigned to the District through the Gang Alternative and Prevention Program contract with the Los Angeles County Probation Department. The Probation Officer can be assigned up to 55 juvenile probationers. The Probation Officer conducts individual and group crisis counseling, serves as a representative on the School Attendance Review Board and provides on-site assistance for at risk students with behavior problems. The Probation Officer is assigned to Buena Vista High School.

The contract for July 1, 2017 through June 30, 2018 requires the District to reimburse the County for fifty percent of the salary and benefits for one Deputy Probation Officer II, with the County incurring the other fifty percent. The billable amount is \$68,000 plus any adjustments to salary, employee benefits and/or overhead rates approved by the Board of Supervisors during the fiscal year.

#### POLICY/ISSUE:

Board Policy 4126 – <u>Consultants and Independent Contractors Provide Specialized</u> <u>Services</u>

#### FISCAL IMPACT:

\$68,000 from Unrestricted General Fund

#### **STAFF RECOMMENDATION:**

Approve the contract with the Los Angeles County Probation Department for a Gang Alternative and Prevention Program Officer for the 2017-18 school year.

#### PREPARED BY:

Manuel San Miguel, Director – Student Services

#### **DISTRICT PRIORITY 4**:

Improve student support services.

ORIGINAL 640-17-008

## COUNTY OF LOS ANGELES PROBATION DEPARTMENT



## AGREEMENT TO PROVIDE A

PREVENTION AND INTERVENTION PROGRAM (PIP)

PARAMOUNT UNIFIED SCHOOL DISTRICT

JULY 1, 2017 - JUNE 30, 2018

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#### COUNTY OF LOS ANGELES AND PARAMOUNT UNIFIED SCHOOL DISTRICT

**THIS AGREEMENT** is made and entered into this \_\_\_\_\_\_ day of \_\_\_\_\_, 2017 by and between the Paramount Unified School District, located at 15110 California Avenue, Paramount, California 90723, hereinafter referred to as "SCHOOL BOARD", and the County of Los Angeles, hereinafter referred to as "COUNTY", both of whom are collectively referred to as the "PARTIES".

**WHEREAS**, SCHOOL BOARD operates schools which may at times require probation prevention/intervention services to assist in reducing incidents of truancy and other serious behavioral problems; and

**WHEREAS**, COUNTY Probation Department has statutory authority pursuant to Section 1203.14 of the Penal Code and Section 652 of the Welfare and Institutions Code to provide certain expertise and resources in this area; and

WHEREAS, the Chief Probation Officer has been delegated authority by the Los Angeles County Board of Supervisors to negotiate and sign agreements to provide these services; and

WHEREAS, COUNTY desires to participate in a joint effort with the SCHOOL BOARD;

**NOW, THEREFORE,** in consideration of the mutual benefits and subject to the conditions contained herein, the PARTIES mutually agree as follows:

#### 1. <u>PURPOSE OF THE AGREEMENT</u>

The purpose of this Agreement is to maintain within the SCHOOL BOARD, the services of one (1) Deputy Probation Officer (DPO) and support staff assigned to schools mutually agreed upon by both parties. This officer will provide specialized probation services for SCHOOL BOARD. Probation services shall be provided by COUNTY through this Agreement and shall be consistent with the laws of the State of California and the guidelines by which SCHOOL BOARD administers its schools.

#### 2. <u>STATEMENT OF WORK</u>

A. COUNTY shall provide, on behalf of SCHOOL BOARD, the services of one (1) DPO and related support staff with caseload supervision of juvenile probationers who are students within the SCHOOL BOARD, such caseloads to conform to the standards established for the Probation Department's (Probation) Prevention and Intervention Program (PIP). These students will be mutually agreed upon by the Chief Probation

Officer or his designee and the SCHOOL BOARD. Further, the SCHOOL BOARD will give input towards the evaluation conducted by the DPO.

- B. SCHOOL BOARD shall provide office space and telephone services within its boundaries for use by the assigned DPO.
- C. In addition to the duties associated with caseload supervision, the assigned DPO will:
  - 1. Supervise a caseload of no less than fifty (50) court-ordered probationers and/or at risk youth as mutually agreed upon by the Chief Probation Officer or his designee and the SCHOOL BOARD; and
  - 2. Conduct crisis counseling and intervention/prevention services in individual and group settings with referred juveniles and parents, as mutually agreed upon by the Chief Probation Officer or his designee and the SCHOOL BOARD.

#### 3. <u>EMPLOYMENT STATUS</u>

The assigned DPO is an employee of COUNTY and is entitled to wages and employee benefits appropriate to what is provided other COUNTY employees who are DPOs. It is additionally understood that no term or condition of this Agreement can conflict with State statute defining the status of the DPO as a Peace Officer.

#### 4. <u>PAYMENT</u>

SCHOOL BOARD shall reimburse COUNTY for 50% of the salary and employee benefits for one (1) Deputy Probation Officer II (DPO II) and support staff assigned by COUNTY to perform services according to Paragraph 2, <u>STATEMENT OF WORK</u> above. The billable amount is \$82,000 plus any adjustments to salary, employee benefits and/or overhead rates approved by the Board of Supervisors during the fiscal year.

COUNTY shall provide DPO services commensurate with the 50% cost of services and staff being paid by SCHOOL BOARD. SCHOOL BOARD agrees that the DPO services provided may include 50% of all customary employee functions such as attending mandatory training, scheduled and unscheduled time-off (e.g. sick, vacation, etc.), and/or attending to other Probation-related activities that may on occasion require the DPO to be away from the service site. SCHOOL BOARD agrees that it is responsible for the entire billable amount of this Agreement.

SCHOOL BOARD shall reimburse COUNTY for 100% of the salary for a DPO II, paid at one and one-half time, for all time worked beyond forty (40) hours per week. It is at the discretion of the COUNTY whether the DPO II works in excess of forty (40) hours per week. The current overtime rate is approximately \$63.43 per hour plus any adjustments to salary, employee benefits and/or overhead rates approved by the Board of Supervisors during the fiscal year.

Within thirty (30) days following the receipt of an invoice from Probation's Business Management Office, SCHOOL BOARD shall reimburse COUNTY for the billed amount. These invoices shall be provided to SCHOOL BOARD within twenty (20) days following: September 30, 2017, December 30, 2017, March 31, 2018, and June 30, 2018.

#### 5. INDEPENDENT CONTRACTOR

This Agreement is by and between COUNTY and SCHOOL BOARD and is not intended, and shall not be construed, to create the relationship of agent, servant, employee, partnership, joint venture, or association as between COUNTY and SCHOOL BOARD. The COUNTY'S relationship to the SCHOOL BOARD in the performance of this Agreement is that of an independent contractor. The COUNTY'S personnel performing services under this Agreement shall at all times be under the COUNTY'S exclusive direction and control and shall be employees of the COUNTY and not employees of the SCHOOL BOARD. COUNTY shall pay all wages, salaries, worker's compensation, and other amounts due its employees in connection with this Agreement and shall be responsible for all reports and obligations respecting them.

#### 6. **INDEMNIFICATION**

SCHOOL BOARD shall indemnify, defend, and hold harmless COUNTY, and its Special Districts, elected and appointed officers, employees and agents from and against any and all liability, including but not limited to demands, claims, actions, fees, costs, and expenses (including attorney and expert witness fees), arising from or connected with SCHOOL BOARD'S acts and/or omissions arising from and/or relating to this Agreement.

COUNTY shall indemnify, defend, and hold harmless SCHOOL BOARD, and its elected and appointed officers, employees and agents from and against any and all liability, including but not limited to demands, claims, actions, fees, costs, and expenses (including attorney and expert witness fees), arising from or connected with COUNTY'S acts and/or omissions arising from and/or relating to this Agreement.

### 7. LIMITATION OF COUNTY'S OBLIGATION DUE TO NON-APPROPRIATION

COUNTY'S obligation for its percentage of salary and employee benefits costs is payable only and solely from funds appropriated for the purpose of this Agreement subject to COUNTY'S legislative appropriation for this purpose. In the event the Board of Supervisors does not allocate sufficient funds then the affected services shall be terminated. COUNTY shall notify SCHOOL BOARD in writing of such non-allocation at the earliest possible date.

#### 8. <u>BUDGET REDUCTIONS</u>

In the event that COUNTY'S Board of Supervisors adopts in any Fiscal Year a COUNTY Budget which provides for reductions in the salaries and benefits paid to the majority of COUNTY employees and imposes similar reductions with respect to COUNTY contracts, COUNTY reserves the right to reduce its services obligation correspondingly for that Fiscal Year and any subsequent Fiscal Year services. COUNTY'S notice to SCHOOL BOARD regarding said reduction in obligation shall be provided within thirty (30) days of the Board of Supervisors approval of such actions.

#### 9. TERMINATION AND TERMINATION COSTS

In the event that SCHOOL BOARD or COUNTY withdraws its participation in the project described in this Agreement, such withdrawal shall be preceded by thirty (30) days' written notice to the other party. Notwithstanding, SCHOOL BOARD or COUNTY may terminate this Agreement upon the termination, suspension, discontinuation or substantial reduction in SCHOOL BOARD or COUNTY funding for the Agreement activity. In such event, COUNTY shall be compensated for all services rendered and all necessary incurred costs performed in accordance with the terms of this Agreement which have not been previously reimbursed up to the date of said termination. Payment shall be made only upon the filing with SCHOOL BOARD, by COUNTY, vouchers evidencing the time expended and said costs incurred. Said vouchers must be filed with SCHOOL BOARD within thirty (30) days of said termination.

#### 10. TERMINATION FOR IMPROPER CONSIDERATION

COUNTY may, by written notice to SCHOOL BOARD, immediately terminate the right of the SCHOOL BOARD to proceed under this Agreement if it is found that consideration, in any form, was offered or given by the COUNTY, either directly or through an intermediary, with the intent of securing the Agreement or securing favorable treatment with respect to the amendment or extension of the Agreement or making of any determinations with respect to the COUNTY'S performance pursuant to the Agreement. In the event of such termination,

COUNTY shall be entitled to pursue the same remedies against the SCHOOL BOARD as it could pursue in the event of default by the SCHOOL BOARD.

SCHOOL BOARD shall immediately report any attempt by a COUNTY officer or employee to solicit such improper consideration. The report shall be made either to the COUNTY manager charged with the supervision of the employee or to the COUNTY Auditor-Controller's Employee Fraud Hotline at (800) 544-6861.

Among other items, such improper consideration may take the form of cash, discounts, services, the provision of travel or entertainment, or tangible gifts.

#### 11. <u>TERM</u>

This Agreement shall be for a period of twelve (12) months commencing on July 1, 2017, and terminating on June 30, 2018.

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IN WITNESS WHEREOF, the County of Los Angeles and SCHOOL BOARD have caused this Contract to be executed on their behalf by their authorized representatives, the day, month and year first above written. The person signing on behalf of SCHOOL BOARD warrants that he or she is authorized to bind the SCHOOL BOARD, and attest under penalty of perjury to the truth and authenticity of representations made and documents submitted and incorporated as part of this Contract.

COUNTY OF LOS ANGELES **PROBATION DEPARTMENT** 

| By<br>TERRI L. MCDONALD<br>CHIEF PROBATION OFFICER | Date                                 |  |
|--|--------------------------------------|--|
|  | PARAMOUNT UNIFIED SCHOOL<br>DISTRICT |  |
|  | Ву                                   |  |
|  | Name (Typed or Printed)              |  |
|  | Title                                |  |
|  | Date                                 |  |
| APPROVED AS TO FORM:                               |                                      |  |
| MARY C. WICKHAM<br>COUNTY COUNSEL                  |                                      |  |

MILLICENT L. ROLON PRINCIPAL DEPUTY COUNTY COUNSEL

Date

**TO**: Ruth Pérez, Superintendent

**FROM**: Ryan Smith, Assistant Superintendent – Secondary Educational Services

**DATE**: May 22, 2017

**SUBJECT**: Professional Activities Report 16-07

#### **BACKGROUND INFORMATION:**

Paramount Unified School District recently learned of the opportunity to have counselors attend the annual National Association for College Admission Counseling (NACAC) Conference from September 14-16, 2017 in Boston, MA.

The NACAC conference is a leading professional development opportunity for high school counselors. Various school districts have indicated that attending the NACAC regularly has increased their ability to support students to gain admission nationwide to colleges and universities. This conference will provide:

- Admission requirement information, training and updates for private and out of state colleges.
- Training for secondary counselors related to student personal statements and writing effective letters of recommendation.
- Opportunities to network with high schools and secondary institutions nationwide.
- A national college fair that will provide counselors an opportunity to meet with university representatives from across the nation to learn more about the institutions' admission requirements, programming, curricula and more.

The Assistant Superintendent of Secondary Education, Ryan Smith, Director of Secondary Education, Greg Francois, Administrators, CTE Curriculum Specialist, AVID Curriculum Specialist and counselors submit a request to attend this out-of-state conference.

This is an out-of-state conference that requires Board approval.

#### POLICY/ISSUE:

Board Policy 4231.1 – <u>Conferences</u> Board Policy 4233 – <u>Travel; Reimbursement</u>

#### FISCAL IMPACT:

Approximately \$24,000 from LCAP funds

### **STAFF RECOMMENDATION:**

Approve the Professional Activities Report 16-07 for Assistant Superintendent of Secondary Education, Ryan Smith, Director of Secondary Education, Greg Francois, Administrators, CTE Curriculum Specialist, AVID Curriculum Specialist and counselors to attend the annual National Association for College Admission Counseling (NACAC) Conference in Boston, MA. from September 14-16, 2017, as submitted.

#### PREPARED BY:

Greg Francois, Director of Secondary Education and Instructional Technology

#### **DISTRICT PRIORITY 1:**

Raise student achievement: student achievement is this District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

- **TO**: Ruth Pérez, Superintendent
- **FROM**: Ryan Smith, Assistant Superintendent Secondary Educational Services

**DATE**: May 22, 2017

**SUBJECT:** Memorandum of Understanding with the City of Paramount, Parks and Recreation Department

### **BACKGROUND INFORMATION:**

Student Nutrition Services will provide a comprehensive summer food and recreation program in collaboration with the City of Paramount's Parks and Recreation Department. The District will provide breakfast and lunch at all K-5 schools including Hollydale, Alondra, Paramount Park and Zamboni Middle Schools. The program will operate Monday through Friday from 9:00 a.m-1:00 p.m. The City of Paramount's Parks and Recreation Department will provide staff and site coordinators to supervise recreational activities on school grounds. This is a federally funded program and all meals are reimbursed.

#### **POLICY/ISSUE:**

Board Policy 3542.31(b) - Food Services: Free or Reduced Price Meals

#### FISCAL IMPACT:

\$135,000 to the Student Nutrition Services Department

#### **STAFF RECOMMENDATION:**

Approve the Memorandum of Understanding with the City of Paramount, Parks and Recreation Department to provide grounds supervision and supervised recreation for the Summer Food Service Program.

#### PREPARED BY:

Greg Francois, Director – Secondary Education and Instructional Technology

#### **DISTRICT PRIORITY 4:**

Improve student support services.

## MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding is entered into by The City of Paramount's Parks and Recreation Department and Paramount Unified School District for the purpose of providing a Summer Food and Recreation Program with supervision to children at all elementary schools and three middle school site.

## City of Paramount Parks and Recreation Department will provide:

- Success Through Academics and Recreation (STAR) program staff members at each site
- Staff to monitor/supervise breakfast lines and dining area
- Two hours of supervised recreational activities on school Playgrounds
- Staff to monitor/supervise lunch lines and dining area
- One (1) STAR Program Coordinator who will carry a City of Paramount issued cell phone with an emergency contact list of public safety officials and additional city officials

## Paramount Unified School District will provide:

- Funds to pay the salaries for STAR Program staff members
- Kitchen staff to provide breakfast and lunches
- Staff to clean cafeterias, dining areas and student restrooms daily

This Memorandum of Understanding shall be effective June 12, 2017 through August 4, 2017. Should this Memorandum of Understanding require modifications during this period, they shall be added with mutual agreement by both parties.

City of Paramount Representative

Ruben Frutos, Assistant Superintendent-Business Services Paramount Unified School District

Date

Date

TO: Ruth Pérez, Superintendent
FROM: Ruben Frutos, Assistant Superintendent-Business Services
DATE: May 22, 2017
SUBJECT: Purchase Order Report 16-17

#### **BACKGROUND INFORMATION:**

The Board receives and approves Purchase Orders as submitted. Individual Purchase Orders and supporting documentation are available for review in the Business Services Department.

#### 2016/2017

| 1. | Authorized Orders – Adult Education          |          | 7,096.75              |
|----|--|----------|-----------------------|
| 2. | Authorized Orders – Capital Facilities       |          | 7,290.00              |
| 3. | Ratified Orders – General Fund               |          | 29,423.51             |
| 4. | Authorized Orders – General Fund             |          | 178,752.50            |
| 5. | Ratified Orders – LCAP                       |          | 3,795.00              |
| 6. | Authorized Orders – LCAP                     |          | 95,659.84             |
| 7. | Ratified Orders – Student Nutrition Services |          | 3,295.13              |
|    |  |          |                       |
|    |  | Subtotal | \$<br>325,312.73      |
|    |  |          |                       |
| 8. | Ratified Orders (Under \$1,500)              |          | 31,078.28             |
|    | TOTAL OF ALL OPDERS                          | 4        | 256 201 01            |
|    | TOTAL OF ALL ORDERS                          | \$       | <br><u>356,391.01</u> |
|    |  |          |                       |

#### **POLICY/ISSUE:**

Board Policy 3300 - <u>Expenditures and Purchases</u> Board Policy and Administrative Regulation 3320 - <u>Purchasing Procedures</u>

#### FISCAL IMPACT:

As indicated above

#### **STAFF RECOMMENDATION:**

Approve Purchase Order Report 16-17 authorizing the purchase of supplies, equipment, and services for the District.

## PREPARED BY:

Cindy DiPaola, Director-Operations

## **DISTRICT PRIORITY 9:**

Effectively manage resources in order to achieve the District's mission.

### Paramount Unified School District 2016/2017 Purchase Orders To Be Ratified and Authorized May 22, 2017

| PO Number     | Vendor                              | Site                                   | Description   | <b>Total Amount</b> |
|---------------|-------------------------------------|--|---|---------------------|
| 010 - General | Fund                                |  |   |                     |
| 17-00119      | VISTA PAINTS                        | Maintenance & Operations               | Annual: paint supplies (increase from \$17,500 to \$22,500)                     | \$5,000.00 *        |
| 17-00184      | PIONEER CHEMICAL<br>COMPANY         | Maintenance & Operations               | Annual: custodial supplies (increase from \$13,000 to \$21,000)                 | \$8,000.00 *        |
| 17-00186      | QUALITY FENCE                       | Maintenance & Operations               | Annual: fence repairs (increase from \$13,500 to \$17,000)                      | \$3,500.00          |
| 17-02710      | U. S. BANK                          | Paramount High School                  | Computer supplies   | \$5,190.18 *        |
| 17-02711      | STAPLES                             | Human Resources                        | Office chairs (5)   | \$2,649.59          |
| 17-02714      | GOPHER SPORTS<br>EQUIPMENT          | Alondra Middle School                  | PE equipment & supplies   | \$3,200.87          |
| 17-02729      | COAST PARTY RENTALS,<br>INC.        | K-5 Schools and Innovative<br>Programs | Annual: promotion ceremony rentals  | \$6,200.00 *        |
| 17-02734      | PARAMOUNT HIGH<br>SCHOOL A.S.B.     | Paramount High School                  | Fundraising fees  | \$2,160.00          |
| 17-02746      | SOUTHWEST SCHOOL &<br>OFFICE SUPPLY | Maintenance & Operations               | Warehouse stock   | \$5,090.63 *        |
| 17-02747      | PIONEER CHEMICAL<br>COMPANY         | Maintenance & Operations               | Warehouse stock   | \$3,843.23          |
| 17-02756      | SPICERS PAPER INC.                  | Maintenance & Operations               | Warehouse stock   | \$21,282.38 *       |
| 17-02757      | JIM'S MUSIC CENTER, INC.            | Tanner Elementary School               | PA system   | \$2,992.82          |
| 17-02762      | GALE SUPPLY COMPANY                 | Maintenance & Operations               | Warehouse stock   | \$6,048.68 *        |
| 17-02763      | PIONEER CHEMICAL<br>COMPANY         | Maintenance & Operations               | Warehouse stock   | \$6,784.91 *        |
| 17-02772      | TEXTBOOK WAREHOUSE                  | Educational Services                   | Science textbooks (600) (Board adopted: 5/8/07)                                 | \$4,763.25          |
| 17-02776      | MCGRAW-HILL/CONTEMPO<br>RARY        | Educational Services                   | Anthropology textbooks (156) & Writing textbooks (233) (Board adopted: 4/27/16) | \$16,527.68 *       |
| 17-02782      | CYBERTEK                            | Technology                             | Annual: network storage support   | \$14,014.62 *       |
| 17-02788      | CHAMPION CHEMICAL CO.               | Maintenance & Operations               | Warehouse stock   | \$11,136.00 *       |
| 17-02789      | GALE SUPPLY COMPANY                 | Maintenance & Operations               | Warehouse stock   | \$3,588.75          |
| 17-02790      | SOUTHWEST SCHOOL &<br>OFFICE SUPPLY | Maintenance & Operations               | Warehouse stock   | \$8,064.90 *        |
| 17-02808      | ORGANIZED SPORTSWEAR                | Paramount High School West             | P.E. uniforms (2400)  | \$14,040.71 *       |
| 17-02813      | U. S. BANK                          | Maintenance & Operations               | Professional activity attendance: CASBO (5)                                     | \$2,725.00          |
| 17-02818      | CYBERTEK                            | Technology                             | Network Equipment and 1-year Service  | \$15,399.51 *       |
| 17-02819      | HOUGHTON MIFFLIN<br>HARCOURT        | Educational Services                   | 9-12 ELD instructional materials & training                                     | \$35,972.30 *       |

#### 010 - General Fund - LCAP

17-02712 SOUTHWEST SCHOOL & OFFICE SUPPLY

L & Buena Vista High School

College & Career Center: chairs (12)

\$1,644.95

#### Page 2 of 3

## Paramount Unified School District 2016/2017 Purchase Orders To Be Ratified and Authorized May 22, 2017

| PO Number       | Vendor                            | Site                     | Description                                 | <b>Total Amount</b> |
|-----------------|-----------------------------------|--------------------------|---|---------------------|
| 010 - General   | Fund - LCAP                       |                          |   |                     |
| 17-02715        | FUTURE DESIGN<br>COMMUNICATIONS   | Maintenance & Operations | Collins: network cabling                    | \$5,428.97 *        |
| 17-02778        | YAMADA ENTERPRISES                | Buena Vista High School  | College & Career Center: chairs (12)        | \$2,150.05          |
| 17-02817        | MCGRAW-HILL/CONTEMPO<br>RARY      | Educational Services     | K-5 ELD workbooks (6170)                    | \$39,329.22 *       |
| 17-02819        | HOUGHTON MIFFLIN<br>HARCOURT      | Educational Services     | 9-12 ELD instructional materials & training | \$50,901.65 *       |
| 110 - Adult Ed  |                                   |                          | Interior maria (managem Manah               | \$4,000,00          |
| 17-02753        | RICHARD MORGAN                    | Adult Education          | Interim project manager: March              | \$4,000.00          |
| 17-02759        | JERRY KING                        | Adult Education          | Lodging fees for WASC members (5)           | \$3,096.75          |
| 130 - Cafeteria | a Fund                            |                          |   |                     |
| 17-02807        | CALIFORNIA MILK<br>ADVISORY BOARD | Mokler Elementary School | Milk cooler                                 | \$3,295.13          |
| 250 - Capital I | Facilities Fund                   |                          |   |                     |
| 17-02735        | DEPARTMENT OF WATER<br>AND POWER  | Business Services        | Jefferson: annual lease- parking lot        | \$7,290.00 *        |

### 2016/2017 Purchase Orders To Be Ratified and Authorized May 22, 2017

### PURCHASE ORDER SUMMARY BY FUND

112 Purchase orders for a total of \$356,391.01

| 010 - General Fund            | To Be Authorized             | \$178,752.50 |
|-------------------------------|------------------------------|--------------|
|                               | To Be Ratified Over \$1,500  | \$29,423.51  |
|                               | To Be Ratified Under \$1,500 | \$22,564.97  |
|                               | Fund Total                   | \$230,740.98 |
| 010 - General Fund - LCAP     | To Be Authorized             | \$95,659.84  |
|                               | To Be Ratified Over \$1,500  | \$3,795.00   |
|                               | To Be Ratified Under \$1,500 | \$5,452.28   |
|                               | Fund Total                   | \$104,907.12 |
| 110 - Adult Education Fund    | To Be Ratified Over \$1,500  | \$7,096.75   |
|                               | To Be Ratified Under \$1,500 | \$1,355.85   |
|                               | Fund Total                   | \$8,452.60   |
| 120 - Child Development Fund  | To Be Ratified Under \$1,500 | \$505.18     |
|                               | Fund Total                   | \$505.18     |
| 130 - Cafeteria Fund          | To Be Ratified Over \$1,500  | \$3,295.13   |
|                               | To Be Ratified Under \$1,500 | \$1,200.00   |
|                               | Fund Total                   | \$4,495.13   |
| 250 - Capital Facilities Fund | To Be Authorized             | \$7,290.00   |
|                               | Fund Total                   | \$7,290.00   |

| TO:      | Ruth Pérez, Superintendent                               |
|----------|--|
| FROM:    | Ruben Frutos, Assistant Superintendent-Business Services |
| DATE:    | May 22, 2017   |
| SUBJECT: | Warrants for the Month of April 2017                     |

### **BACKGROUND INFORMATION**

The following warrants were issued during the month of April:

| FUNDS                               | <b>REGISTER NO.</b> | AMOUNT              |
|-------------------------------------|---------------------|---------------------|
| GENERAL FUND (01)                   |                     |                     |
| Certificated Salaries               | C1I/R37             | \$<br>8,891,840.67  |
| Classified Salaries                 | C5I/096             | \$<br>2,974,729.49  |
| Commercial Warrants                 | 23696768/23755301   | \$<br>2,424,326.15  |
| TOTAL GENERAL FUND                  |                     | \$<br>14,290,896.31 |
| ADULT EDUCATION FUND (11)           |                     |                     |
| Certificated Salaries               | C1I/R37             | \$<br>165,967.71    |
| Classified Salaries                 | C4R/H1S             | \$<br>50,924.05     |
| Commercial Warrants                 | 23696768/23755301   | \$<br>2,706,751.25  |
| TOTAL ADULT EDUCATION FUND          |                     | \$<br>2,923,643.01  |
| CHILD DEVELOPMENT FUND (12)         |                     |                     |
| Certificated Salaries               | C1I/R37             | \$<br>78,475.05     |
| Classified Salaries                 | E4R/H1S             | \$<br>66,369.62     |
| Commercial Warrants                 | 23696768/23755301   | \$<br>9,763.07      |
| TOTAL CHILD DEVELOPMENT             |                     | \$<br>154,607.74    |
| BUILDING (BOND) FUND (21)           |                     |                     |
| Commercial Warrants                 | 23696768/23755301   | \$<br>250.00        |
| TOTAL BUILDING (BOND) FUND          |                     | \$<br>250.00        |
| <b>CAPITAL FACILITIES FUND (25)</b> |                     |                     |
| Classified Salaries                 |                     | \$                  |
| Commercial Warrants                 | 23696768/23755301   | \$<br>2,422.79      |
| TOTAL CAPITAL FACILITIES FUND       |                     | \$<br>2,422.79      |

**CONSENT ITEM: 4.2-C** 

### **SCHOOL FACILITIES FUND (35)**

| TOTAL WARRANTS ALL FUNDS   |   | \$ | 18,205,482.86 |
|--|---|----|---------------|
| TOTAL REVOLVING CASH FUND  |   | \$ | 46,349.09     |
| <u><b>REVOLVING CASH FUND</b></u><br>Commercial Warrants         | 9233/9303                                 | \$ | 46,349.09     |
| TOTAL SELF-INSURANCE FUND - E                                    | arly Retirees                             | \$ | 4,547.08      |
| Commercial Warrants  | 23696768/23755301                         | \$ | 4,547.08      |
| SELF-INSURANCE FUND - Early Re                                   | tirees (67.2)                             |    |               |
| TOTAL SELF-INSURANCE FUND - Workers' Comp                        |   |    | 0.00          |
| <b>SELF-INSURANCE FUND - Workers</b><br>Commercial Warrants      | ' <b>Comp (67.1)</b><br>23696768/23755301 | \$ | 0.00          |
| TOTAL SELF-INSURANCE FUND - H                                    | & W                                       | \$ | 29,609.13     |
| <b>SELF-INSURANCE FUND - H &amp; W (6</b><br>Commercial Warrants | <b>57.0)</b><br>23696768/23755301         | \$ | 29,609.13     |
| TOTAL CAFETERIA FUND   |   | \$ | 737,730.21    |
| Commercial Warrants  | 23696768/23755301                         | \$ | 407,719.64    |
| <b>CAFETERIA FUND (13)</b><br>Classified Salaries                | E4R/096                                   | \$ | 330,010.57    |
| TOTAL SCHOOL FACILITIES FUND                                     |   | \$ | 15,427.50     |
| Commercial Warrants  | 23696768/23755301                         | \$ | 15,427.50     |
|  |   |    |               |

#### **POLICY/ISSUE:**

 Education Code, Section 42643 Keeping a Register of Warrants Open to Public

 Inspection Required

 Board Policy 3326.1

 Warrants

#### FISCAL IMPACT:

As shown above

#### **STAFF RECOMMENDATION:**

Approve warrants for all funds through April with a total of \$18,205,482.86.

#### PREPARED BY:

Patricia Tu, Director-Fiscal Services

#### **DISTRICT PRIORITY 9:**

Effectively manage resources in order to achieve the District's mission.

TO: Ruth Pérez, Superintendent
FROM: Ruben Frutos, Assistant Superintendent-Business Services
DATE: May 22, 2017
SUBJECT: Acceptance of Donations

#### **BACKGROUND INFORMATION:**

The Board may accept and utilize, on behalf of the District, any bequests or gifts of money or property for a purpose deemed to be suitable by the Board.

The following donations have been presented to the District:

- 1. The District received a donation of six Fire HD 8 Amazon 8-inch GB tablets with an estimated value of \$80.00 from the Water Replenishment District. This donation will be designated for District students who participated in a water awareness art contest.
- 2. The District received a donation totaling \$4,800.00 from Jefferson School PTA. This donation will be designated for the students of Jefferson School to support transportation costs for field trips.
- 3. The District received a donation totaling \$400.00 from Atkinson, Andelson, Loya, Ruud & Romo. This donation will be designated for the 2017 Employees of the Year Awards event.
- 4. The District received a donation totaling \$500.00 from Communications Workers of America, Local 9400, AFL-CIO. This donation will be designated for the 2017 Employees of the Year Awards event.
- 5. The District received a donation totaling \$100.00 from Richandre, Inc. (DBA Ardella's). This donation will be designated for the 2017 Employees of the Year Awards event.
- 6. The District received a donation totaling \$500.00 from Weber Metals, Inc. This donation will be designated for the 2017 Employees of the Year Awards event.
- 7. The District received a donation totaling \$1,000.00 from Carlton Forge Works. This donation will be designated for the 2017 Employees of the Year Awards event.

8. The District received a donation totaling \$250.00 from Modenza Enterprises, LLC. This donation will be designated for the 2017 Employees of the Year Awards event.

For the current 2016-17 fiscal year through May 22, 2017, the District has received an estimated total, which includes the above amounts, of \$38,388.44 in gifts, grants, and bequests.

#### POLICY/ISSUE:

Board Policy 3280 - Gifts, Grants, and Bequests

#### FISCAL IMPACT:

None

#### **STAFF RECOMMENDATION:**

Accept the donations as presented on behalf of the District with any bequests or gifts of money or property for a purpose deemed to be suitable by the District.

#### PREPARED BY:

Ruben Frutos, Assistant Superintendent-Business Services

#### **DISTRICT PRIORITY 9:**

Effectively manage resources in order to achieve the District's mission.

TO: Ruth Pérez, Superintendent
FROM: Myrna Morales, Assistant Superintendent-Human Resources
DATE: May 22, 2017
SUBJECT: Proposed Revised Board Policy 4118.11, 4218.11 -Nondiscrimination In Employment

#### **BACKGROUND INFORMATION:**

Submitted for second reading and adoption is the proposed revised Board Policy 4118.11, 4218.11 – <u>Nondiscrimination in Employment</u>. The current policy is being revised in order to update the policy to a more inclusive policy under new nondiscrimination categories which prohibits district employees from discriminating against or harassing any other district employee or job applicant on the basis of the person's actual or perceived race, religious affiliation, color, national origin, ancestry, age, marital status, pregnancy, physical or mental disability, medical condition, genetic information, veteran status, gender, gender identity, gender expression, sex, or sexual orientation.

Additionally, work conditions exclude harassment in all aspects of preemployment as well as employment.

#### **POLICY/ISSUE:**

Government Code 11138, 12900 - 12996 Fair Employment and Housing Act

#### FISCAL IMPACT:

None

#### **STAFF RECOMMENDATION:**

Accept for second reading and adopt the proposed revised Board Policy 4118.11, 4218.11 – <u>Nondiscrimination In Employment</u>.

#### PREPARED BY:

Beatriz Spelker-Levi, Director of Personnel – Human Resources

#### **DISTRICT PRIORITY 6:**

Increase understanding and acceptance of cultural diversity and multiple perspectives.

## CURRENT BOARD POLICY

### Personnel - Certificated/ Classified

### Nondiscrimination

The conditions of employment in this school district, including the wages, hours, terms, and benefits, shall be applied without regard to race, color, creed, sex, religion, ancestry, national origin, age, or non-job related handicap or disability. Thereby, the governing board seeks to extend the advantages of public education with full equality of educational opportunity to all pupils and personnel.

#### Grievances

No employee, employee association representative, member of any employee organization, or any other participant in a grievance procedure shall suffer reprisals in any way or suffer any professional disadvantage by reason of participants in the processing of grievance. The superintendent will provide procedures for alleged violations of Title IX, Equal Educational Opportunity Act. (cf. 4135.4/4234.4)

#### Discipline

No employee or adult education staff member will be disciplined, reprimanded, reduced in rank or compensation, or deprived of any professional advantage without just cause and due process.

#### Association Membership

No employee shall suffer any professional disadvantage by reason of the employee's membership in an employee association or participation in its lawful activities.

| Legal Reference: | Administrative Co<br>30-31 | ode, Title 5<br>Affirmative Action Employment<br>Programs |
|------------------|----------------------------|---|
|                  | Government Cod<br>3543.5   | e<br>Unlawful Acts of Employer                            |
|                  | , C                        | ghts Act as Amended by<br>nployment Opportunity Act       |
| Policy           |                            |   |

| 1 01105  |         |                                   |
|----------|---------|-----------------------------------|
| adopted: | 1-25-83 | PARAMOUNT UNIFIED SCHOOL DISTRICT |
| revised: | 2-10-87 | Paramount, California             |

#### Personnel – All Personnel

#### Nondiscrimination in Employment

The conditions of employment in this school district, including the wages, hours, terms, and benefits, shall be applied without regard to race, color, creed, sex, religion, ancestry, national origin, age, or non job related handicap of disability. Thereby, the governing board seeks to extend the advantages of public education with full equality of educational opportunity to all pupils and personnel.

It is the District's duty to provide a positive work environment where employees and job applicants are assured of equal access and opportunities and are free from harassment in accordance with law. The Board prohibits district employees from discriminating against or harassing any other district employee or job applicant on the basis of the person's actual or perceived race, religious affiliation, color, national origin, ancestry, age, marital status, pregnancy, physical or mental disability, medical condition, genetic information, veteran status, gender, gender identity, gender expression, sex, or sexual orientation. Prohibited discrimination consists of the taking of any adverse employment action against a person, including termination or denial of promotion, job assignment, or training, in discriminating against the person in compensation, terms, conditions, or other privileges of employment based on any of the prohibited categories of discrimination listed above.

The prohibition against discrimination based on the religious affiliation of an employee or job applicant includes any discrimination based on the person's religious dress or grooming practices or any conflict between the person's religious belief, observance, or practice and an employment requirement. The prohibition against discrimination based on the sex of an employee or job applicant shall include any discrimination based on the person's pregnancy, childbirth, lactation, or any related medical conditions.

Harassment consists of any unwelcome verbal, physical, or visual conduct that is based on any of the prohibited categories of discrimination listed above and that is so severe or pervasive that it adversely affects an individual's employment opportunities, has the purpose or effect of unreasonably interfering with the individuals work performance, or creates an intimidating, hostile, or offensive work environment.

The Board also prohibits retaliation against any District employee or job applicant who complains, testifies or in any way participated in the District's complaint procedures instituted pursuant to this policy.

Any District employee who engages, participates in, or knowingly allows unlawful discrimination, harassment, intimidation, or who aids, abets, incites, compels, or coerces another to discriminate, harass, or intimidate is in

#### Personnel – All Personnel

#### Nondiscrimination in Employment

violation of this policy and is subject to disciplinary action, up to and including dismissal. Any District employee who observes or has knowledge of an incident of unlawful discrimination, harassment, or intimidation shall report the incident to the principal, district administrator, or Superintendent as soon as practical after the incident. Failure of a district employee to report discrimination, harassment, or intimidation may result in disciplinary action.

The Superintendent or designee shall regularly publicize the District's nondiscrimination policy and the availability of complaint procedures. Such publication shall be included in announcement, bulletin or application form that is used in employee recruitment.

Equal opportunity shall be provided to all employees and applicants in every aspect of personnel policy and practice. The District shall not discriminate against physically or mentally disabled persons who, with reasonable accommodation, can perform the essential functions of the job in question. In order to implement this policy, the District has designated the following individual as having responsibility for ensuring compliance with the laws indicated:

Director of Personnel Director of Student Services

Any employee or job applicant who believes that he/she has been or is being discriminated against or harassed in violation of district policy should, as appropriate, immediately contact his/her supervisor, and/or the Superintendent's designee shall advise the employee or applicant about the District's procedures for filing, investigating, and resolving any such complaint. Any supervisor or management employee who observes or has knowledge of an incident of prohibited discrimination, harassment, or intimidation shall report the incident to the Superintendent designee as soon as practical after the incident. All other employees are to report such incidents to the supervisor immediately.

The Superintendent or designee provides training to supervisory and management employees about how to recognize harassment and discrimination, how to respond appropriately, and components of the District's policies and regulations regarding discrimination.

The District recognizes its obligation to provide overall accessibility to district programs and facilities for handicapped persons and non-English speaking persons. Accordingly, the district will take action to ensure that no one is

## PROPOSED BOARD POLICY

#### Personnel – All Personnel

#### <u>Nondiscrimination in Employment</u> <u>denied admission to or participation in district programs and facilities as a</u> result of disability, or because they do not speak English.

#### Grievances

No employee, employee association representative, member of any employee organization, or any other participant in a grievance procedure shall suffer reprisals in any way or suffer any professional disadvantage by reason of participants in the processing of grievance. The superintendent will provide procedures for alleged violations of Title IX, Equal Educational Opportunity Act. (cf. 4135.4/4234.4)

#### Discipline

No employee or adult education staff member will be disciplined, reprimanded, reduced in rank or compensation, or deprived of any professional advantage without just cause and due process.

#### Association Membership

No employee shall suffer any professional disadvantage by reason of the employee's membership in an employee association or participation in its lawful activities.

| Legal Reference: | Administrative Co  | ode, Title 5                          |
|------------------|--------------------|---------------------------------------|
|                  | <del>30-31</del> - | Affirmative Action Employment         |
|                  |                    | Programs                              |
|                  |                    |                                       |
|                  | Government Code    | 2                                     |
|                  | <del>3543.5</del>  | Unlawful Acts of Employer             |
|                  |                    |                                       |
|                  | <i>,</i> 0         | hts Act as Amended by                 |
|                  | · <b>-</b>         | nployment Opportunity Act             |
|                  | Education Code     |                                       |
|                  | 200-262.4          | Prohibition of discrimination         |
|                  | <u>Civil Code</u>  |                                       |
|                  | 51.7               | Freedom from violence or intimidation |
|                  |                    |                                       |
|                  | Government Code    | =                                     |
|                  | 11135              | Unlawful discrimination               |
|                  | 11138              | Rules and regulations                 |
|                  | 12900 – 12966      | Fair Employment and Housing Act       |
|                  | Code of Regulatio  | <u>ns, Title 2</u>                    |
|                  | 11006-11086        | Discrimination in employment          |

## <u>Personnel – All Personnel</u>

## Nondiscrimination in Employment

| ation in Employment |   |   |  |
|---------------------|---|---|--|
|                     | 11013   | Recordkeeping   |  |
|                     | 11019   | Terms, conditions and privileges of employment        |  |
|                     |   |   |  |
|                     | 11023   | Harassment and discrimination prevention and          |  |
|                     |   | correction  |  |
|                     | 11024   | Sexual harassment training and education              |  |
|                     | <u>Code of Regulations, Title 5</u>                           |   |  |
|                     | <u>4900-4965</u>  | Nondiscrimination in elementary and secondary         |  |
|                     |   | education programs                                    |  |
|                     | <u>United States CODE, Title 20</u>                           |   |  |
|                     | <u>1681-1688</u> Title IX of the Education Amendments of 1972 |   |  |
|                     | <u>United States Code, Title 29</u>                           |   |  |
|                     | <u>621-634 Ag</u>   | ge Discrimination in Employment Act                   |  |
|                     | <u>794</u>  | Section 504 of the Rehabilitation Act of 1973         |  |
|                     | United States Code, Title 42                                  |   |  |
|                     | 2000d-200   | <u>0d-7 Title VI, Civil Rights Act of 1964, as</u>    |  |
|                     | amended   |   |  |
|                     | 2000e-2000  | <u> 0e-17 Title VII, Civil Rights Act of 1964, as</u> |  |
|                     | amended   |   |  |
|                     | 2000ff-200  | Off-11 Genetic Information Nondiscrimination Act      |  |
|                     |   | <u>of 2008</u>  |  |
|                     | 2000h-2-2000h-6 Title IX of the Civil Rights Act of 1964      |   |  |
|                     | 6101-6107 Age discrimination in federally assisted programs   |   |  |
|                     | <u>12101-12213 Americans with Disabilities Act</u>            |   |  |
|                     | <u>Code of Federal Regulations, Title 28</u>                  |   |  |
|                     | 35.101-35.190 Americans with Disabilities Act                 |   |  |
|                     |   |   |  |
|                     | Code of Federal Regulations, Title 34                         |   |  |
|                     | 100.6   | Compliance Information                                |  |
|                     | 104.7   | Designation of responsible employee for Section       |  |
|                     |   | 504   |  |
|                     | 104.8   | Notice  |  |
|                     | 106.8   | Designation of responsible employee and               |  |
|                     |   | adoption of grievance procedures                      |  |
|                     | 106.9   | Dissemination of Policy                               |  |
|                     | 110 1 110   | 20 Noveligening the set of the basis of any           |  |

110.1-110.39 Nondiscrimination on the basis of age

Policy adopted: 1-25-83 revised: 2-10-87

PARAMOUNT UNIFIED SCHOOL DISTRICT Paramount, California

**TO:** Ruth Pérez, Superintendent

**FROM:** Myrna Morales, Assistant Superintendent – Human Resources **DATE:** May 22, 2017

**SUBJECT:** Presentation of the Teachers Association of Paramount's Initial Reopener Proposal for the 2017-18 Collective Bargaining Agreement with Paramount Unified School District

#### **BACKGROUND INFORMATION:**

Presented herewith is the Teachers Association of Paramount's initial reopener proposal for the 2017-18 Collective Bargaining Agreement with Paramount Unified School District. The document is presented for Board and public review.

#### POLICY/ISSUE:

Board Policy 4135 - Organization/Units

#### FISCAL IMPACT:

None

#### **STAFF RECOMMENDATION:**

Receive for public review the Teachers Association of Paramount's initial reopener proposal of the 2017-18 Collective Bargaining Agreement with Paramount Unified School District.

#### PREPARED BY:

Myrna Morales, Assistant Superintendent – Human Resources

#### **DISTRICT PRIORITY 1:**

Raise student achievement: student achievement is the District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.



## **TEACHERS ASSOCIATION OF PARAMOUNT**

17434 STUDEBAKER ROAD CERRITOS, CA 90703 PH: 562-924-9311 / Fax: 562-864-8003

## PROPOSAL FOR SUCCESSOR AGREEMENT NEGOTIATIONS From TEACHERS ASSOCIATION OF PARAMOUNT To PARAMOUNT UNIFIED SCHOOL DISTRICT

Submitted April 27, 2017

As per Article XXX of the Master Agreement, the Association proposes to negotiate **ARTICLE XVII – SALARIES and ARTICLE XIX – EMPLOYEE BENEFITS, and to continue current negotiations on ARTICLE XVIII - SPECIAL EDUCATION.** 

In addition, the Association reserves the right to re-open one other Article.

**TO:** Ruth Pérez, Superintendent

**FROM:** Myrna Morales, Assistant Superintendent – Human Resources **DATE:** May 22, 2017

**SUBJECT:** Public Hearing on the Teachers Association of Paramount's Initial Reopener Proposal for the 2017-18 Collective Bargaining Agreement with Paramount Unified School District

#### **BACKGROUND INFORMATION:**

In keeping with the requirements of the Education Employment Relations Act, a public hearing regarding the Teachers Association of Paramount's initial reopener proposal for the 2017-18 collective bargaining agreement with Paramount Unified School District must be conducted so that the Board of Education may receive any possible comment.

The initial reopener proposal was disclosed to the public through notice in the *Long Beach Press Telegram* and notices posted at District schools and departmental sites.

#### **POLICY/ISSUE:**

Board Policy 4315 (a-c) – Organizations/Units

#### FISCAL IMPACT:

None

#### **STAFF RECOMMENDATION:**

Conduct a public hearing regarding the Teachers Association of Paramount's initial reopener proposal of the 2017-18 Collective Bargaining Agreement with Paramount Unified School District.

#### PREPARED BY:

Myrna Morales, Assistant Superintendent – Human Resources

#### **DISTRICT PRIORITY 1:**

Raise student achievement: student achievement is the District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

**TO:** Ruth Pérez, Superintendent

**FROM:** Myrna Morales, Assistant Superintendent – Human Resources **DATE:** May 22, 2017

**SUBJECT:** Presentation of Paramount Unified School District's Initial Reopener Proposal for the 2017-18 Collective Bargaining Agreement with the Teachers Association of Paramount

#### **BACKGROUND INFORMATION:**

Presented herewith is the District's initial reopener proposal for the 2017-18 Collective Bargaining Agreement with the Teachers Association of Paramount. The document is presented for Board and public review.

#### **POLICY/ISSUE:**

Board Policy 4135 - Organization/Units

FISCAL IMPACT:

None

#### **STAFF RECOMMENDATION:**

Receive for public review the District's initial reopener proposal of the 2017-18 Collective Bargaining Agreement with the Teachers Association of Paramount.

#### PREPARED BY:

Myrna Morales, Assistant Superintendent – Human Resources

#### **DISTRICT PRIORITY 1:**

Raise student achievement: student achievement is the District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.



PARAMOUNT UNIFIED SCHOOL DISTRICT

## INITIAL PROPOSAL TO THE TEACHERS ASSOCIATION OF PARAMOUNT FOR THE 2017-2018 CONTRACT YEAR

Pursuant to Article XXXII – <u>Duration and Negotiation</u>, the District proposes to reopen negotiations on the following articles:

#### Article X – EVALUATION PROCEDURE

Section F Establishment of CSTP Standards and Assessment Techniques

#### Article XVII - <u>SALARIES</u>

Section A Salary Changes

#### Article XIX – <u>EMPLOYEE BENEFITS</u>

Section A (Untitled)

**TO:** Ruth Pérez, Superintendent

**FROM:** Myrna Morales, Assistant Superintendent – Human Resources **DATE:** May 22, 2017

**SUBJECT:** Public Hearing on the Paramount Unified School District's Initial Reopener Proposal for the 2017-18 Collective Bargaining Agreement with the Teachers Association of Paramount

#### **BACKGROUND INFORMATION:**

In keeping with the requirements of the Education Employment Relations Act, a public hearing regarding the District's initial reopener proposal for the 2017-18 Collective Bargaining Agreement with the Teachers Association of Paramount must be conducted so that the Board of Education may receive any possible comment.

The initial reopener proposal was disclosed to the public through notice in the *Long Beach Press Telegram* and notices posted at District schools and departmental sites.

#### POLICY/ISSUE:

Board Policy 4315 – <u>Organizations/Units</u>

#### FISCAL IMPACT:

None

#### **STAFF RECOMMENDATION:**

Conduct a public hearing regarding the District's initial reopener proposal of the 2017-18 Collective Bargaining Agreement with the Teachers Association of Paramount.

#### PREPARED BY:

Myrna Morales, Assistant Superintendent – Human Resources

#### **DISTRICT PRIORITY 1:**

Raise student achievement: student achievement is the District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

- **TO**: Ruth Pérez, Superintendent
- FROM: Myrna Morales, Assistant Superintendent Human Resources

**DATE**: May 22, 2017

**SUBJECT**: Approval of a Job Description for Specialized High School Principal, Establishment of, and Employment Authorization for, one Specialized High School Principal

#### **BACKGROUND INFORMATION:**

Under the direction of the Assistant Superintendent of Secondary Educational Services, the Specialized High School Principal will plan, prepare and organize for a Specialized focused high school for the 2017-18 School Year.

The Specialized High School will open in the 2018-19 school year. This high school will be a small learning environment that will have specialized curriculum that will serve grade 9 in 2018-19, grades 9 and 10 in 2019-20 until full grade level span is met for 9-12.

This Specialized High School site will provide varied program offerings.

It is recommended that the position of Specialized High School Principal K-12 be placed on Schedule C of the Certificated Management Salary Schedule in alignment with years of experience.

#### **POLICY/ISSUE:**

Board Policy 4110 – <u>Permanent Personnel (Certificated)</u> Board Policy 4111 – <u>Recruitment and Selection (Certificated)</u> Board Policy 4000 – <u>Concept and Roles in Personnel</u> Board Policy 4118.3 – <u>Duties of Personnel</u>

#### FISCAL IMPACT:

Approximately \$151,735 to \$186,485, including fringe benefits, from General funds.

#### **STAFF RECOMMENDATION:**

Approve the new Job Description of Specialized High School Principal and establishment of, and employment authorization for, one Specialized High School Principal.

#### PREPARED BY:

Myrna Morales, Assistant Superintendent – Human Resources

#### **DISTRICT PRIORITY 1**:

Raise student achievement: student achievement is the District's primary focus, especially reading/language arts, ELD, mathematics and core.

#### SPECIALIZED HIGH SCHOOL PRINCIPAL – Certificated Job Description

#### **PRIMARY FUNCTION**

Serves as the educational leader and chief administrator of the high school; responsible for direction of the instructional program and operation of the school plant; participates in staff and student activities; implements the general policies of the District as established and approved by the Superintendent and Board of Education; exercises leadership in the community.

#### **ADMINISTRATIVE RELATIONSHIP**

Directly responsible to the Superintendent or designee. Directly responsible for all personnel assigned to the school.

#### **MAJOR DUTIES AND RESPONSIBILITIES**

- Provides leadership regarding student attendance, activities, technology and student services.
- Assists in curriculum development and implementation of the instructional program.
- Counsels and guides students and their parents regarding social, emotional, career and educational issues.
- Provides leadership in the development and implementation of curricular programs through direct teacher assistance and staff development activities.
- Works effectively with college, business and community partners to support student, school and district goals.
- Develops and fosters a positive school climate and culture.
- Utilizes technology to accelerate learning, foster collaboration and connect the school community.
- Implements district initiatives.
- Works collaboratively with district leadership, staff and support teams.
- Communicates regularly with parents and community.
- Supervises and evaluates assigned certificated and classified staff.
- Provides leadership for staff by supporting the instructional process.
- Maintains positive community relations.
- Provides leadership for the implementation of the Standards Based Curriculum.
- Assists in managing the site budget and physical plant.
- Serves as a school leadership team member.
- Supervises extra-curricular activities.
- Shared responsibility for discipline and campus control.
- Performs other duties as assigned.

#### **KNOWLEDGE AND ABILITIES**

- Knowledge of the latest effective high school practices that result in improved student outcomes.
- Knowledge of STEM and CTE.
- Knowledge of Linked Learning and Projects Based Learning.
- Knowledge of student support frameworks lit RTI, MTSS and Safe & Civils Schools.
- Knowledge of effective student attendance programs and activities.

• Knowledge of current curricular and instructional innovations.

#### <u>SPECIALIZED HIGH SCHOOL PRINCIPAL – Certificated Job Description – continued</u>

#### **KNOWLEDGE AND ABILITIES - continued**

- Knowledge of activities/athletics.
- Knowledge of the growth, development and learning styles of high school age students.
- Knowledge of student discipline techniques.
- Knowledge of grant sources and successful grant writing techniques.
- Knowledge of instructional and support technology.
- Ability to effectively market the school.
- Ability to establish and maintain and college going culture.
- Ability to relate well with the students, staff, and parents of a multi-cultural school.
- Ability to develop, maintain and manage facilities and learning environments that will meet the needs of the school.

#### **REQUIRED QUALIFICATIONS**

- Possess or qualify for appropriate California administrative credential.
- School level leadership experience.
- Possess a Master's Degree.

#### **DESIRABLE QUALIFICATIONS**

- High school administrative experience.
- At least five years successful teaching experience at the secondary level.
- Knowledge of English acquisition strategies and state English learner guidelines.
- Experience in Guidance and Student Services.
- Experience in culturally diverse school environment.
- Bilingual in Spanish.

TO: Ruth Pérez, Superintendent
FROM: Myrna Morales, Assistant Superintendent-Human Resources
DATE: May 22, 2017
SUBJECT: Clinical Affiliation Agreement with California State University, Fullerton

#### **BACKGROUND INFORMATION:**

Periodically, the District enters into agreements with accredited universities and colleges to provide fieldwork placement or clinical training for students enrolled in such institutions. California State University, Fullerton has requested that the District participate in such an agreement for clinical training for School Nurses. The agreement, if approved, would commence May 23, 2017 and terminate in three years, unless previously terminated, in writing, by either party.

The District has participated in numerous programs, which have proven to be of definite benefit to the students, as well as the college students.

#### POLICY/ISSUE:

Board Policy 1600 – <u>Relations between Non-public and other Educational</u> <u>Organizations</u>

#### FISCAL IMPACT:

None

#### **STAFF RECOMMENDATION:**

Approve the clinical affiliation agreement with California State University, Fullerton for participation in clinical training for School Nurses.

#### PREPARED BY:

Myrna Morales, Assistant Superintendent – Human Resources

#### **DISTRICT PRIORITY 1:**

Raise student achievement: student achievement is the District's primary focus, especially reading/language arts, ELD, mathematics and core.

#### CLINICAL AFFILIATION AGREEMENT

This Agreement is made this 23<sup>rd</sup> day of May, 2017, by and between the State of California acting through the Trustees of the California State University on behalf of CALIFORNIA STATE UNIVERSITY, FULLERTON, hereinafter called the ("University") and PARAMOUNT UNIFIED SCHOOL DISTRICT, hereinafter called the ("Affiliate"). The parties may be referred to collectively as the "Parties" and singularly as a "Party".

- A. University is an institution of higher learning authorized pursuant to California law to offer fully accredited health science programs and to maintain classes and such programs at Affiliate for the purpose of providing clinical training for students in such classes.
- B. Affiliate operates clinical facility which is suitable for University's Clinical training programs offered in BSN; School Nurse credential; MSN: Leadership, Women's Health Care, School Nursing, Nurse Educator, FNP Concentrations; and DNP. ("Program" or "Programs").
- C. The purpose of this Agreement is to set forth the terms and conditions pursuant to which the parties will institute the Programs at Affiliate.
- D. The parties will both benefit by making a Program available to University students at Affiliate.

#### THE PARTIES AGREE AS FOLLOWS:

I. GENERAL INFORMATION ABOUT THE PROGRAM

A. The maximum number of University students who may participate in the Program during each training period shall be mutually agreed by the parties at least 30 days before the training period begins.

B. The starting date and length of each Program training period shall be determined by mutual agreement.

#### II. UNIVERSITY'S RESPONSIBILITIES

A. <u>Academic Responsibility.</u> University shall develop the curriculum of the Programs and shall be responsible for offering health care education programs eligible, if necessary, for accreditation and approval by any state board or agency.

B. <u>Schedule of Assignments</u>. University shall notify Affiliate's Program supervisor of student assignments, including the name of the student, level of academic preparation, and length and dates of proposed clinical experience.

C. <u>Orientation Program</u>. University shall provide orientation to all students and ensure that all students receive clinical instruction and have necessary basic skills prior to the clinical experience at Affiliate.

D. <u>Records</u>. University shall maintain all personnel records for its staff and all attendance academic records for its students participating in the Programs. University shall implement and maintain an evaluation process of the students' progress throughout the Programs.

E. <u>Discipline.</u> University shall be responsible for counseling, controlling and disciplining students.

F. <u>Health Clearance.</u> University shall inform students of the students' need to comply with Affiliate's requirements for immunizations and tests, including but not limited to an annual health examination, negative tuberculin skin test/and or chest x-ray as required. Also, University shall inform students of the students' need to comply with Affiliate's policies and procedures regarding blood-borne pathogens, including but not limited to, universal precautions.

G. <u>Student Responsibilities</u>. University shall notify students in the Program that they are responsible for:

1) Complying with Affiliate's clinical and administrative policies, procedures, rules and regulations, including undergoing and passing any required background check;

2) Arranging for their own transportation and living arrangements if not provided by University;

3) Assuming responsibility for their personal illnesses, necessary immunizations, tuberculin tests, and annual health examinations;

4) Maintaining the confidentiality of patient information:

a) No student shall have access to or have the right to receive any medical record, except when necessary in the regular course of the clinical experience. The discussion, transmission, or narration in any form by students of any individually identifiable patient information, medical or otherwise, obtained in the course of the Program is forbidden except as a necessary part of the practical experience;

b) Neither University nor its employees or agents shall be granted access to individually identifiable information unless the patient has first given consent using a form approved by Affiliate that complies with applicable state and federal law, including the Health Insurance Portability and Accountability Act ("HIPAA") and its implementing regulations;

c) Affiliate shall reasonably assist University in obtaining patient consent in appropriate circumstances. In the absence of consent, students shall use de-identified information only in any discussions about the clinical experience with University, its employees, or agents.

5) Complying with Affiliate's dress code and wearing name badges identifying themselves as students;

6) Attending an orientation to be provided by their University instructors;

7) Notifying Affiliate immediately of any violation of state or federal laws by any student; and

8) Providing services to Affiliate's patients only under the direct supervision of the University faculty and/or Affiliate's professional staff.

H. <u>Payroll Taxes and Withholdings</u>. University shall be solely responsible for any payroll taxes, withholdings, Workers' Compensation and any other insurance or benefits of any kind for University's employees and agents, if any, who provide services to the Program under this Agreement. Students are not employees or agents of the University and shall receive no compensation for their participation in the Program, either from University or Affiliate.

I. <u>Background Checks.</u> If required by Affiliate, ensure that students complete any background check required by Affiliate and submit such results to Affiliate for review and approval.

J. <u>Workers' Compensation</u>. University will at its cost provide students with Workers' Compensation coverage while students are participating in Affiliate's clinical training program.

#### III. AFFILIATE'S RESPONSIBILITIES

A. <u>Clinical Experience</u>. Affiliate shall accept from University the mutually agreed upon number of students enrolled in the Program and shall provide the students with clinical experience during the agreed upon dates and times (for pre-licensure students, the University faculty will be supervising the students).

B. <u>Implementation of Programs</u>. Affiliate agrees to cooperate with and assist in the planning and implementation of the Programs at Affiliate for the benefit of students from University.

C. <u>Orientation Program for University Instructors</u>. Affiliate shall provide an orientation for University instructors who will oversee students in the Program, and shall include all information and materials that University instructors are to provide during the student orientation required in paragraphs II.C and II.G.6) above.

D. <u>Access to Facilities</u>. Affiliate shall permit students enrolled in the Program access to Affiliate facilities as appropriate and necessary for their Program, provided that the students' presence shall not interfere with Affiliate's activities.

E. <u>Records and Evaluations</u>. University shall maintain complete records and reports on each student's performance and Affiliate staff shall provide input on student performance to University as requested (Only faculty can evaluate student performance for grading; Affiliate staff provide input on student performance at the prelicensure level).

F. <u>Withdrawal of Students</u>. Affiliate may request that University withdraw from the program any student who Affiliate determines is not performing satisfactorily, refuses to follow Affiliate's administrative policies, procedures, rules and regulations, or violates any federal or state laws. Such requests must be in writing and must include a statement as to the reason or reasons for Affiliate's request. University shall comply with the written request within five (5) days after actually receiving it.

G. <u>Emergency Health Care/First Aid</u>. Affiliate shall, on any day when a student is receiving training at its facilities, provide to that student necessary emergency health care or first aid for accidents occurring in its facilities. Any emergency health care or first aid provided by

Affiliate shall be billed to the student at Affiliate's normal billing rate for private-pay patients. Except as provided in this paragraph, Affiliate shall have no obligation to furnish medical or surgical care to any student.

H. <u>Student Supervision</u>. In the absence of University faculty, Affiliate shall permit students to perform services for patients only when under the supervision of a registered, licensed, or certified clinician/professional on Affiliate's staff. Such clinicians or professionals are to be certified or licensed in the discipline in which supervision is provided. Students shall train (students train vs. work), perform assignments, and participate in ward rounds, clinics, staff meetings, and in-service educational programs at the discretion of their University faculty and/or Affiliate-designated supervisors. Students are to be regarded as trainees, not employees, and are not to replace Affiliate's staff.

I. <u>Affiliate's Confidentiality Policies</u>. As trainees, students shall be considered members of Affiliate's "workforce," as that term is defined by the HIPAA regulations at 45 C.F.R. § 160.103, and shall be subject to Affiliate's policies respecting confidentiality of medical information. In order to ensure that students comply with such policies, Affiliate shall provide students with substantially the same training that it provides to its regular employees.

#### IV. AFFIRMATIVE ACTION AND NON-DISCRIMINATION

The parties agree that all students receiving clinical training pursuant to this Agreement shall be selected without discrimination on account of race, color, religion, national origin, ancestry, disability, marital status, gender, gender identity, sexual orientation, age or veteran status.

#### V. STATUS OF UNIVERSITY AND AFFILIATE

The parties expressly understand and agree that the students enrolled in the Program are in attendance for educational purposes, and such students are not considered employees of either Affiliate or University for any purpose, including, but not limited to, compensation for services, welfare and pension benefits, or Workers' Compensation insurance. Students are, however, considered members of Affiliate's "workforce" for purposes of HIPAA compliance.

#### VI. INSURANCE

A. <u>University Insurance.</u> The State of California has elected to be self-insured for its general liability, worker's compensation, professional liability, motor vehicle liability, and property exposures through an annual appropriation from the General Fund. As a State agency, the California State University, Office of the Chancellor, the Trustees, and its system of campuses are included in this self-insured program.

The Office of Risk Management in the Chancellor's Office administers the general liability, workers' compensation, property, and professional liability programs. The State Office of Risk and Insurance Management administers the motor vehicle liability program.

Under this form of insurance, the State and its employees (as defined in Section 810.2 of the Government Code) are insured for any tort liability that may develop through carrying out official activities, including state official operations on non-state owned property. Should and claims arise by reason of such operations or under an official contract or license agreement, they should be referred to the California State University, Office of Risk Management, 401 Golden Shore, 5<sup>th</sup> Floor, Long Beach, CA 90802-4210.

B. <u>Student Insurance</u>. The California State University Risk Management Authority maintains a Student Professional Liability Insurance Program (SPLIP).

Coverage is provided on a "claims-made" basis for claims which are both made against the Insured during the Policy Period and reported to the Carrier as soon as practicable, but not later than three (3) years after the Policy Period for claims arising from Professional Services which are rendered or Incidents which occurred during the Policy Period.

Insureds include CSU students enrolled in required credited coursework in addition to employees, faculty and staff of the CSU.

Coverage includes General, Professional, & Educator's Errors and Omissions Liability. Coverage limits are two million (\$2,000,000) each loss and four million (\$4,000,000) aggregate for all Covered Parties, and not per student. A party to whom the University is obligated by written agreement to provide such coverage are included as additional insureds.

C. <u>Affiliate Insurance</u>. Affiliate shall procure and maintain in force during the term of this Agreement, at its sole cost and expense, insurance in amounts that are reasonably necessary to protect it against liability arising from any and all negligent acts or incidents caused by its employees. Coverage under such professional and commercial general liability insurance shall be not less than one million dollars (\$1,000,000) for each occurrence and three million dollars (\$3,000,000) in the aggregate. Such coverage is to be obtained from a carrier rated A VII or better by AM Best or a qualified program of self-insurance. Affiliate shall also maintain and provide evidence of workers' compensation and disability coverage for its employees as required by law. Affiliate shall provide University with evidence of the insurance coverage required by this paragraph. Affiliate shall promptly notify University of any cancellation, reduction, or other material change in the amount or scope of any coverage required hereunder.

#### VII. INDEMNIFICATION.

A. The University agrees to defend all claims of loss, indemnify and hold harmless the Affiliate and its officers, agents and employees from any and all liability for personal injury, damages, wrongful death or other losses and costs, including but not limited to reasonable attorney fees and defense costs, arising out of the negligent acts or omissions or willful misconduct of the University or its employees, officers, or volunteers in the performance of this Agreement.

B. The Affiliate agrees to defend all claims of loss, indemnify, and hold harmless the State of California, the Trustees of the California State University, California State University Fullerton and their officers, agents, volunteers and employees from any and all liability for personal injury, damages, wrongful death or other losses and costs, including but not limited to reasonable attorney fees and defense costs, arising out of the negligent acts or omissions or willful misconduct of the Affiliate or its employees, agents or volunteers in the performance of this Agreement.

#### VIII. TERM AND TERMINATION

A. <u>Term</u>. This Agreement shall remain in full force and effective for an initial term of three (3) years beginning May 23, 2017 through May 22, 2020.

B. <u>Renewal</u>. This Agreement may be renewed by mutual agreement.

C. <u>Termination</u>. This Agreement may be terminated at any time by written agreement or upon 30 days' advance written notice by one party to the other, PROVIDED, HOWEVER, that in no event shall termination take effect with respect to currently enrolled students, who shall be permitted to complete their training for any semester in which termination would otherwise occur.

#### IX. GENERAL PROVISIONS

A. <u>Amendments</u>. In order to ensure compliance with HIPAA, the following provisions of this Agreement shall not be subject to amendment by any means during the term of this Agreement or any extensions: Section II, Paragraph G, subdivisions 4.a), 4.b), and 4.c); Section II, Paragraph H, to the extent it provides that students are members of Affiliate's "workforce" for purposes of HIPAA; Section III, Paragraphs H and I; and Section V. This Agreement may otherwise be amended at any time by mutual agreement of the parties without additional consideration, provided that before any amendment shall take effect, it shall be reduced to writing and signed by the parties.

B. <u>Assignment</u>. Neither party shall voluntarily or by operation of law, assign or otherwise transfer this Agreement without the other party's prior written consent. Any purported assignment in violation of this paragraph shall be void.

C. <u>Captions</u>. Captions and headings in this Agreement are solely for the convenience of the parties, are not a part of this Agreement, and shall not be used to interpret or determine the validity of this Agreement or any of its provisions.

D. <u>Counterparts</u>. This Agreement may be executed in any number of counterparts, each of which shall be deemed an original, but all such counterparts together shall constitute one and the same instrument.

E. <u>Entire Agreement</u>. This Agreement is the entire agreement between the parties. No other agreements, oral or written, have been entered into with respect to the subject matter of this Agreement.

F. <u>Governing Law</u>. The validity, interpretation, and performance of this Agreement shall be governed by and construed in accordance with the laws of the State of California.

G. <u>Electronic Signatures.</u> This Agreement may be executed by facsimile or scanned signature of any party hereto, it being agreed that the facsimile or scanned signature of any party hereto shall be deemed an original for all purposes.

H. <u>Notices</u>. Notices required under this Agreement shall be sent to the parties by certified or registered mail, return receipt requested, postage prepaid, at the addresses set forth below.

#### TO UNIVERSITY:

California State University, Fullerton Contracts & Procurement 2600 Nutwood Ave., Suite 300 Fullerton, CA 92831 Attn: Karen Pearson, Buyer II

#### TO AFFILIATE:

Paramount Unified School District 15110 California Ave, Paramount, CA 90723 Attn: Joni Knapp

#### X. EXECUTION

By signing below, each of the following represent that they have authority to execute this Agreement and to bind the party on whose behalf their signature is made.

| CALIFORNIA STATE UNIVERSITY<br>FULLERTON | PARAMOUNT UNIFIED SCHOOL DISTRICT |
|--|-----------------------------------|
| By:                                      | By:                               |
| Name: <u>Karen Pearson</u>               | Name:                             |
| Title: Buyer II                          | Title:                            |
| Date:                                    | Date:                             |

This Agreement may be executed in counterparts all of which taken together shall constitute one and the same Agreement. The exchange of copies of this Agreement by electronic mail in "portable document format" (".PDF") form or by other similar electronic means shall constitute effective execution and delivery of this Agreement and shall have the same effect as copies executed and delivered with original signatures.

TO: Ruth Peréz, Superintendent
FROM: Deborah Stark, Assistant Superintendent-Educational Services
DATE: May 22, 2017
SUBJECT: Second Amendment to the California State Preschool Program Quality Improvement Block Grant

#### **BACKGROUND INFORMATION:**

The contract for the California State Preschool Program Quality Improvement Block Grant was originally approved on October 28, 2015. The original funding period for the block grant was from October 1, 2015 to September 30, 2016 and the contract amount was \$64,000. The Los Angeles Universal Preschool has issued a second amendment to the block grant to extend the funding period from October 1, 2016 to September 30, 2017 with an additional \$28,000. Four state preschool sites continue to participate in this grant; Alondra, Gaines, Hollydale and Zamboni Preschools.

The California State Preschool Program Quality Improvement Block Grant provides funds to state preschools to improve or maintain quality ratings on the Quality Continuum Framework-Hybrid Rating Matrix. The block grant provides technical assistance, coaching, professional development and incentives. The funding includes \$2,000 participation grants for professional development per site. Additionally, there is an incentive grant of \$4,000 per site since all four preschool sites received a Tier 4 rating. Funds may be used for professional development, classroom materials, and family engagement activities. The grant is administered by the Los Angeles County Office of Education and Los Angeles Universal Preschool.

#### POLICY/ISSUE:

Board Policy 3230 - <u>Categorical Funds</u> Education Code 12400-<u>Authority to Receive and Expend Funds</u>

#### FISCAL IMPACT:

Approximately \$28,000 to restricted funds.

#### **STAFF RECOMMENDATION:**

Approve the second amended amount for the California State Preschool Quality Improvement Block Grant to maintain quality ratings on the Quality Continuum Framework.

#### PREPARED BY:

Elida Garcia, Director-Early Childhood Education

#### **DISTRICT PRIORITY 1:**

Raise student achievement: student achievement is the District's primary focus, especially reading/language arts, ELD, mathematics and core.

TO: Ruth Pérez, Superintendent
FROM: Deborah Stark, Assistant Superintendent-Educational Services
DATE: May 22, 2017
SUBJECT: Arts for All School District Advancement Grant Application

#### **BACKGROUND INFORMATION:**

The *Arts for All* School District Advancement Grant provides assistance to school districts to support a long-term vision for arts education. Districts can apply for matching funds of up to \$25,000. If funded, this grant will expand K-12 Visual and Performing Arts by hiring a part-time visual arts teacher or consultant to provide K-5 art lessons to students and professional learning to teachers.

The grant application is provided under separate cover.

#### POLICY/ISSUE:

Board Policy 3280 - Gifts, Grants and Bequests

#### FISCAL IMPACT:

Income of up to \$25,000 to categorical funds if funded

#### **STAFF RECOMMENDATION:**

Approve the submission of the *Arts for All* School District Advancement Grant application to support the arts and expand the District's K-12 Visual and Performing Arts Program for the 2017-18 school year.

#### PREPARED BY:

Renée Jeffrey, Director - K-5 School Support and Innovative Programs

#### **DISTRICT PRIORITY 1:**

Raise student achievement: student achievement is the District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

TO: Ruth Pérez, Superintendent
FROM: Deborah Stark, Assistant Superintendent-Educational Services
DATE: May 22, 2017
SUBJECT: Nonpublic School Placement for a Special Education Student for 2016-17

#### **BACKGROUND INFORMATION:**

In order to facilitate appropriate educational progress some students require programs not available in the District. These students receive services from nonpublic schools and agencies which provide the necessary programs. The District contracts on an as needed basis for services based on needs identified in the Individual Education Plan (IEP) process.

An elementary school student (2016002807) with a diagnosis of emotional disturbance transferred into the District with NPS placement. The IEP team recommends placement at Spectrum Center with designated instructional services counseling as the least restrictive environment for the 2016-17 school year. The estimated cost not to exceed \$6,200.

#### POLICY/ISSUE:

Education Code 56020-56040 - <u>Education of Exceptional Children in Non-</u> <u>Public Schools</u>

#### FISCAL IMPACT:

Estimated cost not to exceed \$6,200 from special education funds.

#### **STAFF RECOMMENDATION:**

Approve the placement for a special education student in nonpublic schools as determined by the student's Individual Education Plan for the 2016-17 school year.

#### PREPARED BY:

Deborah Stark, Assistant Superintendent - Educational Services

#### **DISTRICT PRIORITY 1:**

Raise student achievement: student achievement is this District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

TO: Ruth Pérez, Superintendent
 FROM: Deborah Stark, Assistant Superintendent-Educational Services
 DATE: May 22, 2017
 SUBJECT: Contract for Professional Development and Instructional Materials for English 3D

#### **BACKGROUND INFORMATION:**

In April, 2017 new textbooks and materials were approved for high school English Language Development courses. *English 3D*, which emphasizes academic language and expository text to prepare students to be successful in core courses will be used in high school ELD classes beginning in fall, 2017. In order to support the effective use of this program teachers will participate in professional development followed by quarterly on site coaching and feedback from an English 3D consultant. This support will be provided to teachers at PHS West, Buena Vista High School and Paramount High School.

#### POLICY/ISSUE:

Board Policy 4126 – <u>Consultants and Independent Contractors Provide</u> Specialized Services

#### FISCAL IMPACT:

Not to exceed \$90,000 from LCAP and Lottery funds

#### **STAFF RECOMMENDATION:**

Approve the contract for instructional materials, three days of professional development and 16 days of on-site coaching and technical support for high school ELD teachers from August, 2017 through spring, 2018.

#### PREPARED BY:

Deborah Stark, Assistant Superintendent-Educational Services

#### **DISTRICT PRIORITY 1:**

Raise student achievement: student achievement is the District's primary focus, with an emphasis on reading/language arts, ELD, mathematics and core.

TO: Ruth Pérez, Superintendent
FROM: Deborah Stark, Assistant Superintendent-Educational Services
DATE: May 22, 2017
SUBJECT: Rockstar Recruiting LLC, DBA StaffRehab Consultant

#### **BACKGROUND INFORMATION:**

Rockstar Recruiting LLC, DBA StaffRehab is a nonpublic, nonsectarian agency which provides school psychologists services. Due to the medical leave of a District psychologist, Rockstar Recruiting LLC, DBA StaffRehab will provide a psychologist to complete evaluations and provide services to new and continuing students.

#### **POLICY/ISSUE:**

Board Policy 4126 - Consultants

#### FISCAL IMPACT:

Not to exceed \$15,000 from Special Education funds

#### **STAFF RECOMMENDATION:**

Ratify Rockstar Recruiting LLC, DBA StaffRehab to provide a psychologist to complete evaluations and provide services to new and continuing students.

#### PREPARED BY:

Deborah Stark, Assistant Superintendent - Educational Services

#### **DISTRICT PRIORITY 1:**

Raise student achievement: student achievement is the District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

TO: Ruth Pérez, Superintendent
 FROM: Ryan Smith, Assistant Superintendent-Secondary Educational Services
 DATE: May 22, 2017
 SUBJECT: School Sponsored Study/Incentive Trips

#### **BACKGROUND INFORMATION:**

School sponsored study trips are an important part of a balanced instructional program. Study trips that are consistent with the District's instructional program and academic content standards are provided to enhance students' learning. The attached list of study/incentive trips are consistent with Board policy, District curriculum and are recommended for the 2017-18 school year.

#### **POLICY/ISSUE:**

Board Policy 6153 - Instruction, School-Sponsored Trips

#### FISCAL IMPACT:

None

#### **STAFF RECOMMENDATION:**

Approve the school sponsored study/incentive trips to provide students with experiences that extend grade-level curriculum.

#### PREPARED BY:

Manuel San Miguel, Director – Student Services

#### **DISTRICT PRIORITY 1**:

Raise student achievement: student achievement is the District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.



### Paramount Unified School District Educational Services

## 2017-18 Study/Incentive Trip Sites and Location

|   |                 | Grade Level |     |     | Allowable Funding |   |       |
|---|-----------------|-------------|-----|-----|-------------------|---|-------|
| Site  | Location        | K-3         | 4-5 | 6-8 | 9-12              |   | Other |
| COLLEGES & UNIVERSITIES                                       |                 |             |     |     |                   | Ū |       |
| California State Colleges & University of California Campuses |                 |             |     | Х   | Х                 | Х | Х     |
| Community Colleges  |                 |             |     | х   | Х                 | Х | Х     |
| Private Colleges/Universities                                 |                 |             |     | х   | Х                 | Х | Х     |
| EVENTS  |                 |             |     |     |                   |   |       |
| Los Angeles County Office of Education Math Field Day         |                 |             | х   | х   | Х                 | Х | Х     |
| Los Angeles County Office of Education Science Fair           |                 |             |     | х   | Х                 | Х | Х     |
| Los Angeles County Office of Education Science Olympiad       |                 |             |     | Х   | Х                 | Х | Х     |
| Run for Fun   |                 |             |     | х   | Х                 | Х | Х     |
| Science Day at Magic Mountain                                 | Valencia        |             |     | х   | Х                 | Х | Х     |
| INCENTIVE TRIPS   |                 |             |     |     |                   |   |       |
| Adventure City  | Anaheim         | Х           | Х   | х   | Х                 |   | Х     |
| Honda Center  | Anaheim         |             | Х   | х   | Х                 |   | Х     |
| Atlantis Park Play Center                                     | Garden Grove    | Х           | х   | х   | Х                 |   | Х     |
| Bianchi Theatre   | Paramount       |             | х   | х   | Х                 |   | Х     |
|   | Irvine/         |             |     |     |                   |   |       |
| Boomers Entertainment Center                                  | Fountain Valley |             |     | х   | Х                 |   | Х     |
| Disneyland  | Anaheim         | Х           | Х   | Х   | Х                 |   | Х     |
| Dodger Stadium  | Los Angeles     |             |     | Х   | Х                 |   | Х     |
| Angel Stadium   | Anaheim         |             |     | Х   | Х                 |   | Х     |
| Golf N' Stuff   | Norwalk         |             |     | Х   | Х                 |   | Х     |
| Hollywood Bowl  | Hollywood       |             |     | Х   | Х                 |   | Х     |
| Home Depot Sports Center                                      | Carson          |             | Х   | Х   | Х                 |   | Х     |
| IMAX Theatre at Universal Studios, City Walk                  | Universal City  |             |     | Х   | Х                 |   | Х     |
| Jackie Robinson Center  | Pasadena        |             |     | Х   | Х                 |   | Х     |
| Keystone Lanes  | Norwalk         |             |     |     | Х                 |   | Х     |
| Knott's Berry Farm  | Buena Park      | Х           | Х   | Х   | Х                 |   | Х     |
| Long Beach Convention Center                                  | Long Beach      |             |     | Х   | Х                 |   | Х     |
| Los Angeles Convention Center                                 | Los Angeles     |             |     | Х   | Х                 |   | Х     |
| Los Angeles Memorial Coliseum                                 | Los Angeles     |             | Х   | Х   | Х                 |   | Х     |
| Los Angeles Sport Arena                                       | Los Angeles     |             |     | Х   | Х                 |   | Х     |
| Magic Johnson Theatre   | Los Angeles     |             | Х   | Х   | Х                 |   | Х     |
| Medieval Times Dinner and Tournament                          | Buena Park      |             |     | Х   | Х                 |   | Х     |
| Paramount Iceland   | Paramount       |             | Х   | Х   | Х                 |   | Х     |
| Plaza Olvera  | Los Angeles     | Х           | Х   | Х   | Х                 |   | Х     |
| Pomona Fairplex   | Pomona          |             |     | Х   | Х                 |   | Х     |
| Rhythm and Hues Studios                                       | Marina Del Rey  |             | Х   | Х   | Х                 |   | Х     |
| Rose Bowl   | Pasadena        |             |     |     | Х                 |   | Х     |
| Skate Depot   | Cerritos        |             | Х   | Х   | Х                 |   | Х     |
| Staples Center  | Los Angeles     |             | Х   | Х   | Х                 |   | Х     |
| Universal City Walk   | Universal City  |             |     |     | Х                 |   | Х     |
| MARINE STUDIES  |                 |             | -   |     |                   |   |       |

|   |                     | Grade Level |     | Allowable Funding |      |             |       |
|---|---------------------|-------------|-----|-------------------|------|-------------|-------|
| Site  | Location            | K-3         | 4-5 | 6-8               | 9-12 | Categorical | Other |
| Aquarium of the Pacific                                     | Long Beach          | Х           | Х   | Х                 | Х    | Х           | Х     |
| Bolsa Chica Ecological Reserve                              | Huntington Beach    |             |     | Х                 | Х    | Х           | Х     |
| Cabrillo Marine Museum                                      | San Pedro           | Х           | Х   | Х                 | Х    | Х           | Х     |
| Long Beach Harbor Cruise and/or Whale Watching              | Long Beach          |             | Х   | Х                 | Х    | Х           | Х     |
| Los Angeles County Office of Education Roundhouse           |                     |             |     |                   |      |             |       |
| Marine Lab & Aquarium                                       | Manhattan Beach     | Х           | Х   | Х                 | Х    | Х           | Х     |
| Los Angeles County Office of Education Science Floating Lab | Los Angeles         |             |     | Х                 | Х    | Х           | Х     |
| Los Angeles County Harbor Cruise and/or Whale Watching      | Los Angeles         |             | Х   | Х                 | Х    | Х           | Х     |
| Los Angeles Maritime Institute, TopSail Program             | San Pedro           |             |     | Х                 | Х    | Х           | Х     |
| Newport Landing, Sport Fishing/Whale Watching               | Newport             |             | Х   | Х                 | Х    | Х           | Х     |
| Ocean Institute/Crystal Cove                                | Laguna Beach        |             | Х   | Х                 | Х    | Х           | Х     |
| Orange County Marine Institute                              | Dana Point          |             | Х   | х                 | Х    | Х           | Х     |
| Sea World   | San Diego           |             | Х   | х                 | Х    | Х           | Х     |
| MUSEUMS & MISSIONS  |                     |             |     |                   |      |             |       |
| Bowers Museum of Cultural Art                               | Santa Ana           | Х           | Х   | Х                 | Х    | Х           | Х     |
| California African-American Museum                          | Exposition Park     | Х           | Х   | Х                 | Х    | Х           | Х     |
| California Science Center and IMAX Theatre                  | Exposition Park     | Х           | Х   | Х                 | Х    | Х           | Х     |
| Craft and Folk Art Museum                                   | Los Angeles         | 1           | х   |                   |      | Х           | Х     |
| Frida Kahlo Theatre   | Los Angeles         |             | Х   | Х                 | Х    | Х           | Х     |
| Geffen Museum of Contemporary Art                           | Los Angeles         |             |     | Х                 | Х    | Х           | Х     |
| Hammer Museum of Art and Cultural Center at UCLA            | Los Angeles         |             |     | х                 | Х    | Х           | Х     |
| Huntington Library and Art Museum                           | San Marino          |             |     | х                 | Х    | Х           | Х     |
| J.Paul Getty Museum   | Los Angeles         |             |     | х                 | Х    | Х           | Х     |
| Japanese-American National Museum                           | Los Angeles         | х           | х   | х                 | Х    | Х           | Х     |
| Kidspace Children's Museum                                  | Pasadena            | х           | х   |                   |      | Х           | Х     |
| Knott's Berry Farm, Westward Movement, Indian Trails        | Buena Park          | х           | х   |                   |      | Х           | Х     |
| Los Angeles Children's Museum                               | Los Angeles         | х           | х   |                   |      | Х           | Х     |
| Los Angeles County Museum of Art                            | Los Angeles         | х           | х   | х                 | х    | Х           | Х     |
| Museum of Contemporary Art                                  | Los Angeles         |             |     | Х                 | Х    | Х           | Х     |
| Museum of Latin American Art                                | Long Beach          | х           | х   | х                 | Х    | Х           | Х     |
| Museum of Tolerance   | Los Angeles         | х           | х   | х                 | х    | Х           | Х     |
| Natural History Museum                                      | Los Angeles         | х           | х   | х                 | х    | Х           | Х     |
| Norton Simon Museum   | Pasadena            |             |     | Х                 | х    | х           | Х     |
| Page Museum at the La Brea Tar Pits                         | Los Angeles         | х           | х   | х                 | Х    | Х           | Х     |
| Queen Mary  | Long Beach          |             |     | Х                 | х    | х           | Х     |
| Rancho Los Alamitos   | Long Beach          | 1           | х   |                   |      | X           | X     |
| Richard Nixon Public Library and Museum                     | Yorba Linda         | х           | X   | х                 | х    | X           | X     |
| Ronald Reagan Library                                       | Simi Valley         | X           | X   | X                 | X    | X           | X     |
| San Fernando Mission  | San Fernando        |             | X   |                   |      | X           | X     |
| San Gabriel Mission   | San Gabriel         | 1           | X   |                   |      | X           | X     |
| San Juan Capistrano Mission                                 | San Juan Capistrano |             | X   | х                 | х    | X           | X     |
| Southwest Museum  | Los Angeles         |             | X   | X                 | X    | X           | X     |
| The Children's Museum                                       | La Habra            | Х           | ~   |                   |      | X           | X     |
| Wells Fargo Museum  | Los Angeles         | ^           | х   | х                 | х    | X           | X     |
|   |                     |             | ^   |                   | ^    | ^           | ~     |
|   | +                   |             |     |                   |      |             |       |
| NATURE STUDIES  |                     | 1           |     | l                 |      | 1           |       |
| INATONE STUDIES   |                     |             |     |                   |      |             |       |

|   |                     | Grade Level |     | Allowable Funding |   |             |          |
|---|---------------------|-------------|-----|-------------------|---|-------------|----------|
| Site  | Location            | К-3         | 4-5 | 6-8               | - | Categorical | Other    |
| Clark Center                                  | Buena Park          | х           | х   | х                 |   | X           | Х        |
| El Dorado Nature Center                       | Long Beach          | х           | х   | х                 | х | Х           | Х        |
| Jurupa Mountains Cultural Center              | Riverside           |             | X   | X                 | X | X           | X        |
| Los Angeles Botanic Gardens                   |                     |             | ~   |                   | ~ |             |          |
| - Arboretum                                   | Arcadia             |             |     |                   |   |             |          |
| - Descanso Gardens                            | La Canada           |             | х   | х                 | х | х           | Х        |
| - South Coast Botanical Gardens               | Palos Verdes        |             |     |                   |   |             |          |
| - Virginia Robinson Gardens                   | Beverly Hills       |             |     |                   |   |             |          |
| Los Angeles County Natural Areas              |                     |             |     |                   |   |             |          |
| - Eaton Canyon Nature Center                  | Pasadena            |             |     |                   |   |             |          |
| - Placerita Canyon Nature Center              | Newhall             |             |     | х                 | х | х           | Х        |
| - San Dimas Canyon Nature Center              | San Dimas           |             |     |                   |   |             |          |
| - Whittier Narrows Nature Center              | South El Monte      |             |     |                   |   |             |          |
| Los Angeles Regional Park                     |                     | х           | х   | х                 | х | х           | Х        |
| - Santa Fe Dam                                | Irwindale           | ^           | ^   | ^                 | ^ | ^           | ^        |
| Madrona Marsh Preserve                        | Torrance            | Х           | Х   | Х                 | Х | х           | Х        |
| Monrovia Park                                 | San Gabriel         | Х           | х   | х                 |   | х           | Х        |
| Puddingstone Lake                             | San Dimas           |             |     | Х                 | Х | х           | Х        |
| San Gabriel Mountains                         | San Gabriel         |             |     |                   | Х | Х           | Х        |
| San Pedro Fossil Site                         | San Pedro           | Х           | Х   | х                 | Х | Х           | Х        |
| Tree People City Forest                       | Coldwater Canyon    | х           | Х   | х                 | Х | Х           | Х        |
| Tucker Wild Life Sanctuary                    | Modjeska Canyon     | х           | х   | х                 | х | Х           | Х        |
| SCIENCE TRIPS                                 |                     |             |     |                   |   |             |          |
| American Wilderness Zoo                       | Monrovia            |             | х   |                   |   | Х           | Х        |
| Camp Trask (Outdoor Discovery School)         | Monrovia            |             | X   | Х                 |   | X           | X        |
| Caspers Wilderness Park                       | San Juan Capistrano |             | ~   | X                 | х | X           | <u>х</u> |
| Pio Pico State Historic Park                  | Whittier            | х           | х   | X                 |   |             | X        |
|   |                     |             |     |                   | X | X           | <u>х</u> |
| Columbia Memorial Space Center Museum         | Downey              | Х           | Х   | X                 | Х | X           |          |
| Centennial Farms & Centennial Heritage Museum | Costa Mesa          | Х           | Х   | Х                 |   | Х           | Х        |
| Colonial Chesterfield at Riley's Farm         | Oak Glen            |             | Х   | Х                 |   | Х           | Х        |
| Cottontail Ranch Outdoor School               | Malibu              |             | Х   | Х                 |   | Х           | Х        |
| Discovery Science Center                      | Santa Ana           |             | Х   | Х                 |   | X           | Х        |
| Donna O'Neil Land Conservancy                 | San Juan Capistrano |             |     | Х                 | Х | Х           | Х        |
| Green Meadows Farm                            | Irvine/Pasadena     | Х           |     |                   |   | Х           | Х        |
| Griffith Park Observatory                     | Los Angeles         | Х           | Х   | Х                 | Х | х           | Х        |
| Jet Propulsion Laboratory                     | Pasadena            |             |     | х                 | Х | х           | Х        |
| Los Angeles Zoo                               | Griffith Park       | Х           | Х   | Х                 | Х | х           | Х        |
| Los Angeles County Outdoor Science School     |                     |             |     |                   |   |             |          |
| - Blue Sky Meadow                             | San Bernardino      |             |     |                   |   | v           | v        |
| - Camp Wrightwood                             | Wrightwood          |             | х   | х                 |   | Х           | Х        |
| - Malibu Outdoor School                       | Malibu              |             |     |                   |   |             |          |
| Northrop Engineering                          | Redondo Beach       |             | Х   | Х                 | Х | х           | Х        |
| Oak Glenn Outdoor School                      | Yucaipa             |             | Х   |                   |   | Х           | Х        |
| San Diego Zoo/Balboa Park                     | San Diego           | Х           | Х   | х                 | Х | Х           | Х        |
| Santa Ana Zoo                                 | Santa Ana           | х           |     |                   |   | Х           | Х        |
| Tanaka Farms                                  | Irvine              | х           |     |                   |   | Х           | Х        |
| Thousand Pines                                | Crestline           |             | х   | 1                 |   | X           | X        |
| VISUAL & PERFORMING ARTS                      | c. counte           | 1           |     | 1                 | 1 |             | ~        |
| Arantani/Japan American Theatre               | Los Angeles         | х           | Х   | х                 | х | Х           | Х        |
| Arantanijapan American meatre                 | Page 3 of 4         | ^           | ^   | ^                 | ^ | ^           | Λ        |

|   |               |     | Grade Level |     |      | Allowable Funding |       |  |
|---|---------------|-----|-------------|-----|------|-------------------|-------|--|
| Site  | Location      | K-3 | 4-5         | 6-8 | 9-12 | Categorical       | Other |  |
| Bellflower Civic Center                       | Bellflower    |     | Х           | Х   | Х    | Х                 | Х     |  |
| Carpenter Center                              | Long Beach    | Х   | Х           | х   |      | Х                 | Х     |  |
| Greek Theatre                                 | Los Angeles   |     |             | Х   | Х    | Х                 | Х     |  |
| Harriet and Charles Luckman Fine Arts Gallery | Los Angeles   |     |             | х   | Х    | Х                 | Х     |  |
| Hermosa Beach Civic Center Theatre            | Hermosa Beach | Х   | Х           | х   | Х    | Х                 | Х     |  |
| Hollywood Bowl                                | Hollywood     |     |             | Х   | Х    | Х                 | Х     |  |
| James Armstrong Theatre                       | Torrance      | Х   | Х           | Х   | Х    | Х                 | Х     |  |
| Kirk Douglas Theater                          | Culver City   | Х   | Х           | х   |      | Х                 | Х     |  |
| La Mirada Civic Theatre                       | La Mirada     |     | Х           | Х   | Х    | Х                 | Х     |  |
| Los Cerritos Center for the Performing Arts   | Cerritos      | Х   | Х           | Х   | Х    | Х                 | Х     |  |
| Musical Theatre West                          | Long Beach    | Х   | Х           | Х   | Х    | Х                 | Х     |  |
| Orange County Performing Arts Center          | Costa Mesa    | Х   | Х           | х   | Х    | Х                 | Х     |  |
| Pantages Theatre                              | Hollywood     |     |             | Х   | Х    | Х                 | Х     |  |
| Redondo Beach Performing Arts Center          | Redondo Beach |     | Х           | Х   | Х    | Х                 | Х     |  |
| South Coast Repertory Theatre                 | Costa Mesa    |     |             |     | Х    | Х                 | Х     |  |
| Terrace Theatre                               | Long Beach    |     | Х           | Х   | Х    | Х                 | Х     |  |
| Wilshire Ebell Theatre                        | Los Angeles   | Х   | Х           | Х   | Х    | Х                 | Х     |  |

**TO:** Ruth Pérez, Superintendent

**FROM:** Ryan Smith, Assistant Superintendent–Secondary Educational Services

**DATE:** May 22, 2017

**SUBJECT:** Adoption of Textbooks and Instructional Materials for Probability and Statistics Courses for Grades 9-12

#### **BACKGROUND INFORMATION:**

Texts currently used in the high school Probability and Statistics course have not been updated for fourteen years at Paramount High School. To address this need, a committee of high school teachers, administrators and the math curriculum specialist met to review recently published materials for core Probability and Statistic courses for grades 9-12. After a comprehensive evaluation of materials using criteria that addressed the state standards for high school Statistics, the following textbook is recommended for adoption and use in 2017-18:

| Course                     | Textbook   | Publisher        | Date |
|----------------------------|--|------------------|------|
| Probability and Statistics | Understandable Statistics 11 <sup>th</sup> Edition | Cengage Learning | 2014 |

The required public notice of intent to recommend the adoption of textbook and materials for the Probability and Statistics courses was published in the Long Beach Press Telegram and posted in the Instructional Media Center. Staff and community members were invited to examine the textbook and resources on display in the Instructional Media Center at the District Office.

#### POLICY/ISSUE:

Board Policy 6141 - Curriculum Development

#### FISCAL IMPACT:

Approximately \$44,800 from LCAP

#### **STAFF RECOMMENDATION:**

Approve the adoption and purchase of textbooks and instructional materials for the high school Probability and Statistic course for the 2017-18 school year.

#### PREPARED BY:

Greg Francois, Director – Secondary Education and Instructional Technology

#### **DISTRICT PRIORITY 1:**

Raise student achievement: student achievement is the District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

**TO**: Ruth Pérez, Superintendent

**FROM**: Ryan Smith, Assistant Superintendent – Secondary Educational Services

**DATE**: May 22, 2017

**SUBJECT:** Carnegie Learning Agreement

#### **BACKGROUND INFORMATION:**

Carnegie Learning offers a "blended" approach to teaching mathematics that works especially well with students who struggle with the subject but is appropriate for any level of student. Students use Carnegie's award winning software – "Mathia" – to build their skills, practice problems, and assess what they have learned. In combination with the software, Carnegie's consumable workbooks are ideal for supporting and reinforcing math concepts that are difficult for students to grasp, and present problems in a way that is engaging, relevant, and challenging. This agreement is for three years (2017-2020) and includes materials, software, training, and coaching.

In 2017-2018, both PHS West and PHS will pilot the Carnegie materials as a supplement to the previously adopted math curriculum in designated Algebra 1 and Geometry courses. The students who take these specific courses will be those who have typically underachieved in mathematics or have fallen behind for one reason or another. In the past, we have typically placed these types of students into multiple periods of math (i.e. blocks) or placed them into math courses that cover one year's worth of material over two; both of these approaches have limitations. We are confident that Carnegie's model will serve these students well, and that their approach to blended learning will result in closing the achievement gap over time.

The principals at both PHS West and PHS were both involved in reviewing the Carnegie math materials. Teachers interested in piloting the program along with coaches from both sites also had an opportunity to hear more about the program, ask questions, and review the materials. Dr. Smith and Dr. Francois had the opportunity to meet with the district leadership of Palm Springs Unified School District to learn about their successful adoption and implementation of Carnegie Math's programs for all students – not just struggling math students – in their secondary schools. Locally, ABC Unified School District, Pasadena Unified School District, Baldwin Park Unified School District, Duarte Unified School District, Anaheim Union High School District, and others have adopted Carnegie Learning as a key part of their respective math curriculums.

#### POLICY/ISSUE:

Board Policy 6141 – <u>Curriculum Development</u>

#### FISCAL IMPACT:

\$ 64,657.65 - LCAP Funds

#### **STAFF RECOMMENDATION:**

Approve implementation of Carnegie Learning agreement for PHS and PHS West for the 2017-20 school years.

#### PREPARED BY:

Ryan Smith, Assistant Superintendent – Secondary Educational Services

#### **DISTRICT PRIORITY 1:**

Raise student achievement: student achievement is the District's primary focus with an emphasis on reading/Language Arts, ELD, Mathematics and core.

# CARNEGIE LEARNING

| The Frick Building Suite   | Quoted: Three-Year Blended Implementation   |   |
|--|---|---|
| 437 Grant St. District/Organization: Paramount Unified School District |   |   |
| Pittsburgh, PA 15219   |   | Contact: Ryan Smith   |
| Send PO to:  | Matt Mole, Client Management Representative | Title: Assistant Superintendent, Secondary Educational Services |
| Phone:   | (888) 851-7094                              | Address: 15110 California Avenue                                |
| Fax:   | (412) 690-2444                              | City, State, Zip: Paramount, CA 90723                           |
| Email:   | mmole@carnegielearning.com                  | Phone: 562-602-6000   |
|  |   | Email: rdsmith@paramount.k12.ca.us                              |

| Student Instructional Materials  | List Price | Cost Per<br>Student/Year | Number of<br>Students | Three Year<br>Total |
|--|------------|--------------------------|-----------------------|---------------------|
| Core Work Text Sets and MATHia Blended Solution  |            |                          |                       |                     |
| Algebra 1  | \$44.50    | \$36.45                  | 175                   | \$19,136.25         |
| National CCSS Student Work Text, MATHia On-line Software License and Home Connection Access      |            |                          |                       |                     |
| Home Connection Access includes PDF versions of the Student Edition and the Skills Practice Book |            |                          |                       |                     |
| Geometry   | \$44.50    | \$36.45                  | 105                   | \$11,481.75         |
| National CCSS Student Work Text, MATHia On-line Software License and Home Connection Access      |            |                          |                       |                     |
| Home Connection Access includes PDF versions of the Student Edition and the Skills Practice Book |            |                          |                       |                     |

| Teacher Instructional Materials  | List Price | Cost Per<br>Teacher | Number of<br>Teachers | Total    |
|--|------------|---------------------|-----------------------|----------|
| Teacher Implementation Guide and Resource Center Access  |            |                     |                       |          |
| Algebra 1  | \$110.00   | \$110.00            | 1                     | \$110.00 |
| Teacher Implementation Guide and Resource Center Access  |            |                     |                       |          |
| Resource Center access includes PDF versions of the TIG, Student Edition, Skills Practice Book, and on-line professional development |            |                     |                       |          |
| Geometry   | \$110.00   | \$110.00            | 2                     | \$220.00 |
| Teacher Implementation Guide and Resource Center Access  |            |                     |                       |          |
| Resource Center access includes PDF versions of the TIG, Student Edition, Skills Practice Book, and on-line professional development |            |                     |                       |          |

| Professional Development  |   | Cost Per Day | Number of<br>Days | Total       |
|---|---|--------------|-------------------|-------------|
| Initial Implementation Day  |   | \$2,500.00   | 6                 | \$15,000.00 |
| The Initial Implementation Workshop gets your teachers and coaches started with Carnegie Learning curricula. Part   | icipants experience the research-based      |              |                   |             |
| instructional model, become familiar with the teacher and student materials, and leave with an established process fo   | r planning and pacing throughout the        |              |                   |             |
| school year.  |   |              |                   |             |
| <ul> <li>Participating educators will learn to:</li> </ul>  |   |              |                   |             |
| Effectively implement Carnegie Learning math curricula on a day-to-day basis  |   |              |                   |             |
| Apply student-centered, standards-based instructional strategies  |   |              |                   |             |
| Develop effective questions to support students' conceptual understanding   |   |              |                   |             |
| Make connections between Carnegie Learning software, texts, and classroom instruction   |   |              |                   |             |
| Navigate the resources available to teachers and students and the intent behind each of them  |   |              |                   |             |
| In-Classroom Support Days   |   | \$2,000.00   | 8                 | \$16,000.00 |
| In-classroom coaching takes place within the classroom and provides side-by-side coaching from Carnegie Learning's  | s master practitioners. Carnegie Learning's |              |                   |             |
| master practitioners intentionally build relationships with teachers and leaders by offering on-going support based on  | school/district improvement goals, with     |              |                   |             |
| the common end goal of helping students achieve success in mathematics.   |   |              |                   |             |
| <ul> <li>During the coaching process Carnegie Learning master practitioners will:</li> </ul>  |   |              |                   |             |
| Pre-conference, observe, and post-conference with teachers  |   |              |                   |             |
| Support the implementation of best practices in the mathematics classroom   |   |              |                   |             |
| Provide support and recommendations related to content and pedagogy   |   |              |                   |             |
| Assist schools in monitoring and maximizing a constant stream of data specific to individual classrooms and in  | ndividual students                          |              |                   |             |
|   |   |              |                   |             |
| The Carnegie Learning Federal Tax ID# is 25-1805640.  | Subtotal                                    |              |                   | \$61,948.00 |
|   | Freight                                     |              |                   | \$1,451.85  |
| Prices are subject to change, and do not include hardware.  | California Sales Tax                        |              |                   | \$1,257.80  |
| Multi-year licenses run consecutively from date of shipment.  | Total                                       |              |                   | \$64,657.65 |
| The school district is responsible for providing all hardware necessary to run the software, as specified in CLI's Systems Requirements ( available at carnegielearning.com/support).   |   |              |                   |             |
| Payment Terms: Net 30 Days. Payment of entire invoice amount is required within 30 days from invoice date.  |   |              |                   |             |
| <ul> <li>All media sold by Carnegie Learning, Inc. are sold on a non-returnable basis. The only exceptions to this policy are:</li> <li>Media received that was not ordered (wrong title, wrong quantity).</li> <li>Media received in a damaged condition that would render it unsuitable for use.</li> </ul> |   |              |                   |             |
| If a return is required, for one of the above reasons, please contact Order Management in order to expedite the issuance of return labels and to arrange a carrier pickup.  |   |              |                   |             |
| All Professional Development services purchased expire at the term of this license agreement. Standalone Professional Development purchases will expire one year from the purchase date.  |   |              |                   |             |
| Our standard shipping time is 4-6 weeks and is based on inventory availability and time of year. However, we will make every attempt to have your shipment arrive sooner when possible.   |   |              |                   |             |
| Customer is responsible for additional costs applicable to shipments that cannot be delivered because they require inside delivery and/or special handling. The customer will be invoiced by CLI when special delivery instructions were not invoiced and/or requested prior to actual delivery.              |   |              |                   |             |
|   |   |              |                   |             |

TO: Ruth Pérez, Superintendent
FROM: Ruben Frutos, Assistant Superintendent of Business Services
DATE: May 22, 2017
SUBJECT: 2016-17 Budget Adjustments as of April 30, 2017

#### **BACKGROUND INFORMATION:**

Requests for budget adjustments are submitted for Board approval for various funds. The budget adjustments are self-balancing.

#### **GENERAL FUND (01.0) – UNRESTRICTED – TRANSFER FROM**

| <u>Object</u> | <b>Description</b>                 | <u>Amount</u> |
|---------------|------------------------------------|---------------|
| 3000-3999     | Employee Benefits                  | \$<br>73,389  |
| 4000-4999     | Books and Supplies                 | 27,715        |
| 5000-5999     | Services, Other Operating Expenses | 570,632       |
| 9790          | Reserves                           | 558,022       |
|               |                                    |               |

#### Total Transfer From:\$ 1,229,758

#### **GENERAL FUND (01.0) – UNRESTRICTED – TRANSFER TO**

| Object    | Description           | Amount          |
|-----------|-----------------------|-----------------|
| 1000-1999 | Certificated Salaries | \$<br>45,859    |
| 2000-2999 | Classified Salaries   | 336,631         |
| 6000-6999 | Capital Outlay        | 726,200         |
| 8010-8099 | Revenue Limit Sources | 121,068         |
|           | Total Transfer To:    | \$<br>1,229,758 |

#### **GENERAL FUND (01.0) – RESTRICTED – TRANSFER FROM**

| <u>Object</u> | Description                        | <u>Amount</u> |
|---------------|------------------------------------|---------------|
| 1000-1999     | Certificated Salaries              | \$<br>4,648   |
| 3000-3999     | Employee Benefits                  | 865           |
| 5000-5999     | Services, Other Operating Expenses | 77,476        |
| 6000-6999     | Capital Outlay                     | 10,000        |
| 7300-7399     | Indirect Costs                     | 9,982         |
| 8300-8599     | Other State Revenues               | 20,322        |
|               | Total Transfer From:               | \$<br>123,293 |

#### **GENERAL FUND (01.0) – RESTRICTED – TRANSFER TO**

| <u>Object</u> | <b>Description</b> | \$<br><u>Amount</u> |
|---------------|--------------------|---------------------|
| 4000-4999     | Books and Supplies | 78,794              |
| 8600-8799     | Federal Revenues   | 44,499              |
|               | Total Transfer To: | \$<br>123,293       |

#### **ADULT EDUCATION FUND (11.0) – TRANSFER FROM**

| Object    | <b>Description</b>    | <u>Amount</u> |
|-----------|-----------------------|---------------|
| 8600-8799 | Other Local Revenues  | 1,336         |
| 1000-1999 | Certificated Salaries | 95            |
|           | Total Transfer From:  | \$<br>1,431   |

#### ADULT EDUCATION FUND (11.0) - TRANSFER TO

| <u>Object</u> | Description                        | <u>Amount</u> |
|---------------|------------------------------------|---------------|
| 3000-3999     | Employee Benefits                  | \$<br>95      |
| 4000-4999     | Books and Supplies                 | 836           |
| 5000-5999     | Services, Other Operating Expenses | 500           |
|               | Total Transfer To:                 | \$<br>1,431   |

#### POLICY/ISSUE:

Board Policy 3150 - Budget as Spending Plan

#### FISCAL IMPACT:

As reflected in the 2016-17 Revised Budget as shown above.

#### **STAFF RECOMMENDATION:**

Approve the 2016-17 Budget Adjustments for the General Funds, Unrestricted and Restricted, and Adult Education Fund.

#### PREPARED BY:

Patricia Tu, Director-Fiscal Services

#### **DISTRICT PRIORITY 9:**

Effectively manage resources in order to achieve the District's mission.

## PARAMOUNT UNIFIED SCHOOL DISTRICT UNRESTRICTED GENERAL FUND (01) BUDGET REVISIONS 2016-2017

| 1           |   |           |                |   |  |   |   |                                       |                                       |                                 |                                       |                                   |  |                        |                 |
|---|---|-----------|----------------|---|--|---|---|---------------------------------------|---------------------------------------|---------------------------------|---------------------------------------|-----------------------------------|--|------------------------|-----------------|
| Image: constraining the problem straining t |   |           |                |   |  |   |   |                                       |                                       |                                 |                                       | <u></u>                           |  |                        |                 |
| Finandial         Finandial <t< td=""><td>devenues:</td><td></td><td>Adopted Budget</td><td>Unaudited<br/>Actuals<br/>Board Date<br/>9/12/16</td><td>07/01 - 08/31<br/>Board Date<br/>9/26/16</td><td>09/01 - 09/31<br/>Board Date<br/>10/24/16</td><td>10/01 - 10/31<br/>Board Date<br/>11/14/16</td><td>1st Interim<br/>Board Date<br/>12/12/16</td><td>12/01-12/31<br/>Board Date<br/>01/23/17</td><td>1/1-1/31 Board<br/>Date 02/27/17</td><td>2nd Interim<br/>Board Date<br/>03/27/17</td><td>3/1-3/31<br/>Board Date<br/>5/08/17</td><td>04/01 - 04/31<br/>Board Date<br/>5/22/17</td><td>5/1-5/31<br/>Board Date</td><td>Final<br/>Budget</td></t<>  | devenues:                                 |           | Adopted Budget | Unaudited<br>Actuals<br>Board Date<br>9/12/16 | 07/01 - 08/31<br>Board Date<br>9/26/16 | 09/01 - 09/31<br>Board Date<br>10/24/16 | 10/01 - 10/31<br>Board Date<br>11/14/16 | 1st Interim<br>Board Date<br>12/12/16 | 12/01-12/31<br>Board Date<br>01/23/17 | 1/1-1/31 Board<br>Date 02/27/17 | 2nd Interim<br>Board Date<br>03/27/17 | 3/1-3/31<br>Board Date<br>5/08/17 | 04/01 - 04/31<br>Board Date<br>5/22/17 | 5/1-5/31<br>Board Date | Final<br>Budget |
| Freduction         5000501         5.16,50         1  | Revenue Limit Sources                     |           |                |   |  |   |   | 379,421                               |                                       |                                 | 521,174                               |                                   | (121,068)                              |                        |                 |
| Other Galler Neuronasti         BOO 0579         S <th< td=""><td>Federal Revenues</td><td>8100-8299</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>48,588</td><td>(48,719)</td><td></td><td></td><td></td><td></td></th<>  | Federal Revenues                          | 8100-8299 |                |   |  |   |   |                                       |                                       | 48,588                          | (48,719)                              |                                   |  |                        |                 |
| Other Local Resentanci:         Image: Section in the sectin in the sectin in the section in the section in the section in t          | Other State Revenues                      | -         | 2,1            |   |  |   |   | 2,985,489                             | 193,020                               |                                 |                                       |                                   |  |                        | 5,8             |
| A trait leteneres         1         5         6         7         5         7         1         3   | Other Local Revenues                      |           |                |   |  |   | 171,318                                 |                                       | 10,000                                |                                 |                                       | 170,000                           |  |                        |                 |
| Expendencies         Expendencis         Expendencies         Expendencies </td <td>A.Total Revenues</td> <td></td> <td></td> <td>- \$</td> <td>-<br/>\$</td> <td>•</td> <td>171,318</td> <td></td> <td></td> <td></td> <td>472,455</td> <td>170,000</td> <td>(121,068)</td> <td></td> <td></td>  | A.Total Revenues                          |           |                | - \$  | -<br>\$                                | •                                       | 171,318                                 |                                       |                                       |                                 | 472,455                               | 170,000                           | (121,068)                              |                        |                 |
| Calimatical Selection         Concretion         S = 0         Concretion         Concretion         Concretion         Concretion         S = 0         Concretion   | Expenditures:                             |           |                |   |  |   |   |                                       |                                       |                                 |                                       |                                   |  |                        |                 |
| Employee         Solutional         Solutiona   | Certificated Salaries                     | -         |                |   | 86,479                                 | 23,046                                  | 53,194                                  | 223,291                               | 29,315                                | 62,071                          | 2,042,379                             | 7,199                             | 45,859                                 |                        |                 |
| Embolished<br>broke and Supplications         Statisty<br>(Side and Supplications)         Statisty (Side and Supplicatind)         Statisty (Side and Supplicatind) </td <td>Classified Salaries</td> <td>-</td> <td></td> <td></td> <td>12,912</td> <td>26,771</td> <td>45,200</td> <td>(160,375)</td> <td>9,119</td> <td>(4,909)</td> <td>18,617</td> <td>62,579</td> <td>336,631</td> <td></td> <td></td>                            | Classified Salaries                       | -         |                |   | 12,912                                 | 26,771                                  | 45,200                                  | (160,375)                             | 9,119                                 | (4,909)                         | 18,617                                | 62,579                            | 336,631                                |                        |                 |
| Books and beginses         3000 state         3000 state <th< td=""><td>Employee Benefits</td><td>-</td><td></td><td></td><td>19,222</td><td>25,535</td><td>77,813</td><td>(563,811)</td><td>9,299</td><td>(207,439)</td><td>(226,033)</td><td>(11,220)</td><td>(73,389)</td><td></td><td></td></th<>  | Employee Benefits                         | -         |                |   | 19,222                                 | 25,535                                  | 77,813                                  | (563,811)                             | 9,299                                 | (207,439)                       | (226,033)                             | (11,220)                          | (73,389)                               |                        |                 |
| Construction         Construction<  | Books and Supplies                        | -         |                |   | 352,147                                | 45,110                                  | 32,617                                  | 47,733                                | (161,644)                             | 272,907                         | (345,592)                             | (508,719)                         | (27,715)                               |                        |                 |
| Calibrio Unity         (0000         10         (107200)         5336         (107200)         63000         (127500)         765000         76500         76500 </td <td>Services, Other Operating Expenses</td> <td>-</td> <td></td> <td></td> <td>(539,551)</td> <td>231,288</td> <td>(223,511)</td> <td>1,096,233</td> <td>147,682</td> <td>(141,659)</td> <td>87,357</td> <td>(604,250)</td> <td>(570,632)</td> <td></td> <td>-</td>   | Services, Other Operating Expenses        | -         |                |   | (539,551)                              | 231,288                                 | (223,511)                               | 1,096,233                             | 147,682                               | (141,659)                       | 87,357                                | (604,250)                         | (570,632)                              |                        | -               |
| Offene Class         7100/739         5         6633000         1         82,715         5         70,771         5         70,173         5         70,171         5         70,171         5         70,171         5         70,171         5         70,171         5         70,171         5         70,171         5         70,171         5         70,101         5         70,101         5         70,101         5         70,101         5         70,101         5         70,101         5         70,101         5         70,101         5         70,101         5         70,101         5         70,101         5         70,101         5         70,101  | Capital Outlay                            |           |                |   | 110,911                                | (197,000)                               | 3,386                                   | (1,027,200)                           | 69,000                                | (73,000)                        | (10,000)                              | 1,272,600                         | 726,200                                |                        |                 |
| Indirect Costs         7300-7396         5         (1967)         (117,12)         5         (157,13)         5         (158,10)         5         (158,10)         5         (158,10)         5         (158,10)         5         (158,10)         5         (158,10)         5         (158,10)         5         (158,10)         5         (158,10)         5         (158,10)         5         (158,10)         5         (158,10)         5         (158,10)         5         (158,10)         5         (158,10)         5         (158,10)         5         (158,10)         5 <td>Other Outgo</td> <td>-</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>(25,103)</td> <td></td> <td></td> <td></td> <td></td> <td></td>  | Other Outgo                               | -         |                |   |  |   |   |                                       |                                       | (25,103)                        |                                       |                                   |  |                        |                 |
| L Clasi Expenditures         5         142,297,904         5         24,270         5         74,770         5         161,7732         5         161,7132         5         161,7732         161,77  | Indirect Costs                            |           |                |   |  | -                                       | 82,275                                  | 29,175                                |                                       |                                 | (5,169)                               |                                   |  |                        |                 |
| City of Revenues         3         16,11,024         5         1(24,750)         5         1(24,750)         5         1(24,750)         5         1(24,750)         5         1(26,710)         5         1(26,710)         5         1(26,710)         5         1(26,710)         5         1(26,710)         5         1(26,710)         5         1(24,750)         5         1(26,710)         1(26,710) </td <td>B.Total Expenditures</td> <td></td> <td></td> <td>۰<br/>\$</td> <td>42,120</td> <td>154,750</td> <td>70,974</td> <td></td> <td></td> <td>(117,132)</td> <td>1,561,559</td> <td>218,189</td> <td>436,954</td> <td></td> <td></td>  | B.Total Expenditures                      |           |                | ۰<br>\$                                       | 42,120                                 | 154,750                                 | 70,974                                  |                                       |                                       | (117,132)                       | 1,561,559                             | 218,189                           | 436,954                                |                        |                 |
| Over Expenditures         S         16,131,034         S         (42,120)         S         (154,750)         S         (1003,104)         S         (16,199)         S         (58,022)         S         (103,104)         S         (16,1709)         S         S         S         S         S         S  | C. Excess (Deficiency) of Revenues        |           |                |   |  |   |   |                                       |                                       |                                 |                                       |                                   |  |                        |                 |
| B910-8929         T10-7629         S         1,545,000         I <td>Over Expenditures</td> <td></td> <td>16,131,034</td> <td>۔<br/>\$</td> <td>(42,120)</td> <td>(154,750)</td> <td>100,344</td> <td>3,719,864</td> <td>\$ 100,249</td> <td></td> <td></td> <td>(48,189)</td> <td>(558,022)</td> <td>•</td> <td></td>  | Over Expenditures                         |           | 16,131,034     | ۔<br>\$                                       | (42,120)                               | (154,750)                               | 100,344                                 | 3,719,864                             | \$ 100,249                            |                                 |                                       | (48,189)                          | (558,022)                              | •                      |                 |
| 8910-8029         8910-8029         8010-8029         8010-8029         8010-8029         8010-8029         8010         9010  | Other Financing Sources/Uses              |           |                |   |  |   |   |                                       |                                       |                                 |                                       |                                   |  |                        |                 |
| 7610-7529         5         1,545,000         1   | D. Transfers In                           | 8910-8929 |                |   |  | -                                       |   |                                       |                                       |                                 |                                       |                                   |  |                        | \$              |
| F. Financing Sources         B30-0879         F. Financing Sources         B30-0879         F. Financing Sources         B30-0879         F. Financing Sources         B30-0819         F. Financing Sources         B30-0819         F. Financing Sources         B30-0819         F. Financing Sources         B30-0819         F. Financing Sources         Financing Sources         B30-0819         F. Financing Sources         F. Financing Sources <td>E. Transfers Out</td> <td>_</td> <td></td> <td></td> <td></td> <td>-</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  | E. Transfers Out                          | _         |                |   |  | -                                       |   |                                       |                                       |                                 |                                       |                                   |  |                        |                 |
| G. Fmarcing Uses       Testoring Uses       Tes  | F. Financing Sources                      | 8930-8979 |                |   |  |   |   |                                       |                                       |                                 |                                       |                                   |  |                        | \$              |
| H. Flexubility Transfers         B997         M. P         M  | G. Financing Uses                         | 7630-7699 |                |   |  |   |   |                                       |                                       |                                 |                                       |                                   |  |                        | \$              |
| I. FlexibilityTranslers.       B998       Example from the field of the f                           | H. Flexibility Transfers                  | 8997      |                |   |  |   |   |                                       |                                       |                                 |                                       |                                   |  |                        | ÷               |
| J. Contributions to Res. Programs       8980-8999       \$       (18,03)       \$       (18,03)       \$   | <ol> <li>Flexibility Transfers</li> </ol> | 8998      |                |   |  |   |   |                                       |                                       |                                 |                                       |                                   |  |                        | \$              |
| K. Total, Other Sources/Uses       \$       (19,584,522)       \$ <td>J. Contributions to Res. Programs</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>243,280</td> <td></td> <td></td> <td>8,410</td> <td>(353,209)</td> <td></td> <td></td> <td></td> <td></td>  | J. Contributions to Res. Programs         |           |                |   |  |   | 243,280                                 |                                       |                                       | 8,410                           | (353,209)                             |                                   |  |                        |                 |
| Net Increase (Decrease) in Fund Balance       \$ (3.453,488)       \$ (42,120)       \$ (154,750)       \$ 343,624       \$ 3,719,864       \$ 100,249       \$ (1442,313)       \$ (48,189)       \$ (58,022)       \$ -       \$ \$         Beginning Balance       \$ 26,386,466       \$ 37,447,172       \$ 37,405,052       \$ 37,500,326       \$ 37,540,739       \$ 37,640,988       \$ 37,615,609       \$ 37,127,609       \$ 37,12  | K.Total, Other Sources/Uses               |           | (19,584,522)   | - \$  | - \$                                   |   | 243,280                                 | •                                     | •                                     | 8,410                           | (353,209)                             |                                   | •                                      |                        |                 |
| Beginning Balance       \$ 29,821,954       \$ 40,900,660       \$ 40,900,660       \$ 40,900,660       \$ 40,900,660       \$ 37,127,609   | Net Increase (Decrease) in Fund Balance   |           | (3,453,488)    |   | (42,120)                               | (154,750)                               | 343,624                                 |                                       | 100,249                               | \$                              | \$ (1,442,313)                        |                                   | (558,022)                              |                        |                 |
| Beginning Balance       \$ 29,821,954       \$ 40,900,660       \$ 40,900,660       \$ 40,900,660       \$ 37,127,609   |   |           |                |   |  |   |   |                                       |                                       |                                 |                                       |                                   |  |                        |                 |
| \$ 27,540,739 \$ 37,640,988 \$ 37,447,172 \$ 37,405,052 \$ 37,250,302 \$ 37,530,302 \$ 37,530,739 \$ 37,540,739 \$ 37,640,988 \$ 37,615,118 \$ 36,372,805 \$ 36,324,616 \$ 35,766,594 \$ 35,766,594 \$ 35,766,594 \$  | Beginning Balance                         |           | 29,821,954     | ь   |  | 40,900,660                              | 40,900,660                              |                                       |                                       |                                 |                                       | 37,127,609                        | 37,127,609                             | 37,127,609             |                 |
|   | Ending Balance                            |           |                | ŝ   | 37,405,052                             | 37,250,302                              | 37,593,926                              |                                       |                                       | \$ 37,815,118                   | 36,372,805                            | 36,324,616                        | 35,766,594                             | 35,766,594             |                 |
|   |   |           |                |   |  |   |   |                                       |                                       |                                 |                                       |                                   |  |                        |                 |

| PARAMOUNT UNIFIED SCHOOL DISTRICT<br>RESTRICTED GENERAL FUND (01)<br>BUDGET REVISIONS<br>2016-2017 |
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|  | Revenues:         Montred Budget         Unaudited<br>Actuals         Or/Ori - 08/31         09/01 - 09/31         10/01           Revenues:         Revenues:         80/01 - 09/31         00/01 - 08/31         00/01 - 09/31         10/01           Revenues:         80/01 - 09/31         80/01 - 09/31         80/01 - 09/31         10/01           Revenues:         80/0 - 09/31         5         8/26/16         10/24/16         10/24/16         10/24/16         10/24/16         2           Chefal Revenues         80/0 - 09/39         5         8/26/16         5         10/139         2         3           Other Local Revenues         80/0 - 09/91         5         13/32/16         9/26/16         10/24/16         10/24/16         2           Other Local Revenues         80/0 - 09/91         5         13/32/16         5         3 <t< th=""><th>Unaudite.<br/>Actuals<br/>9/12/16</th><th>09/01 - 0:<br/>Board D<br/>10/24/1<br/>5 10<br/>19<br/>19<br/>19<br/>19</th><th>0/01 - 10/31<br/>Board Date<br/>11/14/16<br/>2.253,416<br/>606.731<br/>412.755<br/>190.747<br/>190.747<br/>(162,411)<br/>(162,411)</th><th>th Interim<br/>and Date<br/>12/12/16<br/>(145, 878)<br/>(145, 878)<br/>(145</th><th></th><th>1/1-1/31<br/>ioard Date<br/>02/27/1/7<br/>5,443<br/>5,443<br/>7,829<br/>652,998<br/>652,998<br/>652,998<br/>652,998<br/>13,045<br/>13,045<br/>13,045<br/>13,045<br/>11,095<br/>209,003<br/>200,000</th><th>nd Interim<br/>Board Date<br/>03/27/17<br/>167,774<br/>172,107<br/>172,107<br/>291,785<br/>21,466<br/>21,466</th><th>3(1-3)(3)<br/>3(1-3)(3)<br/>Board Date<br/>5(08/17<br/>775<br/>775<br/>775<br/>775<br/>(3,767)<br/>(33,496)</th><th>04/01 - 04/31<br/>Board Date<br/>5/22/17</th><th>5/1-5/31</th><th></th></t<> | Unaudite.<br>Actuals<br>9/12/16              | 09/01 - 0:<br>Board D<br>10/24/1<br>5 10<br>19<br>19<br>19<br>19                        | 0/01 - 10/31<br>Board Date<br>11/14/16<br>2.253,416<br>606.731<br>412.755<br>190.747<br>190.747<br>(162,411)<br>(162,411)                             | th Interim<br>and Date<br>12/12/16<br>(145, 878)<br>(145, 878)<br>(145   |   | 1/1-1/31<br>ioard Date<br>02/27/1/7<br>5,443<br>5,443<br>7,829<br>652,998<br>652,998<br>652,998<br>652,998<br>13,045<br>13,045<br>13,045<br>13,045<br>11,095<br>209,003<br>200,000  | nd Interim<br>Board Date<br>03/27/17<br>167,774<br>172,107<br>172,107<br>291,785<br>21,466<br>21,466 | 3(1-3)(3)<br>3(1-3)(3)<br>Board Date<br>5(08/17<br>775<br>775<br>775<br>775<br>(3,767)<br>(33,496)   | 04/01 - 04/31<br>Board Date<br>5/22/17 | 5/1-5/31   |                 |
|--|---|--|---|---|--|---|---|--|--|--|------------|-----------------|
| Instantial         Unadding  | Revenues:         Adopted Budget         Unaudited         07/01 - 08/31         09/01 - 08/31         10/01           Revenues:         Activatis         07/01 - 08/31         09/01 - 08/31         10/02/16         1  | Unaudite.<br>Actuals<br>Board Dat<br>9/12/16 | 09/01 - 0:<br>Board D<br>10/24/1<br>\$ 10/24/1<br>1 1/1<br>1 1/1<br>19                  | 0/01 - 10/31<br>Board Date<br>11/1/14/16<br>2.253.416<br>606.731<br>240.889<br>3,101,036<br>190.747<br>190.747<br>(162.411)<br>(162.411)<br>(162.411) | ti Interim<br>and Date<br>[2/12/16<br>[146,158]<br>(146,158]<br>(145,878]<br>(145,878]<br>(143,11<br>(30,010)<br>(29,175)<br>(29,175)  |   | 1/1-1/31           1/1-1/31           coard Date           02/27/1/7           5,443           5,443           652,998           652,998           652,998           13,045           13,045           350,720           11,055           209,003           209,003 | nd Interim<br>soard Date<br>03/27/17<br>167,774<br>172,107<br>172,107<br>291,785<br>21,466<br>67,799 | 3/1-3/31<br>3/1-3/31<br>Board Date<br>5/08/17<br>775<br>775<br>775<br>(3.767)<br>(3.767)<br>(53.496) | 04/01 - 04/31<br>Board Date<br>5/22/17 | 5/1-5/31   | Ľ               |
| Revenue         Biologies         5         Constant         Forme   | Revenue Limit Sources         8010-8039         \$         -         -         2           Federal Revenues         8100-8299         \$         8100-8299         \$         8100-829         \$         800-8799         \$         10139         2           Other Local Revenues         8000-8799         \$         1310.401         -         \$         10,139         \$         2           Other Local Revenues         8000-8799         \$         1310.401         -         \$         10,139         \$         3           ATotal Revenues         8000-8799         \$         13347.341         6.6.371         6.0.139         \$         3<  |  | <b>\$ 10</b><br>() () () () () () () () () () () () () (                                | 2,253,416<br>606,731<br>240,889<br>3,101,036<br>190,747<br>190,747<br>207,097<br>(162,411)<br>(162,411)<br>(162,411)                                  | (146,158)<br>(146,158)<br>280<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(29,175)<br>(30,010)   |   | 5,443<br>5,443<br>639,726<br>7,829<br><b>652,998</b><br><b>652,998</b><br><b>652,998</b><br>13,045<br>13,045<br>13,045<br>11,195<br>209,003   | 167,774<br>167,774<br>4,333<br><b>172,107</b><br>291,785<br>21,466<br>67,799                         | 775<br>775<br>(3,767)<br>(3,496)   | (44.499)                               | Board Date | Final<br>Budget |
| Finderline         500-559         5         756         5         757         757   | Federal Revenues         8100-8299         8, 820, 931         8, 20, 931         2, 2           Other Usaie Revenues         8000-8799         8, 13, 130, 401         10, 139         10, 139         2, 3           Other Usaie Revenues         8000-8799         5, 8, 766, 837         9, 6, 331         10, 139         3, 3           A.Total Revenues         8000-8799         5, 13, 347, 341         6, 331         10, 139         3, 3           Expenditures:         1000-1999         5, 13, 347, 341         6, 331         6, 331         6, 139         2, 3           Expenditures:         1000-1999         5, 13, 347, 341         6, 331         6, 341         1, 6, 331         16, 139         2, 35           Expenditures:         1000-1999         5, 13, 347, 341         6, 13, 31         16, 139         2, 35         13, 347, 341         10, 139         2, 141, 139         2, 14   |  | <b>8 1</b> 0 <b>1</b> 1 <b>1</b> 1 <b>1</b> 1 <b>1</b> 1 <b>1</b> 1 <b>1</b> 1 <b>1</b> | 2,253,416<br>606,731<br>606,731<br>606,731<br>412,755<br>190,747<br>190,747<br>(162,411)<br>(162,411)<br>(162,411)<br>(162,411)                       | (146,158)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,878)<br>(145,8 |   | 5,443<br>5,443<br>7,829<br>652,998<br>652,998<br>56,656<br>13,045<br>13,045<br>13,045<br>11,195<br>209,003  | 167,774<br>4,333<br>172,107<br>291,785<br>21,466<br>67,799   | 775<br>775<br>(3.767)<br>(3.767)<br>(53,496)   | (44 499)                               |            | \$              |
| Other State freemous         S300 State freemous   | Other State Revenues         8300-8599         \$, 8,766,837         \$, 10,139         \$, 11,1619         2, 20,230         2, 20,230         2, 20,230         2, 20,230         2, 20,230         2, 20,230         2, 22,127         10,139         2, 22,127         10,139         2, 22,127         10,139         2, 22,127         10,139         2, 22,127         10,130         2, 22,127         10,130         2, 22,127         10,121         2, 22,127         10,121         2, 22,127         10,121         2, 22,127         10,121         2, 22,127         10,12,21         2, 22,127         10,121  |  | <b>8</b> 10<br><b>1</b> 124<br><b>1</b> 124<br><b>1</b> 124                             | 606,731<br>240,889<br>3,101,036<br>412,755<br>190,747<br>207,037<br>21,05,893<br>(162,411)<br>(162,411)<br>(20,194)                                   | (146,158)<br>280<br>(145,878)<br>(145,878)<br>45,154<br>45,154<br>(30,010)<br>(30,010)<br>(29,175)   |   | 639,726<br>7,829<br>652,998<br>56,656<br>56,656<br>(38,270)<br>13,045<br>11,195<br>11,195<br>209,003  | 4,333<br>4,333<br>172,107<br>291,785<br>67,799<br>67,799   | 775<br>775<br>(3.767)<br>(23,132)<br>(53,496)  |  |            | \$ 11,203,065   |
| Other Local Revenues         5000-03709         5         1.310,401         2.430         7.55         3         7.75         7.75  | Other Local Revenues         8600-8799         5         1310.401         5         5         10,139         5         3           A.Total Revenues         5         13.06,179         5         13.06,173         5         10,139         5         3           Expenditures:         1         1.000-1999         5         13.347.341         6         6.031         16.031         16.139         5         3           Expenditures:         2         1.000-1999         5         7.248,665         1.337/341         (6.331)         1601         1921         1921         1         1619         2           Employee Benefits         3000-3999         5         7.248,665         1.237,304         1603         23.573         45.096         2           Books and Supples         5         7.248,665         1.237,305         1.141,153         1.1  |  | <b>8</b> 10 <b>8</b> 10 10 124  | 240,889<br>3,101,036<br>412.755<br>190,747<br>207,097<br>2105,893<br>(162,411)<br>(162,411)   | 280<br>(145,878)<br>45,154<br>14,311<br>(30,010)<br>(29,175)   | ┝┼┥╴┝ <del>┥┥╞╡┥┥</del> ┥                         | 7,829<br>652,998<br>56,656<br>(38,270)<br>13,045<br>350,720<br>11,195<br>209,003  | 4,333<br>172,107<br>291,785<br>21,799<br>67,799  | 775<br>775<br>(3,767)<br>(23,132)<br>(53,496)  | 20,322                                 |            |                 |
| Alloal Revenues         1         1 (3.016)         5         1 (3.016)         5         1 (3.016)         5         1 (3.016)         5         1 (3.016)         5         1 (3.016)         5         1 (3.016)         5         1 (3.016)         5         1 (3.016)         5         1 (3.016)  | A.Total Revenues       \$ 10,139       \$ 10,139       \$ 10,139       \$ 10,139       \$ 10,139       \$ 3.3         Expenditures:       Certificated Salaries       1000-1999       \$ 13,347,341       (6,331)       (699)       3       (6,331)       (699)       3       (7,09)       \$ 3.357       (6,99)       2       (6,331)       (699)       2       (7,00)       2   |  | <b>\$</b> 10 45 10 119 119 119 119 119 119 119 119 119                                  | 3,101,036<br>3,101,036<br>412,755<br>190,747<br>207,097<br>2,105,893<br>(162,411)<br>(162,411)<br>(20,194)  | (145,878)<br>45,154<br>14,311<br>(30,010)<br>(29,175)  |   | <b>652,998</b><br>56,656<br>(38,270)<br>13,045<br>350,720<br>11,195<br>209,003  | 172,107<br>291,785<br>21,466<br>67,799   | 775<br>(3,767)<br>(23,132)<br>(53,496)   |  |            | \$ 1,600,116    |
| Exementaria         Exementaria         (3.76)         (4.64)         (3.76)         (4.64)         (3.76)         (4.64)         (3.76)         (4.64)         (3.76)         (4.64)         (3.76)         (4.64)         (3.76)         (4.64)         (3.76)         (4.64)         (3.76)         (4.64)         (3.76)         (4.64)         (3.76)         (4.64)         (3.76)         (4.64)         (3.76)         (4.64)         (3.76)         (7.76)         <  | Kependitures:           Certificated Salaries         1000-1999         \$ 13,347,341         (6,331)         (698)           Certificated Salaries         2000-2999         \$ 6,825,890         (3,357)         45,096           Classified Salaries         2000-3999         \$ 7,3347,341         (6,331)         (698)           Classified Salaries         2000-3999         \$ 6,825,890         (3,357)         45,096           Enclose Submers         3000-3999         \$ 7,826,864         (1,161)         1241,08         2.           Services, Other Operating Expenses         5000-3999         \$ 5,835,056         1,232,127         19,273         (190)           Capital Outly         6000-3999         \$ 6,835,056         1,232,127         19,273         (190)           Capital Outly         6000-3999         \$ 783,005         \$ 1,171,584         \$ 199,208         \$ 2,           Capital Outly         5         38,141,240         \$ (1,171,584)         \$ (130)         \$ 2,           Capital Expenditures         7 300-7399         \$ 38,141,240         \$ 5,171,584         \$ 199,069         \$ 2,           Capital Expenditures         7 300-7399         \$ 192,243,071         \$ 1,171,584         \$ 199,069         \$ 2,           Crast Expe  |  | 45 11 11 11 19  | 412,755<br>190,747<br>207,097<br>2,106,893<br>(162,411)<br>(162,411)  | 45,154<br>45,154<br>14,311<br>(30,010)<br>(29,175)   | 113,438<br>5,557<br>30,869<br>(155,367)<br>30,973 | 56,656<br>(38,270)<br>(38,270)<br>13,045<br>350,720<br>11,195<br>209,003  | 291,785<br>21,466<br>67,799  | (3,767)<br>(23,132)<br>(53,496)  | (24,177)                               |            | \$ 22,670,207   |
| Classifies         1000-1896         5         6.5373         (664)         (377)         (644)         (464)           Classifies         2000-3896         5         5.52786         13.367         (3.200-3996         12.466         (23.136)         (3.646)         (464)           Embores         2000-3896         5         5.52806         1.23217         (19.16)         20006         (13.77)         (54.36)         (74.46)         (74.46)           Bonke colore         2000-3896         5         5.53066         1.222127         (19.16)         (20.114)         (23.77)         (50.740)         (74.46)         (74.46)           Colore         3000         5         3.441,240         5         (117,154)         5         (12.317)         (30.16)         (23.76)         (50.46)         (74.46)         (74.6)           Colore         3000         (11.6)         2.73067         5         (117,156)         5         (117,156)         5         (24.177)         5         (24.177)         5         (24.177)         5         (24.177)         5         (24.177)         5         (24.177)         5         (24.177)         5         (24.177)         5         (24.177)         5         (24.177)   | Certificated Salaries         1000-1999         5         13.347.341         (6.331)         (699)           Classified Salaries         2000-2999         5         6.825.690         (3.357)         45.096           Classified Salaries         2000-2999         5         6.825.690         (3.357)         45.096           Books and Supplies         3000-3999         5         2.688.054         (6.780)         124,108         2.           Services. Other Operating Expenses         5000-5999         5         6.835.056         1.232,127         19,273         (190)           Other Outagy         7100-7399         5         38,141,240         5         3,141,533         199,208         5         2.           Other Outagy         7300-7399         5         38,141,240         5         5         1,171,584         5         199,208         5         2.           Other Outagy         7300-7399         5         38,141,240         5         1,171,584         5         199,208         5         2.           Other Outagy         7300-73299         5         727,305         5         1,171,584         5         199,208         5         2.           Other Outagy         7300-7399         5   |  | 1124  | 412,755<br>190,747<br>207,097<br>207,097<br>2,105,893<br>(162,411)<br>(162,411)   | 45,154<br>14,311<br>(30,010)<br>(29,175)   | 113,438<br>5,557<br>30,869<br>(155,367)<br>30,973 | 56,656<br>(38,270)<br>(38,270)<br>13,045<br>350,720<br>11,195<br>209,003  | 291,785<br>21,466<br>67,799  | (3,767)<br>(23,132)<br>(53,496)  |  |            |                 |
| Classifies         200-3991         5         6.23550         1.6169         200.07/4         6.517         3.657         3.657         3.646         5.3120         5.13210         5.1321  | Classified Salaries         2000-2999         5         6.825,890         (3,357)         45,096         45,096         45,096         45,096         45,096         45,096         45,096         45,096         45,096         45,098         5         7,284,665         (2,327)         11,1619         2.           Bonis and the Operating Expenses         5000-5899         5         6.835,056         1,232,127         19,273         (10)         2           Services, Other Operating Expenses         5000-5899         5         888,929         (41,153)         19,273         (10)           Capital Outlay         60006         5         38,141,240         5         1,171,584         199,208         2           Indirect Costs         7300-7399         5         38,141,240         5         1,171,584         199,208         2           Indirect Costs         7300-7399         5         38,141,240         5         1,171,584         199,208         2           Creats Indirect Cost         7300-7399         5         38,141,240         5         1,171,584         199,208         2           Creats Indirect Cost         810,990         5         19,243,071         5         1,171,584         199,208         2         2 </td <td></td> <td></td> <td>190,747<br/>207,097<br/>2,105,893<br/>(162,411)<br/>(162,411)</td> <td>45,154<br/>45,154<br/>14,311<br/>(30,010)<br/>(30,010)<br/>(29,175)</td> <td>5,557<br/>30,869<br/>(155,367)<br/>30,973</td> <td>(38,270)<br/>13,045<br/>350,720<br/>11,195<br/>209,003</td> <td>21,466<br/>67,799</td> <td>(23,132)<br/>(53,496)</td> <td>(4,648)</td> <td></td> <td>\$ 14,206,531</td>   |  |   | 190,747<br>207,097<br>2,105,893<br>(162,411)<br>(162,411)   | 45,154<br>45,154<br>14,311<br>(30,010)<br>(30,010)<br>(29,175)   | 5,557<br>30,869<br>(155,367)<br>30,973            | (38,270)<br>13,045<br>350,720<br>11,195<br>209,003  | 21,466<br>67,799   | (23,132)<br>(53,496)   | (4,648)                                |            | \$ 14,206,531   |
| Emboliance         3000-3996         5         73265         11619         2000         451145         3000-3996         5         732496         163271         163749         1635971         33779         53739         17379         1635971         33779         163749         1635971         33779         163749         1635971         33779         1635791         17379         17379         17379         17379         17379         17379         17379         17379         17379         17379         17379         17379         17379         17379         17379         17379         17379         17377         17379         17377         17379         17379         17379         17379         17379         17379         17379         17379         17379         17377         17379         17377         17379         17379         17379         17379         17379         1737779   | Employee Benefits         3000-3999         7,248,665         (2,922)         11,619         2           Beories and Supplies         5000-3999         5         2,688,054         (2,922)         124,108         2           Beories and Supplies         5000-3999         5         2,688,056         1         222,127         19,273         (           Capital Outlay         6000-6999         5         388,929         141,153         19,273         (           Other Obtainting Expenses         5000-6999         5         388,929         (41,153)         19,273         (           Other Obtaint         7300-7399         5         727,305         (         (41,153)         19,273         (           Bit of the Costs         7300-7399         5         38,141,240         \$         \$         1,99,208         \$         2           C. Excess (Deficiency) of Revenues         7300-7399         \$         38,141,240         \$         \$         1,171,584         \$         199,208         \$         2           Other Financing Sources/Uses         5         7         \$         \$         1,171,584         \$         199,208         \$         2         5         1         169,069         \$  |  | -   | 207,097<br>2,105,893<br>(162,411)<br>(20,194)   | 45,154<br>14,311<br>(30,010)<br>(29,175)   | 30,869<br>(155,367)<br>30,973                     | 13,045<br>350,720<br>11,195<br>209,003  | 67,799   | (53,496)   |  |            |                 |
| Include Constant         Statut         Calculation         Statut         Constant  | Books and Supplies         4000-4999         \$         2,688,054         (6,780)         124,108         2.           Services, Other Operating Expenses         5000-5999         \$         6.835,055         1,232,127         19,273         (           Services, Other Operating Expenses         6000-5999         \$         6.835,055         1,232,127         19,273         (           Other Ougo         7100-7299         \$         80,000         (41,153)         19,273         (           Indirect Costs         7300-7399         \$         727,305         \$         \$         (41,153)         (190)           Indirect Costs         7300-7399         \$         727,305         \$         \$         (190)         \$           B.Total Expenditures         7300-7399         \$         734,1240         \$         \$         (190)         \$         \$           Ore Expenditures         7         \$   |  |   | 2,105,893<br>(162,411)<br>(20,194)  | (30,010)<br>(30,010)<br>(29,175)   | (155,367)<br>30,973                               | 350,720<br>11,195<br>209,003  | 010 010  |  | (865)                                  |            | \$ 7,566,965    |
| Carbonics: Cher Operating Expenses         50.0309         1.232.127         1.232.17   | Services, Other Operating Expenses         5000-5999         5         6,835,056         1,232,127         19,273         10           Capital Outley         6000-6999         5         388,929         (41,153)         199,023         1           Chantel Outloy         7000-6999         5         388,029         (41,153)         199,003         1           Chantel Outloy         7300-7399         5         38,141,240         5         5         199,003         5         2           B. Total Expenditures         7300-7399         5         38,141,240         5         5         199,208         5         2           B. Total Expenditures         5         (19,17,584)         5         (190)         5         2           Citer Costs         5         38,141,240         5         5         199,208         5         2           Over Expenditures         5         (19,17,584)         5         (190)         5         2           Other Financing Sources/Uses         7610-7829         5         -         5         (1,77,584)         5         (190,09)         5         2           O Transfers         8910-8929         5         -         5         (1,77,584)  |  |   | (162,411)<br>(20,194)   | (30,010)<br>(29,175)   | 30,973  | 11,195<br>209,003   | 218,953  | 139,470  | 78,794                                 |            | \$ 5,558,156    |
| Capabilization         S000-6999         \$ 38329         (41,153)         (41,153)         (41,153)         (41,153)         (41,153)         (10,000)   | Capital Outlay         6000-6999         \$ 388,929         (41,153)         (190)           Indirect Outgo         7100-7299         \$ 20000         (1153)         (190)           Indirect Outgo         7300-7399         \$ 38,030         (1153)         (190)           Indirect Outgo         7300-7399         \$ 38,141,240         \$ 1,171,584         \$ 199,208         \$ 2,<br>(190)           B. Total Expenditures         7300-7399         \$ 38,141,240         \$ 1,171,584         \$ 199,208         \$ 2,<br>(190)           C. Excess Deficiency) of Revenues         \$ (19,243,071)         \$ 1,171,584         \$ 199,208         \$ 2,<br>(13,171,1584)         \$ 199,208         \$ 2,<br>(13,171,584)         \$ (130,069)         \$ 2,<br>(130,069)         \$ 2,<br>(130,069)<   |  | 1,153)  | (20,194)  | (29,175)   |   | 209,003   | (52,232)   | (7,560)  | (77,476)                               |            |                 |
| Other Ougo         7100-7299         5         7100-7299         5         7100-7299         5         7100-7299         5         7100-7299         5         7100-7299         5         7100-7299         5         7100-7299         5         7100-7299         5         7100-7299         5         7100-7299         5         7100-7299         5         7100-7299         5         7100-7294         5         717,1584         5         713,158         713,158         713,158         713,158   | Chher Outgo         7100-7399         \$ 80000         (190)           Indirect Costs         7300-7399         \$ 727,305         \$ 1,171,584         \$ 199,00         \$ 2,190,00         \$ 2,1171,584,15         \$ 1,171,584,15         \$ 1,171,584,15         \$ 1,171,584,15         \$ 2,190,00         \$ 2,1171,1584,15         \$ 2,1171,584,15         \$ 2,190,00         \$ 2,1171,1584,15         \$ 2,111111111111111111111111111111111111   |  |   | (20,194)  | (29,175)   |   |   | (3,377)  | (50,740)   | (10,000)                               |            | \$ 492,662      |
| Indirect Costs         7300-7399         5         727305         171584         5         1991         (20194)         (20175)         18.999         5,169         7,155         2,032387         5         34,177)         5         2,43,177)         5         2,43,177         5         2,44,177  | Indirect Costs         7300-7399         \$ 727,305         (190)           B. Total Expenditures         \$ 38,141,240         \$ 5         \$ 1,171,584         \$ 199,208         \$ 2           B. Total Expenditures         \$ 38,141,240         \$ 38,141,240         \$ 1,171,584         \$ 199,208         \$ 2           C. Excess (beficiency) of Revenues         \$ (19,243,071)         \$ 1,171,584         \$ 199,069)         \$ 2           Over Expenditures         \$ (19,243,071)         \$ 19,243,071)         \$ 1,171,584)         \$ (190)         \$ 2           Orber Financing Sources/Uses         \$ 191,0-8029         \$ 19,243,071)         \$ 1,71,584)         \$ (180,069)         \$ 1           D. Transfers In         D. Transfers In         \$ 10,232,9         \$ 19,243,071)         \$ 1,617,624)         \$ 1,80,069)         \$ 1           D. Transfers In         \$ 16,0029         \$ 19,243,071)         \$ 1,711,584)         \$ (190,069)         \$ 1           D. Transfers In         \$ 16,0039,052         \$ 1,771,584)         \$ 189,069)         \$ 1         \$ 1           D. Transfers In         \$ 16,003,005         \$ 18,0039,052         \$ 1,771,584)         \$ 189,069)         \$ 1           D. Transfers In         \$ 16,004,004         \$ 18,0039,522         \$ 5         \$ 5         \$ 5   |  |   | (20,194)  | (29,175)   |   |   |  |  |  |            |                 |
| B. Total Expenditures         \$ 33,11,20         \$ 33,11,50         \$ 543,653         \$ 775         \$ 24,177         \$ 5         \$ 777,153         \$ 777,55         \$ 24,177         \$ 5         \$ 277,155         \$ 24,177         \$ 5         \$ 277,156         \$ 53,177,156         \$ 777,55         \$ 277,156         \$ 277,15  | B.Total Expenditures       \$ 38,141,240       \$ 1,171,584       \$ 199,208       \$ 2,         C. Excess (Deficiency) of Revenues       \$ (19,243,071)       \$ (1,171,584)       \$ (189,069)       \$ 2,         Over Expenditures       \$ (19,243,071)       \$ (19,243,071)       \$ (1,171,584)       \$ (189,069)       \$ 2,         Other Financing Sources/Uses       \$ (19,243,071)       \$ (1,171,584)       \$ (189,069)       \$ 2,         Other Financing Sources/Uses       \$ 8910-8929       \$ (19,243,071)       \$ (1,171,584)       \$ (180,069)       \$ 2,         D. Transfers In       \$ 8910-8929       \$ (19,243,071)       \$ (19,243,071)       \$ (10,171,584)       \$ (180,069)       \$ (10,171,584)       \$ (180,069)       \$ (11,11,1684)   |  | (190)   |   | COC  |   | 18,999  | 5,169  |  | (9,982)                                |            | Ű               |
| C. Excess (Dericiency) of Revenues       S. (19,243,071) \$ · 5 (1,171,584) \$ (180,069) \$ 367,149 \$ (146,159) \$ (20,432) \$ 31,650 \$ (377,456) \$ · 5 | C. Excess (Deficiency) of Revenues       \$ (19,243,071) \$ - \$ (1,71,584) \$ (189,069) \$         Over Expenditures       \$ (19,243,071) \$ - \$ (1,71,584) \$ (189,069) \$         Order Financing Sources/Uses       \$ (19,243,071) \$ - \$ (1,71,584) \$ (189,069) \$         Other Financing Sources/Uses       \$ (19,243,071) \$ - \$ (1,71,584) \$ (189,069) \$         Other Financing Sources/Uses       \$ 8910-8929 \$ - \$ - \$ (1,71,584) \$ (189,069) \$         Other Financing Sources/Uses       \$ 8910-8929 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$  |  | \$  | 2,733,887   | 780  | _   | 621,348   | 549,563  | 775  | (24,177)                               | •          | \$ 43,419,178   |
| Over Expenditures         \$ (19,243,071) \$ .         \$ (1,171,584) \$ (189,069) \$ 367,149 \$ (146,158) \$ (20,432) \$ 317,456) \$ .           | Over Expenditures         \$ (19,243,071)         \$ -         \$ (1,171,584)         \$ (189,069)         \$           Other Financing Sources/Uses         B910-8029         \$ -         \$ (1,171,584)         \$ (190,063)         \$           D. Transfers In         B710-7529         \$ -         \$ (1,171,584)         \$ (190,063)         \$           E. Transfers Out         7610-7529         \$ -         \$         \$         \$         \$           F. Financing Sources         8910-8929         \$ -         \$  |  |   |   |  |   |   |  |  |  |            |                 |
| Other Financing Sources/Uses         B910-9929         5         ·   | Other Financing Sources/Uses           D. Transfers In         B310-8929         \$         - <td></td> <td>\$ (189,069)</td> <td></td> <td>(146,158) \$</td> <td>(20,432) \$</td> <td></td> <td>\$ (377,456)</td> <td>•</td> <td>•</td> <td></td> <td>\$ (20,748,971)</td>   |  | \$ (189,069)  |   | (146,158) \$   | (20,432) \$                                       |   | \$ (377,456)   | •  | •                                      |            | \$ (20,748,971) |
| D Tansfers In         B910-8928         S         ·  | D Tansfers In       B910-8922       \$       -  |  |   |   |  |   |   |  |  |  |            |                 |
| E. Finandies Out       7610-762       5       . <td>E. Transfers Out       7610-7629       5       -<!--</td--><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>۰<br/>ډ</td></td>   | E. Transfers Out       7610-7629       5       - </td <td></td> <td>۰<br/>ډ</td>  |  |   |   |  |   |   |  |  |  |            | ۰<br>ډ          |
| F Financing Sources         B930-6979         5         ·<   | F. Financing Sources       8930-8979       \$       . <th< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>•</td></th<>   |  |   |   |  |   |   |  |  |  |            | •               |
| G. Financing Uses       7630-7698       5       -<   | G. Financing Uses       7630-7699       \$       -<   |  |   |   |  |   |   |  |  |  |            | - \$            |
| H. Flexibility Transfers       8997       5       .       8997       5       .       8997       5       .       8997       5       .       8997       5       .       8997       5       .       8996       8999       5       16.0139.522       5       .       5       5       . </td <td>H. Flexbility Transfers         8997         \$         -         8997         \$         -         8997         \$         -          -          &lt;</td> <td></td> <td>•</td>   | H. Flexbility Transfers         8997         \$         -         8997         \$         -         8997         \$         -          -          <   |  |   |   |  |   |   |  |  |  |            | •               |
| 1. Clerichligh Transfers       8990       5       1. Contributions to Res. Programs       8990       99       2. Contributions to Res. Programs       8990       99       2. Contributions to Res. Programs       8990       8990       8990       8990       8990       8990       8990       8990       8990       890       8990       890       8990       890   | I. Flexbility Transfers         8996         \$         8996         \$         8996         \$         <   |  |   |   |  |   |   |  |  |  |            | •               |
| J. Contributions to Res. Programs       8980-8999       \$       18,039,522       \$  | J. Contributions to Res. Programs         8980-8999         \$         18,033,522         \$         -         \$         -         \$ <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>_</td><td>•</td></t<>  |  |   |   |  |   |   |  |  |  | _          | •               |
| K. Total. Other Sources/Uses       \$ 18,039,522       \$ -       \$ -       \$ (243,280)       \$ -       \$ (8,410)       \$ 353,209       \$ -<  | K.Total, Other Sources/Uses         \$ 18,039,522         \$ -         \$ -         \$ -         \$ -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$<   |  |   | (243,280)   |  |   | (8,410)   | 353,209  |  |  |            | \$ 18,141,041   |
| Net Increase (Decrease) in Fund Balance       \$       (1,203,549)       \$       (1,171,584)       \$       (189,069)       \$       123,389       \$       (146,158)       \$       23,240       \$       24,247)       \$ </td <td>Not Inserved (Dassess) in Frind Delanas   6 (4 702 E40) 6   6 (4 474 E04) 6 (4 00 000) 6</td> <td></td> <td>- \$ -</td> <td>(243,280)</td> <td>•</td> <td>-</td> <td>(8,410)</td> <td>353,209</td> <td>- \$</td> <td></td> <td></td> <td>\$ 18,141,041</td>  | Not Inserved (Dassess) in Frind Delanas   6 (4 702 E40) 6   6 (4 474 E04) 6 (4 00 000) 6  |  | - \$ -  | (243,280)   | •  | -   | (8,410)   | 353,209  | - \$   |  |            | \$ 18,141,041   |
| Beginning Balance         \$ 1,891,665         \$ 7,287,817         7,287,817 <td></td> <td>•</td> <td></td> <td>123,869</td> <td></td> <td>(20,432) \$</td> <td>23,240</td> <td>(24,247)</td> <td>- \$</td> <td>•</td> <td>•</td> <td>\$ (2,607,930)</td>   |   | •  |   | 123,869   |  | (20,432) \$                                       | 23,240  | (24,247)   | - \$   | •                                      | •          | \$ (2,607,930)  |
| Beginning Balance         \$ 1,891,665         7,287,817   | 34<br>35  |  |   |   |  |   |   |  |  |  |            |                 |
| Ending Balance   5 4670 887   5 4073 644   5 4 073 644   5 4 773 645   5 4 847 484   5 4 701 326   5 4 670 894   5 4 670 887   5 4 679 887   5   | Beginning Balance \$ 1,891,665 \$ 7,287,817 7,287,817 7,287,817   | 7,287,817                                    |   | _   |  | _   | 7,287,817   | 7,287,817  | 7,287,817  | 7,287,817                              |            |                 |
|  | Ending Balance [\$ 688,116 \$ 6,084,268 \$ 4,912,684 \$ 4,723,615  \$   | 6,084,268 \$                                 | \$  | 4,847,484   | 3 4,701,326 \$   | 4,680,894 \$                                      | 4,704,134   | \$ 4,679,887   | \$ 4,679,887   | \$ 4,679,887 \$                        | 4,679,887  | \$ 4,679,887    |

| PARAMOUNT UNIFIED SCHOOL DISTRICT<br>ADULT EDUCATION FUND (11)<br>BUDGET REVISIONS<br>2016-2017 |
|---|
|---|

|                             |   |           |                 |                       |                       |                        |                        |                        |                        |                                 |                        |                       |                       |                        |                 | ]         |
|-----------------------------|---|-----------|-----------------|-----------------------|-----------------------|------------------------|------------------------|------------------------|------------------------|---------------------------------|------------------------|-----------------------|-----------------------|------------------------|-----------------|-----------|
|                             |   |           |                 |                       |                       |                        |                        |                        |                        |                                 |                        |                       |                       |                        |                 |           |
|                             |   |           |                 | Unaudited<br>Actuals  | 07/01 - 08/31         | 09/01 - 09/31          | 10/01 - 10/31          | 1st Interim            | 12/01-12/31            |                                 | 2nd Interim            | 3/1-3/31              | 04/01 - 04/31         |                        |                 |           |
| Revenues:                   |   |           | Adopted Budget  | Board Date<br>9/12/16 | Board Date<br>9/26/16 | Board Date<br>10/24/16 | Board Date<br>11/14/16 | Board Date<br>12/12/16 | Board Date<br>01/23/17 | 1/1-1/31 Board<br>Date 02/27/17 | Board Date<br>03/27/17 | Board Date<br>5/08/17 | Board Date<br>5/22/17 | 5/1-5/31<br>Board Date | Final<br>Budget | ÷         |
| Revenue Limit Sources       | Sources                                 | 8010-8099 |                 |                       |                       |                        |                        |                        |                        |                                 |                        |                       |                       |                        | \$              |           |
| Federal Revenues            | sər                                     | 8100-8299 | 716,833         |                       |                       |                        | (7,763)                |                        |                        | 169,526                         |                        |                       |                       |                        | \$ 87           | 878,596   |
| Other State Revenues        | /enues                                  | 8300-8599 | 3,104,598       |                       |                       |                        | 2,978,094              |                        |                        |                                 |                        |                       |                       |                        | \$ 6,08         | 6,082,692 |
| Other Local Revenues        | /enues                                  | 8600-8799 | 268,500         |                       |                       | 1,215                  | 2,630                  |                        | 257                    | 1,191                           |                        | 1,377                 | 1,336                 |                        | \$ 27           | 276,506   |
| A.Total Revenues            | Ser                                     |           | \$ 4,089,931    | ۔<br>\$               | -<br>\$               | \$ 1,215               | \$ 2,972,961           | ÷                      | \$ 257                 | \$ 170,717                      | ۔<br>\$                | \$ 1,377              | \$ 1,336              |                        | \$ 7,23         | 7,237,794 |
| Expenditures:               |   |           |                 |                       |                       |                        |                        |                        |                        |                                 |                        |                       |                       |                        |                 |           |
| Certificated Salaries       | aries                                   | 1000-1999 | 824,706         |                       |                       |                        | 317,787                |                        | (21,077)               |                                 | 310,126                | 160,032               | (32)                  |                        | \$ 1,59         | ,591,479  |
| Classified Salaries         | ies                                     | 2000-2999 | 574,616         |                       |                       |                        | 21,235                 |                        |                        |                                 | (38,130)               | 13,948                | •                     |                        | \$ 57           | 571,669   |
| Employee Benefits           | fits                                    | 3000-3999 | 469,123         |                       |                       |                        | 51,294                 |                        | (3,923)                |                                 | 46,628                 | 33,254                | 36                    |                        | \$ 29           | 596,471   |
| 13 Books and Supplies       |   | 4000-4999 | 88,000          |                       |                       | 85,437                 | (802)                  | 7,000                  | 50,257                 |                                 | (67,055)               | 55,346                |                       |                        | \$ 26           | 267,682   |
| Services, Other             | Services, Other Operating Expenses      | 5000-5999 | 1,803,438       |                       |                       | (56,000)               | 2,5                    | (000'2)                | (25,000)               |                                 | (5,416)                | 165,007               | 200                   |                        | \$ 4,59         | 4,592,583 |
| 15 Capital Outlay           |   | 6669-0009 | 25,000          |                       |                       | (5,000)                | 60,577                 |                        |                        | (15,000)                        | (65,577)               |                       |                       |                        | \$              |           |
| Other Outgo                 |   | 7100-7299 |                 |                       |                       |                        |                        |                        |                        |                                 |                        |                       |                       |                        | \$              | •         |
| Indirect Costs              |   | 7300-7399 | 136,548         |                       |                       |                        | (58,548)               |                        |                        | 1,416                           |                        | 69,365                |                       |                        | \$ 14           | 148,781   |
| B.Total Expenditures        | litures                                 |           | \$ 3,921,431    | • \$                  | •                     | \$ 24,437              | \$ 2,972,959           | •                      | \$ 257                 | \$ 170,717                      | \$ 180,576             | \$ 496,952            | \$ 1,336              | •                      | \$ 7,76         | 7,768,665 |
| 19<br>20 C. Excess (Defic   | C. Excess (Deficiency) of Revenues      |           |                 |                       |                       |                        |                        |                        |                        |                                 |                        |                       |                       |                        |                 |           |
|                             | res                                     |           | \$ 168,500      | ۔<br>\$               | - \$                  | \$ (23,222)            | \$ 2                   | ۔<br>\$                | -<br>\$                | - \$                            | \$ (180,576)           | \$ (495,575)          | -<br>\$               | - \$                   | \$ (53          | (530,871) |
| Other Financin              | Other Financing Sources/Uses            |           |                 |                       |                       |                        |                        |                        |                        |                                 |                        |                       |                       |                        |                 |           |
| D. Transfers In             | u                                       | 8910-8929 | - \$            |                       |                       |                        | _                      |                        |                        |                                 |                        | _                     |                       |                        | \$              |           |
| E. Transfers Out            | Dut                                     | 7610-7629 | - \$            |                       |                       |                        |                        |                        |                        |                                 |                        |                       |                       |                        | \$              |           |
| F. Financing Sources        | Sources                                 | 8930-8979 | - \$            |                       |                       |                        |                        |                        |                        |                                 |                        |                       |                       |                        | \$              |           |
| G. Financing Uses           | Ises                                    | 7630-7699 | - \$            |                       |                       |                        |                        |                        |                        |                                 |                        |                       |                       |                        | ŝ               |           |
| H. Contributio              | H. Contributions to Res. Programs       | 6668-0868 | - \$            |                       |                       |                        |                        |                        |                        |                                 |                        |                       |                       |                        | \$              |           |
| I.Total, Other Sources/Uses | sources/Uses                            |           | \$              | \$                    | ۰<br>\$               | ج                      | \$                     | -<br>\$                | ۔<br>ج                 | ج                               | - \$                   | ج                     | ۰<br>\$               |                        | \$              | •         |
| !                           |   |           |                 | •                     | •                     |                        | •                      | _                      | •                      |                                 |                        |                       |                       | -                      |                 |           |
| Net Increase (D             | Net Increase (Decrease) In Fund Balance |           | 168,500         | •                     | •                     | \$ (23,222)            | ×                      | -<br>*                 | •                      | •                               | (180,5,081)            | (670,049) \$          |                       | -<br>A                 | \$C)            | (1/8/05c) |
| 34 Beginning Balance        | ance                                    |           | \$ 2,576,595    | Ь                     | 2,744,095             | 2,744,095              |                        |                        | 2,744,095              | 2,744,095                       | 2,744,095              | 2,744,095             | 2,744,095             | 2,744,095              | \$ 2,74         | 2,744,095 |
| Ending Balance              | ø                                       |           | \$ 2,745,095 \$ | \$ 2,912,595          | \$ 2,912,595          | \$ 2,889,373           | s                      | \$ 2.889.375           | \$ 2.889.375           |                                 | \$ 2.708.799           | \$ 2.213.224          | \$ 2,213,224          | \$ 2.213.224           | \$ 2.21         | 2,213,224 |

TO: Ruth Pérez, Superintendent
FROM: Ruben Frutos, Assistant Superintendent-Business Services
DATE: May 22, 2017
SUBJECT: Resolution 16-34, Assignment of Delinquent Tax Receivables

#### **BACKGROUND INFORMATION:**

Since 2002 the District has participated in the process of collecting property tax delinquencies through the California Statewide Delinquent Tax Finance Authority (CSDTFA), which was formed as a joint powers authority pursuant to Government Code Section 6516.6 to purchase delinquent property tax receivables owed to school districts and to issue and sell certificates of participation in the tax receivables from participating districts as a way to generate additional unrestricted income for the districts.

The District has received \$348,564 in premiums since 2002, and more than \$65.2 million in unrestricted income has been generated for all participating districts in Los Angeles County. The CSDTFA has selected Tower Capital Management LLC of Morristown, New Jersey to be its underwriter through 2019. By executing a Purchase and Sale Agreement for an additional three years, the District will continue to receive a 10% premium on the tax receivables for fiscal years 2016-17 through 2018-19.

#### POLICY/ISSUE:

Government Code Section 6516.6 - Joint Powers Agreements

#### FISCAL IMPACT:

Anticipated income of \$8,000 for each of fiscal years 2016-17 through 2018-19 to the General Fund

#### **STAFF RECOMMENDATION:**

Adopt Resolution 16-34, Assignment of Delinquent Tax Receivables, authorizing the District to extend its contract to participate in the selling and assignment to a joint powers authority any or all of its rights, title and interest in the collection of delinquent and uncollected property taxes and assessments for three years 2016-17 through 2018-19.

#### PREPARED BY:

Ruben Frutos, Assistant Superintendent-Business Services

#### **DISTRICT PRIORITY 9:**

Effectively manage resources in order to achieve the District's mission.

#### **RESOLUTION NO. 16-34**

#### RESOLUTION OF THE GOVERNING BOARD OF THE PARAMOUNT UNIFIED SCHOOL DISTRICT APPROVING ASSIGNMENT OF DELINQUENT TAX RECEIVABLES TO THE CALIFORNIA STATEWIDE DELINQUENT TAX FINANCE AUTHORITY FOR FISCAL YEARS ENDING JUNE 30, 2017, 2018 AND 2019, AND AUTHORIZING EXECUTION AND DELIVERY OF RELATED DOCUMENTS AND ACTIONS

WHEREAS, under Section 6516.6(b) of the Government Code of the State of California (the "Law"), a school district, community college district or other local educational agency is authorized to sell and assign to a joint powers authority any or all of its right, title, and interest in and to the enforcement and collection of delinquent and uncollected property taxes, assessments, and other receivables that have been levied by it or on its behalf for collection on the secured, unsecured, or supplemental property tax rolls, in accordance with such terms and conditions as are set forth in an agreement with the joint powers authority; and

WHEREAS, the California Statewide Delinquent Tax Finance Authority (the "Authority") has been formed as a joint powers authority for the purpose of purchasing delinquent *ad valorem* property taxes in accordance with Section 6516.6 of the Law upon terms and conditions which are acceptable to local educational agencies in Los Angeles County; and

WHEREAS, under the Law the amount of property tax receipts to be reported in a fiscal year for revenue limit purposes is equal to 100% of the local educational agency's allocable share of the taxes distributed to it for the fiscal year, and any additional amounts will not be reported and will be provided directly to the local educational agency; and

**WHEREAS**, the Board has previously adopted its resolutions approving the participation by the Paramount Unified School District (the "District") in the delinquent tax finance program of the Authority with respect to prior fiscal years; and

WHEREAS, the Authority has requested the District to consider selling it certain delinquent tax receivables arising with respect to the fiscal years ending June 30 in each of the years 2017, 2018 and 2019 (collectively, the "Tax Receivables"), at a purchase price which is at least equal to 110.0% of the amount of Tax Receivables; and

WHEREAS, in order to provide funding for the purchase of the Tax Receivables, the Authority has made arrangements to issue and sell a certificate of participation for each fiscal year to a designee of Tower Capital Management, LLC, a Delaware limited liability company; and

**WHEREAS**, the Governing Board of the District (the "Board") wishes to take its action at this time approving the sale of the Tax Receivables to the Authority, and approving related documents and actions;

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Board of the Paramount Unified School District as follows:

**Section 1**. **Sale of Tax Receivables to Authority**. The Board hereby approves and authorizes the sale of the Tax Receivables to the Authority, at a purchase price at least equal to 110.0% of the amount of Tax Receivables.

**Section 2.** Approval of Purchase and Sale Agreements. The sale of Tax Receivables shall be accomplished under a Purchase and Sale Agreement (the "Purchase and Sale Agreement") between the District and the Authority, in substantially the form executed by the District in connection with previous sales of tax receivables to the Authority.

The Purchase and Sale Agreement is hereby approved in substantially the form on file with the Clerk of the Board, together with any changes therein or modifications thereof approved by the Superintendent (or other chief executive officer) or the chief business officer of the District (each, an "Authorized Officer"). The Authorized Officer is authorized and directed to execute and deliver each such Purchase and Sale Agreement on behalf of the District, and the execution and delivery of each such Purchase and Sale Agreement by the Authorized Officer shall be conclusive evidence of the approval of any such changes and modifications. The Board hereby authorizes the delivery and performance of the Purchase and Sale Agreements.

**Section 3. Official Actions.** The Authorized Officer and any and all other officers of the District are hereby authorized and directed, for and in the name and on behalf of the District, to do any and all things and take any and all actions, including execution and delivery of any and all assignments, certificates, requisitions, agreements, notices, consents, instruments of conveyance, warrants and other documents, which they, or any of them, may deem necessary or advisable in order to consummate the sale of the Tax Receivables to the Authority and the other transactions described herein. Whenever in this resolution any officer of the District is authorized to execute or countersign any document or take any action, such execution, countersigning or action may be taken on behalf of such officer by any person designated by such officer to act on his or her behalf in the case such officer is absent or unavailable.

**Section 4. Effective Date**. This resolution shall take effect from and after the date of approval and adoption thereof.

PASSED AND ADOPTED this 22nd day of May, 2017, by the following vote:

AYES:

NOES:

ABSENT:

President, Board of Education

ATTEST:

Secretary, Board of Education

TO: Ruth Pérez, Superintendent
FROM: Ruben Frutos, Assistant Superintendent-Business Services
DATE: May 22, 2017
SUBJECT: Authorization to Re-bid LED Lighting Replacement and Authorization for Frozen/Dry Groceries

## **BACKGROUND INFORMATION:**

On May 25, 2016, the Board of Education authorized the bid for LED lighting replacement. The project was recently bid, and only one bid was submitted.

For Student Nutrition Services, the current contract for frozen/dry food commodities is due to expire June 30, 2016. As other school districts have obtained competitive pricing on these products, the Student Nutrition Services Department has requested to utilize an existing contract for the upcoming procurement year(s). The Governing Board may authorize alternate methods to public bid, such as use of cooperative bid contracts or piggyback contracts, to procure goods.

Staff requests authorization to utilize the piggyback bid with Alhambra Unified School District, RFP No. 1173-15/16 for Student Nutrition Services frozen/dry food commodities. If services and delivery are acceptable, staff may continue to utilize the piggyback bid for up to two (2) additional twelve (12) month periods, not to exceed three (3) years via a renewal process.

Further, staff requests authorization to re-bid the LED lighting replacement project.

### POLICY/ISSUE:

Board Policy 3309 - Bids & Quotations

### FISCAL IMPACT:

Student Nutrition Services – Use of existing funds

#### **STAFF RECOMMENDATION:**

Authorize staff to utilize a piggyback bid for Student Nutrition Services frozen/dry food commodities and re-bid of LED lighting replacement.

#### PREPARED BY:

Cindy DiPaola, Director-Operations

## **DISTRICT PRIORITY 9:**

TO: Ruth Pérez, Superintendent
FROM: Ruben Frutos, Assistant Superintendent-Business Services
DATE: May 22, 2017
SUBJECT: Monthly Financial Statements, April 2017

# **BACKGROUND INFORMATION:**

Business Services provides a financial statement each month. Staff has prepared a financial statement for each fund in the state-required J-200 format. The information provided includes the Adopted Budget, Revised Budget, expenditures through April 30, 2017, and the percentage of the budget remaining. Highlights include revenues received in excess of \$100,000.

# **HIGHLIGHTS**

## Fund 01 – General Fund Revenues

- Received revenue of \$10,656,250 for LCFF April apportionment
- Received revenue of \$2,231,503 for property taxes
- Received revenue of \$470,828 for Mandated Costs reimbursements
- Received revenue of \$740,295 for second quarter State Lottery educational apportionment
- Received revenue of \$325,257 for 16/17 third apportionment for Title III, Limited English Proficient Student Program (LEP)

# Fund 11 – Adult Education Fund Revenues

 Received revenue of \$485,731 for 16/17 April apportionment Adult Education Block Grant

# Fund 12 – Child Development Fund Revenues

No highlights to report

# Fund 13 – Cafeteria Fund Revenues

No highlights to report

# Fund 21 – Building Fund Revenues

No highlights to report

# Fund 25 – Capital Facilities Fund Revenues

No highlights to report

## Fund 35 – County School Facilities Fund Revenues

No highlights to report

# Fund 40 – Special Reserve Fund for Capital Outlay Projects Revenues

• No highlights to report

## Fund 67.1 – Workers' Compensation Fund Revenues

 Received revenue of \$172,585 from District contributions for Workers' Compensation

# Fund 67.2 – Early Retirees Health and Welfare Fund Revenues

 Received revenue of \$348,431 from District contributions for Health and Welfare

## PREPARED BY:

Patricia Tu, Director-Fiscal Services

## **DISTRICT PRIORITY 9:**

#### PARAMOUNT UNIFIED SCHOOL DISTRICT GENERAL FUND-COMBINED (01) ACTUALS THROUGH 04/30/17

| DESCRIPTION         ACCOUNT<br>CODES         Autorent Eudget<br>Budget         2016-2017<br>Lorrent Budget         Through<br>Valority         % of Budget<br>Remaining           1         Newnue:         9010-0009         155.078.300         155.978.345         122.207.896         2075.55           3)         Other State Revnues         8100-4009         155.078.394.55         122.207.896         2075.55           4)         Other Load Revnues         8100-4929         8.87.474         11.30.1256         6.409.229         455.57           4)         Other Load Revnues         860-87.99         159.378.342         255.273.50         215.577.200         245.557         157.41.333         11.97.1709         245.557           4)         Other Load Revnues         1000-1998         72.217.260         21.96.43.30         55.210.228         3096.399           101         Destiget Statings         3000-3999         21.77.260         21.96.41.108         17.20.27.75         256.57.20         21.98.30.28.28         406.4400         3375.500.27.23         5.57.42.39         1.72.248.67.82         6.57.21.23.55.27.24.29         1.72.24.66.44.90         3375.500.27.23         5.57.42.39         1.72.24.66.47.90         1.72.24.66.47.90         1.72.24.66.47.90         1.72.24.57.95         1.72.24.57.95         1.72.24.57.95.27.25.57.27.25.55.27.23.5.   |     | Α                                       | В         | С           | D              | E             | F           |
|--|-----|---|-----------|-------------|----------------|---------------|-------------|
| I         DESCRIPTION         CODES         Budget         Current Budget         4/30/17         Remaining           3         IN Revenue:         8010-8009         155.073.350         155.373.945         125.207.896         20%           4         2) Foderal Revenues         8030-8539         11.832.557         15.774.1933         11.971.709         24%           5         3) Other State Revenues         8600-8799         11.832.557         15.741.933         11.971.709         24%           6         0.0000.4000         11.971.709         24%         24%         5.82.000.944         2.448.853         -4%           7         1.021.800.4361         2.300.943         2.248.061.11         37.72         27.72.666         2.14.94.17.20         27.72.266         2.94.17.20         39.77         5.4%           10         2) Classified Statafes         2000-999         20.183.107         21.383.861.41         4.604.490         33%           11         3) Employee Benefits         3000-3993         20.183.107         21.888.861         4.604.490         33%           12         0.0000         160.000         50.911         72%         17.72.66         21.41.460.44.90         33%           13         0.001410diret Costs  |     |   |           | 2016-2017   |                | Actuals       |             |
| 2         A. Revenue:         - <td< td=""><td></td><td></td><td>ACCOUNT</td><td>Adopted</td><td>2016-2017</td><td>Through</td><td>% of Budget</td></td<>  |     |   | ACCOUNT   | Adopted     | 2016-2017      | Through       | % of Budget |
| 3         11         Revenues         8010-0009         155,073,360         125,277,966         205,021           42         21         Federal Revenues         8100-8299         847,764         11,012,56         6,49,292         435,6           53         Other Clark Revenues         8600-8799         11,435,557         15,741,933         11,971,709         245,6           64         Other Clark Revenues         8600-4799         11,435,557         15,741,933         145,127,530         274,6           75         Total Revenues         1000-1999         72,217,260         82,204,630         82,10,229         305,0           10         Certificated Salarines         2000-4999         72,217,260         12,214,1180         17,228,107         11,392,172,400         61,214,179         225,8           113         Employee Benefits         3000-3999         40,271,132         15,714,233         16,717,249         6,823,723         5,574,233         17,72,400         21,40,60,490         335,9           124         Objects         7000-799         190,000         160,000         50,911         72,84           135         Services, Other Operating Expensions         7000-799         150,000         1,545,000         1,545,000         1,545,000   | 1   | DESCRIPTION                             | CODES     | Budget      | Current Budget | 04/30/17      | Remaining   |
| 4         2)         Pederal Revenues         810-8298         8,874,764         11,301,266         6,403,292         435           5         3)         Other State Revenues         800-8758         11,835,567         15,714,933         11,971,709         2446           6         4)         Other Local Revenues         800-8758         11,835,567         15,714,933         11,971,709         2446           7         5)         Total Revenues         10         6,403,232         248,833         -4%           9)         1)         Certificate Slatifies         100-1998         79,217,250         82,604,630         65,210,229         30%           10         2000-1998         20,717,185         39,77,844         28,160,430         639,077         225%           3)         Captical Outsy         7100-7399         12,517,323         14,644,480         33%           4)         Scruces, Other Operating Expension         6000-6599         6,533,723         5,574,293         1,752,454         69%           700         Fort Exponditures         700-7399         (2,606,01         16,62,737         12,02,171         10,752,454         69%           10         Deter Exponditures         700-7399         (2,30,600)         16  | 2   | A. Revenue:                             |           |             |                |               |             |
| 5         3) Other State Revenues         8300-4595         11,483,557         15,741,293         11,971,709         24%           6         4) Other Local Revenues         8600-8795         11,990,436         2,380,694         2,446,633         -4%           7         5) Total Revenues         8600-8795         11,990,436         2,280,694         2,446,633         -4%           9) 1) Cortificated Salaries         2000-2999         79,217,2506         22,604,630         58,210,229         30%           11 2) Employee Benefits         3000-4999         12,2177,2506         52,604,630         58,210,229         30%           12 4) Books and Supplies         4000-4999         12,217,2306         51,412,439         65,280,177         755%           13 5) Sarvices, Other Operating Expenses         5000-4999         20,183,107         21,889,481         14,604,460         33%           16 7) Other Outgo         7400-729         700-7399         (230,600)         180,000         50,911         72%           17 8) Direct Support/Indricet Costs         7300-7399         (230,600)         (180,273)         100%           18) Otabe Expenditures         7610-7629         1,545,000         1,545,000         1,545,000           21 Other Financing Sources/Uses         7610-7629 </td <td>3 1</td> <td>) Revenue Limit Sources</td> <td>8010-8099</td> <td>155,078,350</td> <td>155,978,945</td> <td>125,297,896</td> <td>20%</td> | 3 1 | ) Revenue Limit Sources                 | 8010-8099 | 155,078,350 | 155,978,945    | 125,297,896   | 20%         |
| 6         4) Other Local Revenues         8600-879         1.890.436         2.380.684         2.446.633         -4%           7         5) Total Revenues         17327.107         185.382.828         146.127.530         21%           9         1) Certificated Salaries         1000-1993         79.217.250         82.604.630         58.210.229         39%           10         22         Classified Salaries         2000-2993         21.772.606         21.941.160         17.208.179         22%           13) Employee Benefits         3000-3993         40.271.195         39.778.442         26.610.411         34%           14         6) Capital Outlay         7100-7289         7100-7289         18.0000         180.000         33%           15         For Outgo         7400-7493         180.000         180.203         -         100%           16         7 Other Outgo         7400-7493         180.000         180.203         -         100%           18         Di Bernofithere Before Other         -         -         -         -         100%           18         Other Financing Sources/Uses         -         -         -         -         -         -         -         -         -         -         <   |     | ,                                       |           |             |                |               |             |
| 7         5) Total Revenues         177, 327,107         185,382,283         146,127,530         214           9         1) Certificated Salaries         1000-1999         79,217,250         82,004,830         58,210,229         30%           10         2) Classified Salaries         2000-2999         79,217,250         82,004,830         58,210,229         30%           11         3) Employee Banefits         3000-3999         40,271,195         39,778,442         26,804,411         34%           12         Ab Bocks and Supplies         4000-4999         12,617,323         15,512,439         6,328,077         55%           13         Services, Other Outgo         7400-7499         180,000         180,000         50,911         72%           14         Direct SupportIndiriest Costs         7300-7399         (236,060)         180,000         50,911         72%           15         Direct SupportIndiriest Before Other         7         100%         180,438,144         187,200,372         124,915,151         33%           16         Direct SupportIndiriest Before Other         7         1.545,000         1.545,000         1.545,000           12         Over Expenditures Before Other         7         1.545,000         1.545,0000         1.545,000 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  |     |   |           |             |                |               |             |
| 8         Expenditures         100-1998         79.217.250         82.604.630         58.210.229         30%           10         2)         Certificated Salaries         200-2998         21.772.606         21.941.190         17.208.179         22%           11         3)         Englowee Banefits         300-3998         20.771.95         30%           12         4)         Boxts and Supplies         400-4999         12.517.323         15.412.439         6.928.077         55%           15         Sperices, Other Operating Expenses         500-6599         6.533.723         5.574.293         1.752.854         69%           15         7         Ober Support/Indirect Costs         7300-7399         180.000         180.000         50.911         72%           16         7         Other Outigo         740-7493         180.000         180.273)         -         100%           18         9         Total Expenditures         1700-7293         1.8107         180.772         124.915.151         33%           10         Dect Support/Indirect Costs         7300-7393         180.439.144         187.200.572         124.915.151         33%           21         Other Financing Sources and Uses         (3.112.037)         (1.817.744) <td></td> <td></td> <td>8600-8799</td> <td></td> <td></td> <td></td> <td></td>   |     |   | 8600-8799 |             |                |               |             |
| 9         1) Certificated Salaries         1000-1999         79.277.250         82.504.630         55.271.223         30%           11         2) Classified Salaries         2000-2999         21.772.060         21.941.180         17.208.179         22%           11         3) Employee Benefits         3000-3999         40.271.195         33.774.442         25.104.442         6.928.077         55%           12         Services, Other Operating Expenses         5000-5999         20.183.107         21.849.124.49         6.928.077         55%           16         Capital Outlay         6.533.723         5.574.293         1.752.854         69%           17         B) Direct Support/Indirect Costs         700-7399         180.000         50.911         72%           17         B) Direct Support/Indirect Costs         700-7399         180.439,144         187.200.572         124.915.151         337%           10         C Excess (Deficiency) of Revenues         -         -         -         100%           20         C Excess (Deficiency) of Revenues         -         -         -         -         107%           21         Diret Financing Sources/Uses         -         -         -         -         -         -         -         -   |     | *                                       |           | 177,327,107 | 185,382,828    | 146,127,530   | 21%         |
| 10       2: Classified Salaries       2000-2999       21.77.2.006       21.94.100       17.208.179       22%         12       4) Books and Supplies       300-3999       40.271.196       39.778.442       22.65.100.411       34.%         12       4) Books and Supplies       4000-4999       12.617.323       15.614.249       6.928.077       55%         15       5 concess, Other Operating Expenses       5000-5999       20.183.107       21.88.499       6.928.077       55%         16       7       Other Outgo       7400-7499       18.0.000       50.911       72%         17       8) Direct Support/Indirect Costs       7300-7399       (236.060)       (180.273)       10.092         19       Total Expenditures       7300-7399       (18.04.38,144       187.200.572       124.915.151       33%         20       C. Excess (Deficiency) of Revenues   |     |   | 1000 1000 | 70.017.050  | 00.004.000     | 50.040.000    | 000/        |
| 11       3)       Employee Benefits       3000-3993       40.271,195       33.77.42       26,160.411       34%         12       4)       Bocks and Supplies       4000-4999       12.517.323       15.412.439       6.928.077       55%         13       5)       Services, Other Operating Expenses       5000-5999       6.533.723       5.574.293       1.752.854       69%         16       7)       Other Outgo       7400-7499       180.000       50.911       700%         16       7)       Other Cutgo       7400-7499       180.000       50.911       700%         17       9)       Total Expenditures Before Other       100%       180.000       50.911       700%         17       0. Other Financing Sources and Uses       10.00%       180.439,144       187,200,572       124,915,151       33.78         20       C. Excess (Deficiency) of Revenues       1       1.00%       180,000       1.50,000       1.50,000         21       Over Expenditures Before Other       1       1.61,77440       21,212,379       21         23       Other Sources/Uses       8910-8929       -       -       -       -         22       Other Sources/Uses       8930-8979       -       -   |     |   |           |             |                |               |             |
| 12       4)       books and Supplies       4000-4999       12.517.323       13.412.439       6.928.077       55%         13       5)       Spervices, Other Operating Expenses       6000-6599       6.537.23       5.574.283       1.752.854       69%         16       7)       Other Outgo       7400-7499       180.000       180.000       50.911       72%         17       8)       Direct Support/Indirect Costs       7300-7399       (236.060)       180.000       50.911       72%         18       Direct Support/Indirect Costs       7300-7399       (236.060)       180.000       180.000       180.000       180.000       180.000       180.000       180.439,144       187.200.572       124.915.151       33%         19       Decta Expenditures       Borner Support/Indirect Costs       10.0%       10.0%       10.0%       10.0%       10.0%       10.0%       10.0%       10.0%       10.0%       10.0%       10.0%       10.0%       11.545.000       1.545.000       1.545.000       1.545.000       1.545.000       1.545.000       1.545.000       1.545.000       1.545.000       1.545.000       1.545.000       1.545.000       1.545.000       1.545.000       1.545.000       1.545.000       1.545.000       1.545.000       1.5  |     |   |           |             |                |               |             |
| 13       5) Services, Other Operating Expenses       5000-5999       20,183,107       21,883,861       14,604,490       33%         14       6) Captial Outlay       6000-6599       6,533,723       5,574,293       1,752,854       69%         15       7) Other Outgo       7400-7499       180,000       50,911       72%       789         17       8) Direct Support/Indirect Costs       700-7399       (236,060)       (180,273)       -       100%         18       9) Total Expenditures       180,439,144       187,200,572       124,915,151       33%         19       Cexcess (Deficiency) of Revenues       -   |     |   |           |             |                |               |             |
| 14       6) Capital Outlay       6000-6599       6.533,723       5.574,293       1,752,854       69%         16       7) Other Outgo       7400-7499       180,000       180,000       50,911       72%         17       8) Direct Support/Indirect Costs       7300-7399       7280-600       (180,273)       -       100%         18       0       Direct Support/Indirect Costs       7300-7399       128,0600       (180,273)       -       100%         19       Excess (Deficiency) of Revenues  |     |   |           |             |                |               |             |
| 15       7100-7299       7100-7299       7800-7399       180,000       50,911       72%         17       8) Diract Support/Indirect Costs       700-7399       128,000       180,000       50,911       72%         18       9) Total Expenditures Before Other       100%       100%       100%       100%         20       Ce Excess (Deficiency) of Revenues       337%       124,915,151       33%         20       Ce Excess (Deficiency) of Revenues       337%       124,915,151       33%         21       Over Expenditures Before Other       1       1       1         22       Excess (Deficiency) of Revenues       3,112,037)       (1,817,744)       21,212,379         23       Interfund Transfers In       8910-8929       -       -       -         23       Interfund Transfers Out       7610-7629       1,545,000       1,545,000       1,545,000         20       Other Sources/Uses       8930-8979       -       -       -       -         34)       Total Other Intransing Sources/Uses       10,362,744)       19,667,379       -       -         34)       Total Other Intransing Sources/Uses       11,452,000)       (1,545,000)       (1,545,000)       1,545,000)         35   |     |   |           |             |                |               |             |
| 16       7       740-7499       180,000       50,911       728,73         8) Direct Support/Indirect Costs       7300-7399       180,439,144       187,200,572       124,915,151       33%         19       -       -       100%       180,000       180,000       50,911       72%         19       -       -       100%       180,439,144       187,200,572       124,915,151       33%         19       -       -       -       100%       180,439,144       187,200,572       124,915,151       33%         19       -   |     | y ouplui ouluy                          |           | 0,000,720   | 0,07 1,200     | 1,702,001     | 0070        |
| 17       8)       Direct Support/Indirect Costs       7300-7399       (180,273)       .       100%         18       9)       Total Expenditures       .       100,439,144       187,200,572       124,915,151       33%         19       .   |     | ) Other Outao                           |           | 180.000     | 180.000        | 50.911        | 72%         |
| 18       9)       Total Expenditures       180,439,144       187,200,572       124,915,151       33%         19       20       C. Excess (Deficiency) of Revenues  |     |   |           |             |                | -             |             |
| 20         C. Excess (Deficiency) of Revenues<br>Over Expenditures Before Other           21         Over Expenditures Before Other           23         Financing Sources/Uses           24         D. Other Financing Sources/Uses           25         1) Interfund Transfers           26         a) Transfers In           27         b) Transfers Out           28         29           29         Other Financing Sources/Uses           29         a) Sources           29         corrans           29         corrans           29         corrans           30         Contributions to Restricted           29         corrans           39         A) So July 1 - Istimated           39         A) So July 1 - Istimated           39         A) So July 1 - Istimated           30         A) Soludi Adjr Kestatement           41  |     |   |           |             |                | 124,915,151   |             |
| Over Expenditures Before Other         (3,112,037)         (1,817,744)         21,212,379           22         Financing Sources and Uses         (3,112,037)         (1,817,744)         21,212,379           23  | 19  |   |           |             | ·              |               |             |
| 22       Financing Sources and Uses       (3,112,037)       (1,817,744)       21,212,379         23  | 20  | C. Excess (Deficiency) of Revenues      |           |             |                |               |             |
| 23         0         Other Financing Sources/Uses           24         0         Other Financing Sources/Uses           25         1) Interfund Transfers         8810-829           27         b) Transfers Out         7610-7629           28         20 Other Sources/Uses         930-8979           29         a) Sources         930-8979           30         b) Uses         7630-7629           31         Contributions to Restricted         8930-8979           32         Programs         -           34         Total, Other Financing Sources/Uses         890-8999           34         Total, Other Financing Sources/Uses         (1,545,000)           34         Total, Other Financing Sources/Uses         (1,545,000)           35         E. Net Increase (Decrease) in Fund Balance         (4,657,037)           36         1) Beginning Balance         9791           48,188,478         48,188,478         48,188,478           40         b) Ulaudited Actual Adj.         9792           -         -         -           41         c) As of July 1 - Unaudited         9793           42         Ending Balance         9791           48.188,478         48,188,478         48,  |     |   |           |             |                |               |             |
| 24         D. Other Financing Sources/Uses           25         1) Interfund Transfers           26         1) Transfers 0ut           27         b) Transfers 0ut           28         2) Other Sources/Uses           29         a) Sources           30         Contributions to Restricted           27         b) Uses           30         Contributions to Restricted           29         a) Sources           30         Contributions to Restricted           27         Programs           33         4           34         Total, Other Financing Sources/Uses           34         (1,545,000)           35         E. Net Increase (Decrease) in Fund Balance           36         (1,545,000)           37         F. Fund Balance Reserves           38         1) Beginning Balance           39         a) Adult Adj/Restatement           9791         48,188,478           48,188,478         48,188,478           47         a) Reserved Amounts           47         a) Reserved Amounts           9740         6,085,582           9741         40,000           40,184,R448         48,748,48,748,748,748,748,748,748,7   |     | Financing Sources and Uses              |           | (3,112,037) | (1,817,744)    | 21,212,379    |             |
| 225       1) Interfund Transfers         286       a) Transfers 0ut         270       b) Transfers Out         289       -         29       a) Sources         29       a) Sources         29       a) Sources         29       a) Sources         313       Contributions to Restricted         32       Programs         33       Contributions to Restricted         34       Total, Other Financing Sources/Uses         34       Total, Other Financing Sources/Uses         35       E. Net Increase (Decrease) in Fund Balance         36       -         37       F. Fund Balance Reserves         39       a) As of July 1 - Estimated         91       b) Unaudited Actual Adj.         9791       48,188,478       48,188,478       48,188,478         42       c) As of July 1 - Unaudited       9791       -       -         43       e) Net Beginning Balance       9791       48,188,478       48,188,478         44       19,867,733,0511       (3,773,051)       (3,773,051)         43       e) Net Beginning Balance       9793       -       -         44       19,867,837       44,1052,683 </td <td>23</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  | 23  |   |           |             |                |               |             |
| 22       a) Transfers In       8910-8923       -       -       -         27       b) Transfers Out       7610-7629       1,545,000       1,545,000         28       2) Other Sources/Uses       8930-8979       -       -       -         30       b) Uses       7630-7699       -       -       -         31       Contributions to Restricted       7630-7699       -       -       -         32       Programs       -       -       -       -       -         34       Total, Other Financing Sources/Uses       8990-8979       -       -       -       -         34       Total, Other Financing Sources/Uses       8990-8999       -       <  |     |   |           |             |                |               |             |
| 27       b) Transfers Out       7610-7629       1,545,000       1,545,000         28       2) Other Sources/Uses       9       3       5       -       -         30       Dotributions to Restricted       7630-7699       -       -       -         31       3) Contributions to Restricted       8990-8999       -       -       -         33       4) Total, Other Financing Sources/Uses       8990-8999       -       -       -         34       Total, Other Financing Sources/Uses       8990-8999       -       -       -         34       Total, Other Financing Sources/Uses       890-8999       -       -       -         35       E. Net Increase (Decrease) in Fund Balance       (1,545,000)       (1,545,000)       (1,545,000)         36       f) Beginning Balance       9791       48,188,478       48,188,478       48,188,478         40       b) Unaudited Actual Adj.       9792       -       -       -       -         41       c) As of July 1 - Unaudited       9793       -       (3,773,051)       (3,773,051)       (3,773,051)         42       d) Audit Adj/Restatement       9793       -       (3,773,051)       (3,773,051)       (48,188,478       44,14,15,427   |     |   |           |             |                |               |             |
| 28       2) Other Sources/Uses       8930-8979       -       -       -         31       3) Contributions to Restricted       7630-7699       -       -       -         31       3) Contributions to Restricted       8930-8979       -       -       -       -         32       4) Total, Other Financing Sources/Uses       8990-8999       - <td></td> <td></td> <td></td> <td>-</td> <td>-</td> <td>-</td> <td></td>  |     |   |           | -           | -              | -             |             |
| 29       a) Sources       b) Uses       -       -       -         30       b) Uses       7630-7699       -       -       -         31       3) Contributions to Restricted       900-8999       -       -       -         32       4       70tal, Other Financing Sources/Uses       8990-8999       -       -       -         34       4       70tal, Other Financing Sources/Uses       8990-8999       -       -       -         34       5       E. Net Increase (Decrease) in Fund Balance       (1,545,000) (1,545,000) (1,545,000)       -       -         34       -       -       -       -       -       -       -         35       E. Net Increase (Decrease) in Fund Balance       9791       (4,657,037) (3,362,744) 19,667,379       -       -       -         36       1) Beginning Balance       9791       48,188,478       48,188,478       48,188,478       48,188,478       48,188,478       -       -       -       -       -       -       -       -       -       -       -       48,188,478       48,188,478       48,188,478       48,188,478       48,188,478       48,188,478       48,188,478       48,188,478       48,188,478       48,188,478       48  |     | ,                                       | 7610-7629 | 1,545,000   | 1,545,000      | 1,545,000     |             |
| 30       b) Uses       7630-7699       -       -         31       3) Contributions to Restricted       890-8999       -       -         33       4) Total, Other Financing Sources/Uses       890-8999       -       -         33       4) Total, Other Financing Sources/Uses       (1,545,000)       (1,545,000)       (1,545,000)         34       Total, Other Financing Sources/Uses       (4,657,037)       (3,362,744)       19,667,379         36       -       -       -       -       -         37       F. Fund Balance Reserves       -       -       -         38       a) As of July 1 - Estimated       9791       48,188,478       48,188,478       48,188,478         40       b) Unaudited Actual Adj.       9792       -       -       -       -         41       c) As of July 1 - Isatimated       9793       -       (3,773,051)       (3,773,051)         42       d) Audit Adj/Restatement       9793       -       (3,773,051)       (3,773,051)         43       e) Net Beginning Balance       9711       43,531,441       41,052,683       64,082,806         45       -       -       -       -       -         46       Components of Endi   |     |   |           |             |                |               |             |
| 31       3) Contributions to Restricted         32       Programs         33       4) Total, Other Financing Sources/Uses         34       35         35       E. Net Increase (Decrease) in Fund Balance         36       (4,657,037)         37       F. Fund Balance Reserves         38       1) Beginning Balance         39       a) As of July 1 - Estimated         40       b) Unaudited Actual Adj.         41       c) As of July 1 - Unaudited         42       d) Audit Adj/Restatement         42       d) Audit Adj/Restatement         45       9793         46       Components of Ending Fund Balance         47       a) Reserved Amounts         48       Revolving Cash         47       a) Reserved Amounts         48       Revolving Cash         9711       40,000         9712       300,000         300,000       300,000         52       Designated for Mandated Cost         9775-9780       -         9789       -         12,000,000       12,000,000         12,000,000       12,000,000         54       975-9780         55       <   |     |   |           |             |                | -             |             |
| 32       Programs       8990-8999       -       -       -         33       4) Total, Other Financing Sources/Uses       (1,545,000)       (1,545,000)       (1,545,000)         34       35       E. Net Increase (Decrease) in Fund Balance       -       -       -         36       E. Net Increase (Decrease) in Fund Balance       (4,657,037)       (3,362,744)       19,667,379         36       1) Beginning Balance       -       -       -       -         37       F. Fund Balance Reserves       -       -       -       -         38       1) Beginning Balance       9791       48,188,478       48,188,478       48,188,478         40       b) Unaudited Actual Adj.       9792       -       -       -         41       c) As of July 1 - Unaudited       9793       -       (3,773,051)       (3,773,051)         42       d) Audit Adj/Restatement       9793       -       (3,773,051)       (3,773,051)         43       p. Reserved Amounts       9791       48,188,478       44,415,427       44,415,427         44       2) Ending Balance       9711       40,000       40,000       40,000         45       6       9711       40,000       40,000 <t< td=""><td></td><td></td><td>7630-7699</td><td>-</td><td>-</td><td>-</td><td></td></t<>   |     |   | 7630-7699 | -           | -              | -             |             |
| 33       4) Total, Other Financing Sources/Uses       (1,545,000)       (1,545,000)         34       5       E. Net Increase (Decrease) in Fund Balance       (4,657,037)       (3,362,744)       19,667,379         36       36       (1,545,000)       (1,545,000)       (1,545,000)       (1,545,000)         36       1) Beginning Balance       (4,657,037)       (3,362,744)       19,667,379         38       1) Beginning Balance       9791       48,188,478       48,188,478       48,188,478         40       b) Unaudited Actual Adj.       9792       -       -       -         41       c) As of July 1 - Unaudited       9793       -       (3,773,051)       (3,773,051)         43       e) Net Beginning Balance       9793       -       (3,773,051)       (3,773,051)         44       2) Ending Balance June 30       48,188,478       44,415,427       44,415,427         44       19,667,379       -       -       -       -         45       Components of Ending Fund Balance       9791       43,531,441       41,052,683       64,082,806         45       Designated for Econonic Unc.       9789       9712       300,000       300,000       300,000         52       Designated for Mandated C  |     |   | 2000 2000 |             |                |               |             |
| 34       35       E. Net Increase (Decrease) in Fund Balance       (4,657,037)       (3,362,744)       19,667,379         36       7       F. Fund Balance Reserves  |     |   | 8990-8999 | -           | - (1 545 000)  | - (1 545 000) |             |
| 35         E. Net Increase (Decrease) in Fund Balance         (4,657,037)         (3,362,744)         19,667,379           36         F. Fund Balance Reserves         1) Beginning Balance         9         9         1  |     |   |           | (1,343,000) | (1,343,000)    | (1,343,000)   |             |
| 36       37       F. Fund Balance Reserves         38       1) Beginning Balance       9791         39       a) As of July 1 - Estimated       9791         40       b) Unaudited Actual Adj.       9792         41       c) As of July 1 - Unaudited       9793         42       d) Audit Adj/Restatement       9793         42       d) Audit Adj/Restatement       9793         42       d) Audit Adj/Restatement       9793         43       e) Net Beginning Balance       48,188,478       48,188,478         44       2) Ending Balance       44,115,427       44,415,427         44       2) Ending Balance       43,531,441       41,052,683       64,082,806         45       46       Components of Ending Fund Balance       9711       40,000       40,000       40,000         48       Revolving Cash       9711       40,000       40,000       40,000       40,000         50       Legally Restricted Balance       9740       6,085,582       4,847,484       4,847,484         51       b) Designated for Economic Unc.       9789       12,000,000       12,000,000       12,000,000         52       Designated for Mandated Cost       9775-9780       -       - <t< td=""><td>_</td><td>Net Increase (Decrease) in Fund Balance</td><td></td><td>(4.657.037)</td><td>(3.362.744)</td><td>19.667.379</td><td></td></t<>   | _   | Net Increase (Decrease) in Fund Balance |           | (4.657.037) | (3.362.744)    | 19.667.379    |             |
| 37       F. Fund Balance Reserves         38       1) Beginning Balance         39       a) As of July 1 - Estimated         40       b) Unaudited Actual Adj.         41       c) As of July 1 - Unaudited         42       d) Audit Adj/Restatement         43       e) Net Beginning Balance         44       2) Ending Balance June 30         45       48,188,478         46       Components of Ending Fund Balance         47       a) Reserved Amounts         48       Revolving Cash         9711       40,000         49       9712         30,000       300,000         50       Legally Restricted Balance         9740       6,085,582       4,847,84         9740       6,085,582       4,847,484         41       9769       -         51       Designated for Mandated Cost       9775-9780         52       Designated for Mandated Cost       9775-9780         53       Designated for Anticipated State Rev. Cuts       9775-9780         54       Designated for Other Assignments       9780         55       Designated for Other Assignments       9790   |     |   |           | (1,001,001) | (0,002,1.1.)   | ,,            |             |
| 38       1) Beginning Balance         39       a) As of July 1 - Estimated         40       b) Unaudited Actual Adj.         41       c) As of July 1 - Unaudited         42       d) Audit Adj/Restatement         43       e) Net Beginning Balance         44       2) Ending Balance June 30         45       48,188,478         46       Components of Ending Fund Balance         47       a) Reserved Amounts         78       9711         48,188,478       48,188,478         49       Stores         50       Legally Restricted Balance         9711       40,000         9712       300,000         9714       40,000         9715       9780         9712       300,000         9714       9700         9712       300,000         9711       40,000         9712       300,000         9714       9700         9715       9780         9775-9780       -         9775-9780       -         9775-9780       -         9775-9780       -         9775-9780       -         9775-9780   |     | F. Fund Balance Reserves                |           |             |                |               |             |
| 39       a) Ås of July 1 - Estimated       9791       48,188,478       48,188,478       48,188,478         40       b) Unaudited Actual Adj.       -       -       -       -         41       c) As of July 1 - Unaudited       9792       -       -       -         41       c) As of July 1 - Unaudited       9793       -       (3,773,051)       (3,773,051)         42       d) Audit Adj/Restatement       9793       -       (3,773,051)       (3,773,051)         43       e) Net Beginning Balance       9793       -       (3,773,051)       (3,773,051)         44       2)       Ending Balance       9793       -       (3,773,051)       (3,773,051)         45       -       -       -       48,188,478       44,415,427       44,415,427         44       2)       Ending Balance       9711       41,052,683       64,082,806         45       -       -       -       -       -         46       Components of Ending Fund Balance       9711       40,000       40,000       40,000         47       a) Reserved Amounts       9712       300,000       300,000       300,000       300,000         50       Legally Restricted Balance       <   |     |   |           |             |                |               |             |
| 41       c) As of July 1 - Unaudited         42       d) Audit Adj/Restatement         43       e) Net Beginning Balance         44       2) Ending Balance June 30         45       48,188,478       44,415,427         44       2) Ending Balance June 30         45       48,188,478       44,415,427         46       Components of Ending Fund Balance         47       a) Reserved Amounts       9711         48       Revolving Cash       9711         50       Legally Restricted Balance       9740         6,085,582       4,847,484       4,847,484         51       b) Designated for Economic Unc.       9789         52       Designated for Mandated Cost       9775-9780       -         53       Designated for Other Assignments       9775-9780       -       -         54       Designated for Other Assignments       9775-9780       -       -         55       Designated for Other Assignments       9775-9780       -       -         55       Outlesignated Amount for Projects       9775-9780       -       -         56       c) Undesignated Amount for Projects       9780       19,987,237       19,987,237   |     | a) As of July 1 - Estimated             | 9791      | 48,188,478  | 48,188,478     | 48,188,478    |             |
| 42       d) Audit Adj/Restatement       9793       -       (3,773,051)       (3,773,051)         43       e) Net Beginning Balance       48,188,478       44,415,427       44,415,427         44       2) Ending Balance June 30       43,531,441       41,052,683       64,082,806         45       -       -       -       -         46       Components of Ending Fund Balance       9711       40,000       40,000       40,000         47       a) Reserved Amounts       9711       40,000       40,000       40,000         48       Revolving Cash       9711       300,000       300,000       300,000         49       Stores       9712       300,000       300,000       300,000         50       Legally Restricted Balance       9740       6,085,582       4,847,484       4,847,484         51       b) Designated for Economic Unc.       9789       12,000,000       12,000,000       12,000,000         52       Designated for Digital High School       9775-9780       -       -       -         53       Designated for Digital High School       9775-9780       -       -       -         54       Designated for Other Assignments       9780       19,987,237       19,   |     |   | 9792      | -           | -              | -             |             |
| 43       e) Net Beginning Balance         44       2) Ending Balance June 30         45       46         46       Components of Ending Fund Balance         47       a) Reserved Amounts         48       Revolving Cash         950       Legally Restricted Balance         9711       40,000       40,000         9712       300,000       300,000         50       Legally Restricted Balance       9740         6,085,582       4,847,484       4,847,484         51       b) Designated for Economic Unc.       9775-9780       -         52       Designated for Mandated Cost       9775-9780       -       -         53       Designated for Other Assignments       9775-9780       -       -         54       Designated for Other Assignments       9775-9780       -       -         55       Designated for Other Assignments       97780       19,987,237       19,987,237         56       c) Undesignated Amount for Projects       9790       -       -  |     | , .                                     |           | 48,188,478  |                |               |             |
| 44       2) Ending Balance June 30       43,531,441       41,052,683       64,082,806         45       Components of Ending Fund Balance       -       -       -         47       a) Reserved Amounts       9711       40,000       40,000       40,000         49       Stores       9711       40,000       300,000       300,000         50       Legally Restricted Balance       9740       6,085,582       4,847,484       4,847,484         51       b) Designated for Economic Unc.       9789       12,000,000       12,000,000       12,000,000         52       Designated for Digital High School       9775-9780       -       -       -         53       Designated for Anticipated State Rev. Cuts       9775-9780       -       -       -         54       Designated for Other Assignments       9780       19,987,237       19,987,237       19,987,237         56       c) Undesignated Amount for Projects       9790       -       -       -  |     |   | 9793      | -           |                |               |             |
| 45       Components of Ending Fund Balance         46       Components of Ending Fund Balance         47       a) Reserved Amounts         48       Revolving Cash         49       Stores         50       Legally Restricted Balance         51       b) Designated for Economic Unc.         52       Designated for Mandated Cost         53       Designated for Digital High School         54       Designated for Anticipated State Rev. Cuts         55       Designated for Other Assignments         56       c) Undesignated Amount for Projects   |     |   |           |             |                |               |             |
| 46       Components of Ending Fund Balance         47       a) Reserved Amounts         48       Revolving Cash         49       Stores         50       Legally Restricted Balance         51       b) Designated for Economic Unc.         52       Designated for Mandated Cost         53       Designated for Digital High School         54       Designated for Anticipated State Rev. Cuts         55       Designated for Other Assignments         56       c) Undesignated Amount for Projects  |     | 2) Ending Balance June 30               |           | 43,531,441  | 41,052,683     | 64,082,806    |             |
| 47       a) Reserved Amounts       9711       40,000       40,000         48       Revolving Cash       9711       40,000       40,000       40,000         49       Stores       9712       300,000       300,000       300,000         50       Legally Restricted Balance       9740       6,085,582       4,847,484       4,847,484         51       b) Designated for Economic Unc.       9789       12,000,000       12,000,000       12,000,000         52       Designated for Mandated Cost       9775-9780       -       -       -         53       Designated for Digital High School       9775-9780       -       -       -         54       Designated for Anticipated State Rev. Cuts       9775-9780       -       -       -         55       Designated for Other Assignments       9780       19,987,237       19,987,237       19,987,237         56       c) Undesignated Amount for Projects       9790       -       -       -   |     | Seminente of Fusing Fusid Delever       |           |             |                |               |             |
| 48       Revolving Cash       9711       40,000       40,000         49       Stores       9712       300,000       300,000         50       Legally Restricted Balance       9740       6,085,582       4,847,484       4,847,484         51       b) Designated for Economic Unc.       9789       12,000,000       12,000,000       12,000,000         52       Designated for Digital High School       9775-9780       -       -       -         53       Designated for Anticipated State Rev. Cuts       9775-9780       -       -       -         54       Designated for Other Assignments       9780       19,987,237       19,987,237       19,987,237         56       c) Undesignated Amount for Projects       9790       -       -       -  |     |   |           |             |                |               |             |
| 49       Stores       9712       300,000       300,000         50       Legally Restricted Balance       9740       6,085,582       4,847,484       4,847,484         51       b) Designated for Economic Unc.       9789       12,000,000       12,000,000       12,000,000         52       Designated for Mandated Cost       9775-9780       -       -       -         53       Designated for Digital High School       9775-9780       -       -       -         54       Designated for Other Assignments       9775-9780       -       -       -         55       Designated for Other Assignments       9780       19,987,237       19,987,237       19,987,237         56       c) Undesignated Amount for Projects       9790       -       -       -   |     |   | 0744      | 40.000      | 40.000         | 40.000        |             |
| 50       Legally Restricted Balance       9740       6,085,582       4,847,484       4,847,484         51       b) Designated for Economic Unc.       9789       12,000,000       12,000,000       12,000,000         52       Designated for Mandated Cost       9775-9780       -       -       -         53       Designated for Anticipated State Rev. Cuts       9775-9780       -       -       -         54       Designated for Other Assignments       9780       19,987,237       19,987,237       19,987,237         56       c) Undesignated Amount for Projects       9790       -       -       -  |     | •                                       |           |             |                |               |             |
| 51       b) Designated for Economic Unc.       9789       12,000,000       12,000,000       12,000,000         52       Designated for Mandated Cost       9775-9780       -       -       -         53       Designated for Digital High School       9775-9780       -       -       -         54       Designated for Other Assignments       9780       19,987,237       19,987,237       19,987,237         56       c) Undesignated Amount for Projects       9790       0       0       0   |     |   |           |             |                |               |             |
| 52Designated for Mandated Cost9775-978053Designated for Digital High School9775-978054Designated for Anticipated State Rev. Cuts9775-978055Designated for Other Assignments978019,987,23719,987,23756c) Undesignated Amount for Projects9790   |     |   |           |             |                |               |             |
| 53Designated for Digital High School9775-978054Designated for Anticipated State Rev. Cuts9775-97809775-978055Designated for Other Assignments978019,987,23719,987,23756c) Undesignated Amount for Projects979000   |     |   |           | -           | -              | -             |             |
| 54Designated for Anticipated State Rev. Cuts9775-978055Designated for Other Assignments978019,987,23756c)Undesignated Amount for Projects9790  |     |   |           | -           | - 1            | -             |             |
| 55         Designated for Other Assignments         9780         19,987,237         19,987,237         19,987,237           56         c)         Undesignated Amount for Projects         9790         10         10  |     |   |           |             |                |               |             |
| 56 c) Undesignated Amount for Projects 9790  |     |   |           | 19,987,237  | 19,987,237     | 19,987,237    |             |
|  |     |   |           | . ,         |                |               |             |
|  |     |   |           | 5,118,622   | 3,877,962      | 26,908,085    |             |

#### PARAMOUNT UNIFIED SCHOOL DISTRICT ADULT EDUCATION FUND (11) ACTUALS THROUGH 04/30/17

|          | A  | В                      | С              | D                  | E                  | F           |
|----------|--|------------------------|----------------|--------------------|--------------------|-------------|
|          |  |                        |                | 2016-2017          | Actuals            |             |
|          |  | ACCOUNT                | 2016-2017      | Current            | Through            | % of Budget |
| 1        | DESCRIPTION  | CODES                  | Adopted Budget | Budget             | 04/30/17           | Remaining   |
| 2        | A. Revenue:  |                        |                |                    |                    |             |
| 3        | 1) Revenue Limit Sources   | 8010-8099              |                | -                  | -                  | 0%          |
|          | 2) Federal Revenues  | 8100-8299              |                | 878,596            | 126,583            | 86%         |
|          | 3) Other State Revenues  | 8300-8599              |                | 6,082,692          | 4,857,315          | 20%         |
|          | 4) Other Local Revenues  | 8600-8799              |                | 273,793            | 105,523            | 61%         |
|          | 5) Total Revenues  |                        | 4,089,931      | 7,235,081          | 5,089,421          | 30%         |
| _        | B. Expenditures  | 4000 4000              | 004 700        | 4 404 5 40         | 007.000            | 000/        |
| 9        | 1) Certificated Salaries   | 1000-1999              | ,              | 1,431,542          | 967,300            | 32%         |
|          | <ol> <li>Classified Salaries</li> <li>Employee Benefits</li> </ol> | 2000-2999<br>3000-3999 |                | 557,721            | 425,919            | 24%         |
|          | <ul><li>4) Books and Supplies</li></ul>                            | 4000-3999              |                | 563,122<br>211,500 | 388,711<br>163,634 | 31%<br>23%  |
|          | 5) Services, Other Operating Expenses                              | 4000-4999<br>5000-5999 | ,              | 4,427,076          | 3,331,006          | 23%         |
|          | 6) Capital Outlay  | 6000-6599              |                | 4,427,070          | 3,331,000          | 23 %        |
| 15       | o) Capital Outlay  | 7100-7299              |                |                    |                    | 070         |
| 16       | 7) Other Outgo   | 7400-7499              |                | -                  | -                  | 0%          |
|          | 8) Direct Support/Indirect Costs                                   | 7300-7399              |                | 79,416             | -                  | 100%        |
|          | 9) Total Expenditures  |                        | 3,921,431      | 7,270,377          | 5,276,570          | 27%         |
| 19       | · · ·  |                        |                |                    |                    |             |
| 20       | C. Excess (Deficiency) of Revenues                                 |                        |                |                    |                    |             |
| 21       | Over Expenditures Before Other                                     |                        |                |                    |                    |             |
| 22       | Financing Sources and Uses   |                        | 168,500        | (35,296)           | (187,149)          |             |
| 23       |  |                        |                |                    |                    |             |
| 24       | D. Other Financing Sources/Uses                                    |                        |                |                    |                    |             |
| 25       | 1) Interfund Transfers   |                        |                |                    |                    |             |
| 26       | a) Transfers In  | 8910-8929              | -              | -                  | -                  |             |
| 27       | b) Transfers Out   | 7610-7629              | -              | -                  | -                  |             |
|          | 2) Other Sources/Uses  |                        |                |                    |                    |             |
| 29       | a) Sources   | 8930-8979              |                | -                  | -                  |             |
| 30       | b) Uses  | 7630-7699              | -              | -                  | -                  |             |
|          | 3) Contributions to Restricted                                     |                        |                |                    |                    |             |
| 32       | Programs   | 8990-8999              |                | -                  | -                  |             |
|          | 4) Total, Other Financing Sources/Uses                             |                        | -              | -                  | -                  |             |
| 34       | E. Net Increase (Decrease) in Frind Delense                        |                        | 400 500        | (25, 200)          | (407.440)          |             |
| 35<br>36 | E. Net Increase (Decrease) in Fund Balance                         |                        | 168,500        | (35,296)           | (187,149)          |             |
|          | F. Fund Balance Reserves   |                        |                |                    |                    |             |
| 37<br>38 | 1) Beginning Balance   |                        |                |                    |                    |             |
| 30       | a) As of July 1 - Estimated  | 9791                   | 2,744,095      | 2,744,095          | 2,744,095          |             |
| 40       | b) Unaudited Actual Adj.   | 9791                   |                | 2,744,093          | 2,144,033          |             |
| 40       | c) As of July 1 - Unaudited  | 5132                   | 2,744,095      | 2,744,095          | 2,744,095          |             |
| 42       | d) Audit Adj/Restatement   | 9793                   |                | _,. + 1,000        | _,,                |             |
| 43       | e) Net Beginning Balance   | 0.00                   | 2,744,095      | 2,744,095          | 2,744,095          |             |
|          | 2) Ending Balance June 30  |                        | 2,912,595      | 2,708,799          | 2,556,946          |             |
| 45       |  |                        |                |                    |                    |             |
|          | Components of Ending Fund Balance                                  |                        |                |                    |                    |             |
|          | a) Reserved Amounts  |                        |                |                    |                    |             |
| 48       | Revolving Cash   | 9711                   | -              | -                  | -                  |             |
| 49       | Stores   | 9712                   | -              | -                  | -                  |             |
| 50       | Legally Restricted Balance   | 9740                   |                | 749,493            | 749,493            |             |
|          | <ul> <li>b) Designated for Economic Unc.</li> </ul>                | 9770                   |                |                    | -                  |             |
| 52       | Other Assignments  | 9780                   |                | 1,959,306          | 1,807,453          |             |
|          | c) Undesignated Amount for Projects                                | 9790                   |                |                    |                    |             |
| 54       | d) Unappropriated Amount   | 9790                   | -              | -                  | -                  |             |

#### PARAMOUNT UNIFIED SCHOOL DISTRICT CHILD DEVELOPMENT FUND (12) ACTUALS THROUGH 04/30/17

| A  | В                      | С                  | D                  | E                 | F           |
|--|------------------------|--------------------|--------------------|-------------------|-------------|
|  |                        | 2016-2017          | 2016-2017          | Actuals           |             |
|  | ACCOUNT                | Adopted            | Current            | Through           | % of Budget |
| 1 DESCRIPTION  | CODES                  | Budget             | Budget             | 04/30/17          | Remaining   |
| 2 A. Revenue:  |                        |                    |                    |                   |             |
| 3 1) Revenue Limit Sources   | 8010-8099              | -                  | -                  | -                 | 0%          |
| 4 2) Federal Revenues  | 8100-8299              | 304,257            | 184,000            | 101,777           | 45%         |
| 5 3) Other State Revenues  | 8300-8599              | 2,052,651          | 2,332,080          | 1,711,715         | 27%         |
| 6 4) Other Local Revenues  | 8600-8799              | 28,400             | 37,400             | 16,957            | 55%         |
| 7 5) Total Revenues  |                        | 2,385,308          | 2,553,480          | 1,830,449         | 28%         |
| 8 B. Expenditures  | 1000 1000              | 000.400            | 700.000            | 540.005           | 0.00/       |
| 9 1) Certificated Salaries   | 1000-1999              | 682,430            | 733,800            | 516,635           | 30%         |
| 10 2) Classified Salaries  | 2000-2999<br>3000-3999 | 718,566            | 697,851            | 523,099           | 25%<br>29%  |
| <ul><li>11 3) Employee Benefits</li><li>12 4) Books and Supplies</li></ul>           | 3000-3999<br>4000-4999 | 576,651<br>128,276 | 488,200<br>224,538 | 345,208<br>44,053 | 29%<br>80%  |
| 13 5) Services, Other Operating Expenses   | 5000-5999              | 176,473            | 175,123            | 82,021            | 53%         |
| 14 6) Capital Outlay   | 6000-6599              | 170,475            | -                  | - 02,021          | 0%          |
| 15   | 7100-7299              |                    |                    |                   | 070         |
| 16 7) Other Outgo  | 7400-7499              |                    | -                  | -                 | 0%          |
| 17 8) Direct Support/Indirect Costs  | 7300-7399              | 99,512             | 100,857            | -                 | 100%        |
| 18 9) Total Expenditures   |                        | 2,381,908          | 2,420,369          | 1,511,016         | 38%         |
| 19   |                        |                    |                    |                   |             |
| 20 C. Excess (Deficiency) of Revenues  |                        |                    |                    |                   |             |
| 21 Over Expenditures Before Other  |                        |                    |                    |                   |             |
| 22 Financing Sources and Uses  |                        | 3,400              | 133,111            | 319,433           |             |
| 23   |                        |                    |                    |                   |             |
| 24 D. Other Financing Sources/Uses   |                        |                    |                    |                   |             |
| 25 1) Interfund Transfers  |                        |                    |                    |                   |             |
| 26 a) Transfers In   | 8910-8929              | -                  | -                  | -                 |             |
| <ul><li>27 b) Transfers Out</li><li>28 2) Other Sources/Uses</li></ul>               | 7610-7629              | -                  | -                  | -                 |             |
| 29 a) Sources  | 8930-8979              | -                  | -                  |                   |             |
| 30 b) Uses   | 7630-7699              | -                  | -                  |                   |             |
| 31 3) Contributions to Restricted  | 1000 1000              |                    |                    | -                 |             |
| 32 Programs  | 8990-8999              | -                  | -                  | -                 |             |
| 33 4) Total, Other Financing Sources/Uses  |                        | -                  | -                  | -                 |             |
| 34   |                        |                    |                    |                   |             |
| 35 E. Net Increase (Decrease) in Fund Balance  |                        | 3,400              | 133,111            | 319,433           |             |
| 36   |                        |                    |                    |                   |             |
| 37 F. Fund Balance Reserves  |                        |                    |                    |                   |             |
| 38 1) Beginning Balance  |                        |                    |                    |                   |             |
| 39 a) As of July 1 - Estimated   | 9791                   | 710,598            | 710,598            | 710,598           |             |
| 40 b) Unaudited Actual Adj.  | 9792                   | 710 500            | -                  | -                 |             |
| <ul><li>41 c) As of July 1 - Unaudited</li><li>42 d) Audit Adj/Restatement</li></ul> | 9793                   | 710,598            | 710,598            | 710,598           |             |
| 43 e) Net Beginning Balance  | 9793                   | 710,598            | 710,598            | 710,598           |             |
| 44 2) Ending Balance June 30   |                        | 713,998            | 843,709            | 1,030,031         |             |
| 45   |                        | 1.0,000            | 0.10,1.00          | .,,               |             |
| 46 Components of Ending Fund Balance   |                        |                    |                    |                   |             |
| 47 a) Reserved Amounts   |                        |                    |                    |                   |             |
| 48 Revolving Cash  | 9711                   | -                  | -                  | -                 |             |
| 49 Stores  | 9712                   | -                  | -                  | -                 |             |
| 50 Legally Restricted Balance  | 9740                   | 661,963            | 788,674            | 782,674           |             |
| 51 b) Designated for Economic Unc.   | 9770                   |                    | -                  |                   |             |
| 52 Other Assignments   | 9775-9780              | 52,035             | 55,035             | 247,357           |             |
| 53 c) Undesignated Amount for Projects   | 9790                   |                    |                    |                   |             |
| 54 d) Unappropriated Amount  | 9790                   | -                  | -                  | -                 |             |

#### PARAMOUNT UNIFIED SCHOOL DISTRICT CAFETERIA - ENTERPRISE FUND (13) ACTUALS THROUGH 04/30/17

|                                     | A                                   | В                      | [        | С         | D                    | E                    | F           |
|-------------------------------------|-------------------------------------|------------------------|----------|-----------|----------------------|----------------------|-------------|
|                                     |                                     |                        |          | 2016-2017 | 2016-2017            | Actuals              |             |
|                                     |                                     | ACCOUNT                |          | Adopted   | Current              | Through              | % of Budget |
| 1 DESCRIP                           | NION                                | CODES                  |          | Budget    | Budget               | 04/30/17             | Remaining   |
| 2 A. Revenue                        |                                     |                        | 1        |           |                      |                      |             |
| 3 1) Revenue                        | Limit Sources                       | 8010-8099              |          | -         | -                    | -                    | 0%          |
| 4 2) Federal R                      | evenues                             | 8100-8299              | \$       | 8,646,350 | 8,646,350            | 4,368,046            | 49%         |
| 5 3) Other Sta                      |                                     | 8300-8599              |          | 688,794   | 688,794              | 285,698              | 59%         |
| 6 4) Other Loc                      |                                     | 8600-8799              |          | 379,856   | 379,856              | 219,743              | 42%         |
| 7 5) Total Rev                      |                                     |                        | \$       | 9,715,000 | 9,715,000            | 4,873,487            | 50%         |
| 8 B. Expenditu                      |                                     |                        | <b></b>  |           |                      |                      |             |
| 9 1) Certificate                    |                                     | 1000-1999              |          |           | -                    | -                    | 0%          |
| 10 2) Classified                    |                                     | 2000-2999              |          | 3,548,022 | 3,556,572            | 2,716,272            | 24%         |
| 11 3) Employee                      |                                     | 3000-3999              |          | 1,571,939 | 1,484,834            | 1,097,463            | 26%<br>35%  |
| 12 4) Books and 13 5) Services.     | Other Operating Expenses            | 4000-4999<br>5000-5999 |          | 4,317,127 | 4,370,682<br>159,779 | 2,839,267<br>132,579 | 35%<br>17%  |
| 13 5) Services,<br>14 6) Capital Ou |                                     | 6000-6599              |          | 220,226   | 30,000               | 29,500               | 2%          |
| 15 Capital Ot                       | anay                                | 7100-7299              |          |           |                      | 29,500               | 2 /0        |
| 16 7) Other Out                     | ao                                  | 7400-7499              |          | -         | -                    | -                    | 0%          |
|                                     | port/Indirect Costs                 | 7300-7399              |          | -         | -                    | -                    | 0%          |
| 18 9) Total Exp                     |                                     |                        |          | 9,657,314 | 9,601,867            | 6,815,081            | 29%         |
| 19                                  |                                     |                        |          |           |                      |                      |             |
| 20 C. Excess (D                     | Deficiency) of Revenues             |                        |          |           |                      |                      |             |
|                                     | enditures Before Other              |                        |          |           |                      |                      |             |
| 22 Financing                        | Sources and Uses                    |                        |          | 57,686    | 113,133              | (1,941,594)          |             |
| 23                                  |                                     |                        |          |           |                      |                      |             |
| 24 D. Other Fir                     | ancing Sources/Uses                 |                        |          |           |                      |                      |             |
| 25 1) Interfund                     | Transfers                           |                        |          |           |                      |                      |             |
| 26 a) Transfe                       |                                     | 8910-8929              |          | -         | -                    | -                    |             |
| 27 b) Transfe                       |                                     | 7610-7629              |          | -         | -                    | -                    |             |
| 28 2) Other Sou                     |                                     |                        |          |           |                      |                      |             |
| 29 a) Source                        | S                                   | 8930-8979              |          | -         | -                    | -                    |             |
| 30 b) Uses                          |                                     | 7630-7699              |          | -         | -                    | -                    |             |
| 31 3) Contributi                    |                                     | 2000 2000              |          |           |                      |                      |             |
| 32 Programs<br>33 4) Total, Oth     | ner Financing Sources/Uses          | 8990-8999              |          |           | -                    | -                    |             |
| 34 Total, Ot                        | ier Financing Sources/Oses          |                        |          | -         |                      | -                    |             |
|                                     | ase (Decrease) in Fund Balance      |                        |          | 57,686    | 113,133              | (1,941,594)          |             |
| 36                                  | ise (Decrease) in rund Dalance      |                        |          | 57,000    | 113,133              | (1,541,554)          |             |
| 37 F. Fund Bal                      | ance Reserves                       |                        |          |           |                      |                      |             |
|                                     | ing Balance                         |                        |          |           |                      |                      |             |
| , ,                                 | f July 1 - Estimated                | 9791                   |          | 737,954   | 737,954              | 737,954              |             |
|                                     | udited Actual Adj.                  | 9792                   |          | -         | -                    | -                    |             |
| 41 c) As of                         | July 1 - Unaudited                  |                        |          | 737,954   | 737,954              | 737,954              |             |
|                                     | t Adj/Restatement                   | 9793                   |          | -         | -                    | -                    |             |
|                                     | Beginning Balance                   |                        |          | 737,954   | 737,954              | 737,954              |             |
|                                     | alance June 30                      |                        |          | 795,640   | 851,087              | (1,203,640)          |             |
| 45                                  |                                     |                        |          |           |                      |                      |             |
|                                     | s of Ending Fund Balance            |                        |          |           |                      |                      |             |
| 47 a) Reserved                      |                                     |                        | <u> </u> |           |                      |                      |             |
| 48 Revolving                        | Cash                                | 9711                   |          | -         | -                    | -                    |             |
| 49 Stores                           | atriated Palance                    | 9712                   |          | -         | -                    | -                    |             |
|                                     | estricted Balance                   | 9740<br>9770           |          | 631,507   | 686,954              | 670,801              |             |
|                                     | d for Economic Unc.<br>Net Position | 9770<br>9797           |          | - 164,133 | -<br>164,133         | - (1,874,441)        |             |
|                                     | ated Amount for Projects            | 9797<br>9790           | ┣──      | 104,133   | 104,133              | (1,074,441)          |             |
| 54 d) Unrestricte                   |                                     | 9790<br>9790           |          | -         |                      |                      |             |
|                                     |                                     | 5750                   | 1        |           |                      |                      |             |

#### PARAMOUNT UNIFIED SCHOOL DISTRICT BUILDING FUND (21) ACTUALS THROUGH 04/30/17

|          | A   | В            | С              | D              | E              | F           |
|----------|---|--------------|----------------|----------------|----------------|-------------|
|          |   |              | 2016-2017      | 2016-2017      | Actuals        |             |
|          |   | ACCOUNT      | Adopted        | Current        | Through        | % of Budget |
| 1        | DESCRIPTION                                       | CODES        | Budget         | Budget         | 04/30/17       | Remaining   |
|          | A. Revenue:                                       |              |                |                |                |             |
| 3        | 1) Revenue Limit Sources                          | 8010-8099    | -              | -              | -              | 0%          |
|          | 2) Federal Revenues                               | 8100-8299    | -              | -              | -              | 0%          |
| 5 3      | 3) Other State Revenues                           | 8300-8599    | -              | -              | -              | 0%          |
| 6 4      | 4) Other Local Revenues                           | 8600-8799    | 10,000         | 18,000         | 11,521         | 36%         |
| 7        | 5) Total Revenues                                 |              | 10,000         | 18,000         | 11,521         | 0%          |
| 8        | B. Expenditures                                   |              |                |                |                |             |
|          | 1) Certificated Salaries                          | 1000-1999    | -              | -              | -              | 0%          |
|          | 2) Classified Salaries                            | 2000-2999    | -              | -              | -              | 0%          |
|          | <ol><li>Employee Benefits</li></ol>               | 3000-3999    | -              | -              | -              | 0%          |
| 12       | <ol> <li>Books and Supplies</li> </ol>            | 4000-4999    | -              | -              | -              | 0%          |
|          | 5) Services, Other Operating Expenses             | 5000-5999    | -              | 10,758         | 3,250          | 70%         |
|          | 6) Capital Outlay                                 | 6000-6599    | -              | 1,022,589      | 586,306        | 43%         |
| 15       |   | 7100-7299    | -              | -              | -              |             |
|          | 7) Other Outgo                                    | 7400-7499    | -              | -              | -              | 0%          |
|          | <ol> <li>Direct Support/Indirect Costs</li> </ol> | 7300-7399    | -              | -              | -              | 0%          |
|          | 9) Total Expenditures                             |              | -              | 1,033,347      | 589,556        | 43%         |
| 19       |   |              |                |                |                |             |
|          | C. Excess (Deficiency) of Revenues                |              |                |                |                |             |
| 21<br>22 | Over Expenditures Before Other                    |              | 40.000         | (4.045.247)    | (570.025)      |             |
|          | Financing Sources and Uses                        |              | 10,000         | (1,015,347)    | (578,035)      |             |
| 23       |   |              |                |                |                |             |
|          | D. Other Financing Sources/Uses                   |              |                |                |                |             |
| 25<br>26 | 1) Interfund Transfers                            | 8910-8929    |                |                |                |             |
| 20       | a) Transfers In<br>b) Transfers Out               | 7610-7629    | -              | -              | -              |             |
|          | 2) Other Sources/Uses                             | 7010-7029    | -              | -              | -              |             |
| 20       | a) Sources  | 8930-8979    |                | -              | -              |             |
| 30       | b) Uses   | 7630-7699    |                |                | -              |             |
|          | 3) Contributions to Restricted                    | 1000 1000    |                |                |                |             |
| 32       | Programs  | 8990-8999    | -              | -              | -              |             |
|          | 4) Total, Other Financing Sources/Uses            |              | -              | -              | -              |             |
| 34       |   |              |                |                |                |             |
| 35       | E. Net Increase (Decrease) in Fund Balance        |              | 10,000         | (1,015,347)    | (578,035)      |             |
| 36       |   |              |                |                |                |             |
| 37       | F. Fund Balance Reserves                          |              |                |                |                |             |
| 38       | 1) Beginning Balance                              |              |                |                |                |             |
| 39       | a) As of July 1 - Estimated                       | 9791         | 2,472,294      | 2,472,294      | 2,472,294      |             |
| 40       | b) Unaudited Actual Adj.                          | 9792         | -              | -              | -              |             |
| 41       | c) As of July 1 - Unaudited                       |              | 2,472,294      | 2,472,294      | 2,472,294      |             |
| 42       | d) Audit Adj/Restatement                          | 9793         | -              | -              | -              |             |
| 43       | e) Net Beginning Balance                          |              | 2,472,294      | 2,472,294      | 2,472,294      |             |
|          | 2) Ending Balance June 30                         |              | 2,482,294      | 1,456,947      | 1,894,259      |             |
| 45       |   |              |                |                |                |             |
|          | Components of Ending Fund Balance                 |              |                |                |                |             |
|          | a) Reserved Amounts                               | 0744         |                |                |                |             |
| 48       | Revolving Cash<br>Stores                          | 9711<br>9712 | -              | -              | -              |             |
| 49<br>50 | Stores<br>Legally Restricted Balance              | 9712<br>9740 | -<br>2,371,493 | -<br>2,071,953 | -<br>2,071,953 |             |
|          | <ul> <li>Designated for Economic Unc.</li> </ul>  | 9740<br>9770 | 2,371,493      | 2,071,903      | 2,011,903      |             |
| 52       | Other Assignments                                 | 9770<br>9780 | - 110,801      | (615,006)      | (177,694)      |             |
|          | c) Undesignated Amount for Projects               | 9790         | 110,001        | (010,000)      | (177,004)      |             |
|          | d) Unappropriated Amount                          | 9790         | -              | -              | -              |             |
|          |   |              |                |                |                |             |

#### PARAMOUNT UNIFIED SCHOOL DISTRICT CAPITAL FACILITIES FUND (25) ACTUALS THROUGH 04/30/17

|                   | Α   | В                      | С          | D                             | E                             | F           |
|-------------------|---|------------------------|------------|-------------------------------|-------------------------------|-------------|
|                   |   | 1                      | 2016-2017  | 2016-2017                     | Actuals                       |             |
|                   |   | ACCOUNT                | Adopted    | Current                       | Through                       | % of Budget |
| 1                 | DESCRIPTION                                       | CODES                  | Budget     | Budget                        | 04/30/17                      | Remaining   |
|                   | . Revenue:  |                        |            |                               |                               |             |
|                   | ) Revenue Limit Sources                           | 8010-8099              | -          | -                             | -                             | 0%          |
|                   | ) Federal Revenues                                | 8100-8299              | -          | -                             | -                             | 0%          |
|                   | ) Other State Revenues                            | 8300-8599              | -          | -                             | -                             | 0%          |
|                   | ) Other Local Revenues                            | 8600-8799              | 198,000    | 208,000                       | 163,654                       | 21%         |
|                   | ) Total Revenues                                  |                        | 198,000    | 208,000                       | 163,654                       | 21%         |
|                   | . Expenditures                                    |                        |            |                               |                               |             |
|                   | ) Certificated Salaries                           | 1000-1999              | -          | -                             | -                             | 0%          |
|                   | ) Classified Salaries                             | 2000-2999              | -          | -                             | -                             | 0%          |
|                   | ) Employee Benefits                               | 3000-3999              | -          | -                             | 0.004                         | 0%          |
|                   | ) Books and Supplies                              | 4000-4999              | 259,800    | 31,800                        | 6,321                         | 80%         |
|                   | ) Services, Other Operating Expenses              | 5000-5999              | 335,200    | 410,200                       | 288,838                       | 30%         |
|                   | ) Capital Outlay                                  | 6000-6599              | 105,000    | 295,000                       | 244,087                       | 17%         |
| 15                | ) Other Outgo                                     | 7100-7299<br>7400-7499 | -          | -                             | -                             | 0%          |
|                   | ) Direct Support/Indirect Costs                   | 7300-7399              | -          | -                             | -                             | 0%          |
|                   | ) Total Expenditures                              | 7300-7399              | 700,000    | 737,000                       | 539,246                       | 27%         |
| 19                |   |                        | ,          | 101,000                       |                               |             |
|                   | . Excess (Deficiency) of Revenues                 |                        |            |                               |                               |             |
| 21                | Over Expenditures Before Other                    |                        |            |                               |                               |             |
| 22                | Financing Sources and Uses                        |                        | (502,000)  | (529,000)                     | (375,592)                     |             |
| 23                |   |                        | (**=,****) | (,,                           | (010,00-)                     |             |
|                   | . Other Financing Sources/Uses                    |                        |            |                               |                               |             |
|                   | ) Interfund Transfers                             |                        |            |                               |                               |             |
| 26                | a) Transfers In                                   | 8910-8929              | 750,000    | 750,000                       | 750,000                       |             |
| 27                | b) Transfers Out                                  | 7610-7629              | -          | -                             | -                             |             |
| 28 2              | ) Other Sources/Uses                              |                        |            |                               |                               |             |
| 29                | a) Sources  | 8930-8979              | -          | -                             | -                             |             |
| 30                | b) Uses   | 7630-7699              | -          | -                             | -                             |             |
|                   | ) Contributions to Restricted                     |                        |            |                               |                               |             |
| 32                | Programs  | 8990-8999              | -          | -                             | -                             |             |
|                   | ) Total, Other Financing Sources/Uses             |                        | 750,000    | 750,000                       | 750,000                       |             |
| 34                |   |                        |            |                               |                               |             |
|                   | . Net Increase (Decrease) in Fund Balance         |                        | 248,000    | 221,000                       | 374,408                       |             |
| 36                |   |                        |            |                               |                               |             |
|                   | . Fund Balance Reserves                           |                        |            |                               |                               |             |
| 38                | 1) Beginning Balance                              |                        | 0.000.005  | 0.000.000                     | 0.000.005                     |             |
| 39                | a) As of July 1 - Estimated                       | 9791                   | 2,366,636  | 2,366,636                     | 2,366,636                     |             |
| 40                | b) Unaudited Actual Adj.                          | 9792                   | -          | -                             | -                             |             |
| 41                | c) As of July 1 - Unaudited                       | 0700                   | 2,366,636  | 2,366,636                     | 2,366,636                     |             |
| 42                | d) Audit Adj/Restatement                          | 9793                   | -          | -                             | -                             |             |
| 43<br>44 <b>2</b> | e) Net Beginning Balance ) Ending Balance June 30 |                        | 2,366,636  | 2,366,636<br><b>2,587,636</b> | 2,366,636<br><b>2,741,044</b> |             |
| 44 45             | ) Ending Balance June 30                          | -                      | 2,614,636  | 2,307,030                     | 2,741,044                     |             |
|                   | components of Ending Fund Balance                 |                        |            |                               |                               |             |
|                   | ) Reserved Amounts                                |                        |            |                               |                               |             |
| 47 a<br>48        | Revolving Cash                                    | 9711                   | -          | -                             |                               |             |
| 40                | Stores  | 9712                   | -          | -                             | -                             |             |
| 50                | Legally Restricted Balance                        | 9740                   | -          | -                             | -                             |             |
|                   | ) Designated for Economic Unc.                    | 9770                   | -          | _                             | -                             |             |
| 52                | Other Assignments                                 | 9780                   | 2,614,636  | 2,587,636                     | 2,741,044                     |             |
|                   | ) Undesignated Amount for Projects                | 9790                   | ,,         | , ,                           | , ,,                          |             |
|                   | ) Unappropriated Amount                           | 9790                   | -          | -                             | -                             |             |
| ·                 |   |                        |            |                               |                               |             |

#### PARAMOUNT UNIFIED SCHOOL DISTRICT COUNTY SCHOOL FACILITIES FUND (35) ACTUALS THROUGH 04/30/17

|   | A                    | В                      | С                         | D                         | E                         | F           |
|---|----------------------|------------------------|---------------------------|---------------------------|---------------------------|-------------|
|   |                      |                        | 2016-2017                 | 2016-2017                 | Actuals                   |             |
|   |                      | ACCOUNT                | Adopted                   | Current                   | Through                   | % of Budget |
| 1 DESCRIPTION   |                      | CODES                  | Budget                    | Budget                    | 04/30/17                  | Remaining   |
| 2 A. Revenue:   |                      |                        |                           |                           |                           |             |
| 3 1) Revenue Limit Source   | ces                  | 8010-8099              | -                         | -                         | -                         | 0%          |
| 4 2) Federal Revenues   |                      | 8100-8299              | -                         | -                         | -                         | 0%          |
| 5 3) Other State Revenue  |                      | 8300-8599              | -                         | -                         | -                         | 0%          |
| 6 4) Other Local Revenue  | es                   | 8600-8799              | 2,000                     | 7,000                     | 2,054                     | 71%         |
| 7 5) Total Revenues   |                      |                        | 2,000                     | 7,000                     | 2,054                     | 71%         |
| 8 B. Expenditures   |                      | 4000 4000              |                           |                           |                           | 00/         |
| 9 1) Certificated Salaries  |                      | 1000-1999<br>2000-2999 | -                         | -                         | -                         | 0%          |
| <ul><li>10 2) Classified Salaries</li><li>11 3) Employee Benefits</li></ul> |                      | 3000-3999              | -                         | -                         | -                         | 0%<br>0%    |
| 12 4) Books and Supplies  |                      | 4000-4999              | -                         | -                         |                           | 0%          |
| 13 5) Services, Other Ope   | rating Expenses      | 5000-5999              | _                         | 75,000                    | 46,330                    | 38%         |
| 14 6) Capital Outlay  |                      | 6000-6599              | -                         | -                         | -                         | 0%          |
| 15  |                      | 7100-7299              | -                         | -                         | -                         | 0,0         |
| 16 7) Other Outgo   |                      | 7400-7499              | -                         | -                         | -                         | 0%          |
| 17 8) Direct Support/Indire   | ect Costs            | 7300-7399              | -                         | -                         | -                         | 0%          |
| 18 9) Total Expenditures  |                      |                        | -                         | 75,000                    | 46,330                    | 38%         |
| 19  |                      |                        |                           |                           |                           |             |
| 20 C. Excess (Deficiency)   |                      |                        |                           |                           |                           |             |
| 21 Over Expenditures  |                      |                        |                           |                           |                           |             |
| 22 Financing Sources  | and Uses             |                        | 2,000                     | (68,000)                  | (44,276)                  |             |
| 23  |                      |                        |                           |                           |                           |             |
| 24 D. Other Financing Se  | ources/Uses          |                        |                           |                           |                           |             |
| 25 1) Interfund Transfers   |                      |                        |                           |                           |                           |             |
| 26 a) Transfers In  |                      | 8910-8929              | -                         | -                         | -                         |             |
| <ul><li>27 b) Transfers Out</li><li>28 2) Other Sources/Uses</li></ul>      |                      | 7610-7629              | -                         | -                         | -                         |             |
| 28 2) Other Sources/Uses<br>29 a) Sources                                   |                      | 8930-8979              | _                         | _                         |                           |             |
| 30 b) Uses  |                      | 7630-7699              | -                         | -                         | -                         |             |
| 31 3) Contributions to Res  | tricted              | 1000-1000              |                           |                           |                           |             |
| 32 Programs   |                      | 8990-8999              | -                         | -                         | -                         |             |
| 33 4) Total, Other Finance  | ing Sources/Uses     |                        | -                         | -                         | -                         |             |
| 34  | ·                    |                        |                           |                           |                           |             |
| 35 E. Net Increase (Decre   | ase) in Fund Balance |                        | 2,000                     | (68,000)                  | (44,276)                  |             |
| 36  |                      |                        |                           |                           |                           |             |
| 37 F. Fund Balance Rese   | erves                |                        |                           |                           |                           |             |
| 38 1) Beginning Balance   |                      |                        |                           |                           |                           |             |
| 39 a) As of July 1 - E  |                      | 9791                   | 423,725                   | 423,725                   | 423,725                   |             |
| 40 b) Unaudited Actu  |                      | 9792                   | -                         | -                         | 100 202                   |             |
| 41 c) As of July 1 - U  |                      | 0700                   | 423,725                   | 423,725                   | 423,725                   |             |
| 42 d) Audit Adj/Resta<br>43 e) Net Beginning                                |                      | 9793                   | -                         | -                         | -                         |             |
| 43 e) Net Beginning l<br>44 <b>2) Ending Balance Ju</b>                     |                      | -                      | 423,725<br><b>425,725</b> | 423,725<br><b>355,725</b> | 423,725<br><b>379,449</b> |             |
| 44 <b>2</b> ) Ending Balance 30   |                      |                        | 423,723                   | 555,725                   | 575,445                   |             |
| 46 Components of Endin  | a Fund Balance       |                        |                           |                           |                           |             |
| 47 a) Reserved Amounts  | J. and Balance       |                        |                           |                           |                           |             |
| 48 Revolving Cash   |                      | 9711                   | -                         | -                         | -                         |             |
| 49 Stores   |                      | 9712                   | -                         | -                         | -                         |             |
| 50 Legally Restricted Ba  | alance               | 9740                   | 19,810                    | 19,810                    | 19,810                    |             |
| 51 b) Designated for Econ   |                      | 9770                   | -                         | -                         | -                         |             |
| 52 Other Assignments  |                      | 9780                   | 405,915                   | 335,915                   | 359,639                   |             |
| 53 c) Undesignated Amou   |                      | 9790                   |                           |                           |                           |             |
| 54 d) Unappropriated Amo  | punt                 | 9790                   | -                         | -                         | -                         |             |

#### PARAMOUNT UNIFIED SCHOOL DISTRICT SPECIAL RESERVE FUND FOR CAPITAL OUTLAY PROJECTS (40) ACTUALS THROUGH 04/30/17

| A  | В                      | С         | D            | E         | F                |
|--|------------------------|-----------|--------------|-----------|------------------|
|  |                        | 2016-2017 | 2016-2017    | Actuals   |                  |
|  | ACCOUNT                | Adopted   | Current      | Through   | % of Budget      |
| 1 DESCRIPTION  | CODES                  | Budget    | Budget       | 04/30/17  | Remaining        |
| 2 A. Revenue:  |                        |           |              |           |                  |
| 3 1) Revenue Limit Sources   | 8010-8099              | -         | -            | -         | 0%               |
| 4 2) Federal Revenues  | 8100-8299              | -         | -            | -         | 0%               |
| 5 3) Other State Revenues  | 8300-8599              | -         | -            | -         | 0%               |
| 6 4) Other Local Revenues  | 8600-8799              | 1,500     | 5,000        | 2,897     | 42%              |
| 7 5) Total Revenues  |                        | 1,500     | 5,000        | 2,897     | 42%              |
| 8 B. Expenditures  |                        |           |              |           |                  |
| 9 1) Certificated Salaries   | 1000-1999              | -         | -            | -         | 0%               |
| 10 2) Classified Salaries  | 2000-2999              | -         | -            | -         | 0%               |
| 11 3) Employee Benefits  | 3000-3999              | -         | -            | -         | 0%               |
| 12 4) Books and Supplies   | 4000-4999              | -         | -            | -         | 0%               |
| 13 5) Services, Other Operating Expenses   | 5000-5999              | -         | -            | -         | 0%               |
| 14 6) Capital Outlay   | 6000-6599              | -         | -            | -         | 0%               |
|  | 7100-7299              | 704.005   | -            | -         | 000/             |
| 16 7) Other Outgo<br>17 8) Direct Support/Indirect Costs                             | 7400-7499<br>7300-7399 | 794,905   | 794,905      | 493,450   | 38%              |
| 18 9) Total Expenditures   | 7300-7399              | 794,905   | -<br>794,905 | 493,450   | 0%<br><b>38%</b> |
| 19   |                        | 104,000   | 104,000      | 400,400   | 0070             |
| 20 C. Excess (Deficiency) of Revenues  |                        |           |              |           |                  |
| 21 Over Expenditures Before Other  |                        |           |              |           |                  |
| 22 Financing Sources and Uses  |                        | (793,405) | (789,905)    | (490,553) |                  |
| 23   |                        |           |              |           |                  |
| 24 D. Other Financing Sources/Uses   |                        |           |              |           |                  |
| 25 1) Interfund Transfers  |                        |           |              |           |                  |
| 26 a) Transfers In   | 8910-8929              | 795,000   | 795,000      | 795,000   |                  |
| 27 b) Transfers Out  | 7610-7629              | -         | -            | -         |                  |
| 28 2) Other Sources/Uses   |                        |           |              |           |                  |
| 29 a) Sources  | 8930-8979              | -         | -            | -         |                  |
| 30 b) Uses   | 7630-7699              | -         | -            | -         |                  |
| 31 3) Contributions to Restricted  |                        |           |              |           |                  |
| 32 Programs  | 8990-8999              | -         | -            | -         |                  |
| 33 4) Total, Other Financing Sources/Uses  |                        | 795,000   | 795,000      | 795,000   |                  |
| 34   |                        |           |              |           |                  |
| 35 E. Net Increase (Decrease) in Fund Balance  |                        | 1,595     | 5,095        | 304,447   |                  |
| 36   |                        |           |              |           |                  |
| 37 F. Fund Balance Reserves  |                        |           |              |           |                  |
| 38 1) Beginning Balance  | 0704                   | 2 000 005 | 2 020 005    | 0.000.005 |                  |
| 39 a) As of July 1 - Estimated   | 9791                   | 3,039,985 | 3,039,985    | 3,039,985 |                  |
| <ul><li>40 b) Unaudited Actual Adj.</li><li>41 c) As of July 1 - Unaudited</li></ul> | 9792                   | 2 020 005 | 2 020 005    | 3 020 005 |                  |
| 41 C) AS of July 1 - Onaudited<br>42 d) Audit Adj/Restatement                        | 9793                   | 3,039,985 | 3,039,985    | 3,039,985 |                  |
| 43 e) Net Beginning Balance  | 9793                   | 3,039,985 | 3,039,985    | 3,039,985 |                  |
| 44 2) Ending Balance June 30   |                        | 3,041,580 | 3,045,080    | 3,344,432 |                  |
| 45   |                        | 0,041,000 | 0,040,000    | 0,011,102 |                  |
| 46 Components of Ending Fund Balance   |                        |           |              |           |                  |
| 47 a) Reserved Amounts   |                        |           |              |           |                  |
| 48 Revolving Cash  | 9711                   | -         | -            | -         |                  |
| 49 Stores  | 9712                   | -         | -            | -         |                  |
| 50 Legally Restricted Balance  | 9740                   | -         | -            | -         |                  |
| 51 b) Designated for Economic Unc.   | 9770                   | -         | -            | -         |                  |
| 52 Other Assignments   | 9780                   | 3,041,580 | 3,045,080    | 3,344,432 |                  |
| 53 c) Undesignated Amount for Projects   | 9790                   |           |              |           |                  |
| 54 d) Unappropriated Amount  | 9790                   | -         | -            | -         |                  |

#### PARAMOUNT UNIFIED SCHOOL DISTRICT SELF INSURANCE FUND - Workers Compensation (67.1) ACTUALS THROUGH 04/30/17

|            | А  | В                      | С              | D         | E              | F           |
|------------|--|------------------------|----------------|-----------|----------------|-------------|
|            |  |                        |                | 2016-2017 | Actuals        |             |
|            |  | ACCOUNT                | 2016-2017      | Current   | Through        | % of Budget |
| 1          | DESCRIPTION  | CODES                  | Adopted Budget | Budget    | 04/30/17       | Remaining   |
| 2          | A. Revenue:  |                        |                |           |                |             |
| 3          | 1) Revenue Limit Sources   | 8010-8099              | -              | -         | -              | 0%          |
|            | 2) Federal Revenues  | 8100-8299              | -              | -         | -              | 0%          |
|            | <ol><li>Other State Revenues</li></ol>   | 8300-8599              |                | -         | -              | 0%          |
|            | 4) Other Local Revenues  | 8600-8799              |                | 1,635,390 | 1,361,061      | 17%         |
|            | 5) Total Revenues  |                        | 1,602,413      | 1,635,390 | 1,361,061      | 17%         |
|            | B. Expenditures  |                        |                |           |                |             |
| 9          | 1) Certificated Salaries   | 1000-1999              |                | -         | -              | 0%          |
|            | 2) Classified Salaries   | 2000-2999              |                | -         | -              | 0%          |
|            | 3) Employee Benefits   | 3000-3999              |                | -         | -              | 0%<br>0%    |
|            | <ol> <li>Books and Supplies</li> <li>Services, Other Operating Expenses</li> </ol> | 4000-4999<br>5000-5999 |                | -         | -              | 0%<br>1%    |
|            | 6) Capital Outlay  | 6000-5999<br>6000-6599 |                | 1,111,432 | 1,100,182      | 0%          |
| 14         | o) Capital Oullay  | 7100-7299              |                | -         |                | 076         |
|            | 7) Other Outgo   | 7400-7299              |                | -         | _              | 0%          |
|            | 8) Direct Support/Indirect Costs   | 7300-7399              |                | -         | _              | 0%          |
|            | 9) Total Expenditures  | 1000 1000              | -              | 1,111,432 | 1,100,182      | 0%          |
| 19         |  |                        | I              | , , -     | , , -          |             |
|            | C. Excess (Deficiency) of Revenues   |                        |                |           |                |             |
| 21         | Over Expenditures Before Other   |                        |                |           |                |             |
| 22         | Financing Sources and Uses   |                        | 1,602,413      | 523,958   | 260,879        |             |
| 23         | 5  |                        | ,, -           | ,         | /              |             |
|            | D. Other Financing Sources/Uses  |                        |                |           |                |             |
|            | 1) Interfund Transfers   |                        |                |           |                |             |
| 26         | a) Transfers In  | 8910-8929              | -              | -         | -              |             |
| 27         | b) Transfers Out   | 7610-7629              |                | -         | -              |             |
| 28         | 2) Other Sources/Uses  |                        |                |           |                |             |
| 29         | a) Sources   | 8930-8979              | -              | -         | -              |             |
| 30         | b) Uses  | 7630-7699              | -              | -         | -              |             |
|            | <ol><li>Contributions to Restricted</li></ol>                                      |                        |                |           |                |             |
| 32         | Programs   | 8990-8999              | -              | -         | -              |             |
|            | 4) Total, Other Financing Sources/Uses   |                        | -              | -         | -              |             |
| 34         |  |                        |                |           |                |             |
|            | E. Net Increase (Decrease) in Fund Balance   |                        | 1,602,413      | 523,958   | 260,879        |             |
| 36         | E. E. J. Dalaman Baraman   |                        |                |           |                |             |
|            | F. Fund Balance Reserves   |                        | ┝─────┤        |           |                |             |
| 38<br>39   | 1) Beginning Balance   | 9791                   | 5 570 ACA      | 5 572 464 | E 570 AC4      |             |
| 39<br>40   | a) As of July 1 - Estimated<br>b) Unaudited Actual Adj.                            | 9791<br>9792           |                | 5,573,461 | 5,573,461      |             |
| 40         | c) As of July 1 - Unaudited  | 9792                   | 5,573,461      | 5,573,461 | -<br>5,573,461 |             |
| 41         | d) Audit Adj/Restatement   | 9793                   |                | 3,373,401 | - 3,373,401    |             |
| 43         | e) Net Beginning Balance   | 5755                   | 5,573,461      | 5,573,461 | 5,573,461      |             |
|            | 2) Ending Balance June 30  |                        | 7,175,874      | 6,097,419 | 5,834,340      |             |
| 45         | _,   |                        | .,             | -,,       | 3,00 1,0 10    |             |
|            | Components of Ending Fund Balance  |                        | <u> </u>       |           |                |             |
|            | a) Reserved Amounts  |                        |                |           |                |             |
| 48         | Revolving Cash   | 9711                   | -              | -         | -              |             |
| 49         | Stores   | 9712                   |                | -         | -              |             |
| 50         | Legally Restricted Balance   | 9740                   | -              | -         |                |             |
| 51         | b) Designated for Economic Unc.  | 9770                   |                |           |                |             |
| 52         | Designated for Workers' Comp Payments  | 9775-9780              | : :            | 6,097,419 | 5,834,340      |             |
|            | <ul> <li>c) Undesignated Amount for Projects</li> </ul>                            | 9790                   |                |           |                |             |
| <b>E A</b> | d) Unappropriated Amount   | 9790                   | -              | -         | -              |             |

#### PARAMOUNT UNIFIED SCHOOL DISTRICT SELF INSURANCE FUND - EARLY RETIREES HEALTH AND WELFARE (67.2) ACTUALS THROUGH 04/30/17

|              | А  | В            | С              | D              | E              | F                |
|--------------|--|--------------|----------------|----------------|----------------|------------------|
|              |  |              |                | 2016-2017      | Actuals        |                  |
|              |  | ACCOUNT      | 2016-2017      | Current        | Through        | % of Budget      |
| 1            | DESCRIPTION  | CODES        | Adopted Budget | Budget         | 04/30/17       | Remaining        |
| 2 <b>A</b> . | Revenue:   |              |                |                |                |                  |
|              | Revenue Limit Sources  | 8010-8099    | -              | -              | -              | 0%               |
| 4 2)         | Federal Revenues   | 8100-8299    | -              | -              | -              | 0%               |
| 5 3)         | Other State Revenues   | 8300-8599    | -              | -              | -              | 0%               |
|              | Other Local Revenues   | 8600-8799    |                | 3,761,860      | 2,836,338      | 25%              |
|              | Total Revenues   |              | 3,644,248      | 3,761,860      | 2,836,338      | 25%              |
|              | Expenditures   |              |                |                |                |                  |
|              | Certificated Salaries  | 1000-1999    |                | -              | -              | 0%               |
|              | Classified Salaries  | 2000-2999    |                | -              | -              | 0%               |
|              | Employee Benefits  | 3000-3999    |                | -              | -              | 0%               |
|              | Books and Supplies   | 4000-4999    |                | -              | -              | 0%               |
|              | Services, Other Operating Expenses                           | 5000-5999    |                | 1,980,715      | 1,255,007      | 37%              |
|              | Capital Outlay   | 6000-6599    |                | -              | -              | 0%               |
| 15           |  | 7100-7299    |                | -              |                | 00/              |
|              | Other Outgo  | 7400-7499    |                | -              | -              | 0%               |
|              | Direct Support/Indirect Costs Total Expenditures             | 7300-7399    | - 2,674,156    | -<br>1,980,715 | -<br>1,255,007 | 0%<br><b>37%</b> |
|              | Total Expenditures   |              | 2,074,130      | 1,900,715      | 1,255,007      | 31 %             |
| 19           | Excess (Deficiency) of Revenues                              |              | I              |                |                |                  |
|              |  |              |                |                |                |                  |
| 21<br>22     | Over Expenditures Before Other<br>Financing Sources and Uses |              | 070.002        | 1 701 115      | 1,581,331      |                  |
|              | Financing Sources and Oses                                   |              | 970,092        | 1,781,145      | 1,001,001      |                  |
| 23           |  |              | <u>г</u>       |                |                |                  |
|              | Other Financing Sources/Uses<br>Interfund Transfers          |              |                |                |                |                  |
| 25 1)<br>26  | a) Transfers In  | 8910-8929    | -              | -              |                |                  |
| 20           | b) Transfers Out   | 7610-7629    |                | -              | -              |                  |
|              | Other Sources/Uses   | 1010-1029    | -              | -              | -              |                  |
| 20 2)        | a) Sources   | 8930-8979    |                | _              | -              |                  |
| 30           | b) Uses  | 7630-7699    |                | -              | -              |                  |
|              | Contributions to Restricted                                  | 1000 1000    |                |                |                |                  |
| 32           | Programs   | 8990-8999    | -              | -              | -              |                  |
|              | Total, Other Financing Sources/Uses                          |              | -              | -              | -              |                  |
| 34           | <b>3</b>   |              |                |                |                |                  |
| 35 E.        | Net Increase (Decrease) in Fund Balance                      |              | 970,092        | 1,781,145      | 1,581,331      |                  |
| 36           | , ,  |              |                |                |                |                  |
| 37 F.        | Fund Balance Reserves  |              |                |                |                |                  |
| 38           | 1) Beginning Balance   |              |                |                |                |                  |
| 39           | a) As of July 1 - Estimated                                  | 9791         | 4,394,775      | 4,394,775      | 4,394,775      |                  |
| 40           | b) Unaudited Actual Adj.                                     | 9792         |                | -              | -              |                  |
| 41           | c) As of July 1 - Unaudited                                  |              | 4,394,775      | 4,394,775      | 4,394,775      |                  |
| 42           | d) Audit Adj/Restatement                                     | 9793         |                | -              | -              |                  |
| 43           | e) Net Beginning Balance                                     |              | 4,394,775      | 4,394,775      | 4,394,775      |                  |
|              | Ending Balance June 30                                       |              | 5,364,867      | 6,175,920      | 5,976,106      |                  |
| 45           |  |              |                |                |                |                  |
|              | omponents of Ending Fund Balance                             |              |                |                |                |                  |
|              | Reserved Amounts   |              |                |                |                |                  |
| 48           | Revolving Cash   | 9711         |                | -              | -              |                  |
| 49           | Stores   | 9712         |                | -              | -              |                  |
| 50           | Legally Restricted Balance                                   | 9740         |                | -              | -              |                  |
|              | Designated for Economic Unc.                                 | 9770         |                | -              | -              |                  |
| 52<br>52     | Other Assignments  | 9775-9780    |                | 6,175,920      | 5,976,106      |                  |
|              | Undesignated Amount for Projects<br>Unappropriated Amount    | 9790<br>9790 |                | -              | _              |                  |
| 04 U)        | onappropriated Amount  | 9790         | -              | -              | -              |                  |

TO: Ruth Pérez, Superintendent
FROM: Ruben Frutos, Assistant Superintendent-Business Services
DATE: May 22, 2017
SUBJECT: Monthly Financial Statements, April 2017 – Special Education

## **BACKGROUND INFORMATION:**

Per the Board's request, Business Services is providing a financial statement each month for Special Education. Staff has prepared a financial statement in the state-required J-200 format. The information provided includes the Adopted Budget, Revised Budget, expenditures through April 30, 2017, and the percentage of the budget remaining.

# **HIGHLIGHTS**

# Fund 01 – General Fund – Special Education Revenues

 Received revenue of \$226,457 for 16/17 second apportionment of State Mental Health

## PREPARED BY:

Patricia Tu, Director-Fiscal Services

### **DISTRICT PRIORITY 9:**

#### PARAMOUNT UNIFIED SCHOOL DISTRICT SPECIAL EDUCATION (01) ACTUALS THROUGH 04/30/17

|          | А  | В                      | С  | D            | E                   | F           |
|----------|--|------------------------|--|--------------|---------------------|-------------|
|          |  |                        |  | 2016-2017    | Actuals             |             |
|          |  | ACCOUNT                | 2016-2017                                    | Current      | Through             | % of Budget |
| 1        | DESCRIPTION  | CODES                  | Adopted Budget                               | Budget       | 04/30/17            | Remaining   |
| 2        | A. Revenue:  |                        |  |              |                     |             |
| 3        | 1) Revenue Limit Sources   | 8010-8099              | -  | -            | -                   |             |
|          | 2) Federal Revenues  | 8100-8299              |  | 3,066,719    | 89,986              | 97%         |
|          | <ol><li>Other State Revenues</li></ol>   | 8300-8599              |  | 6,398,572    | 4,426,464           | 31%         |
|          | 4) Other Local Revenues  | 8600-8799              |  | 1,548,280    | 1,774,737           | -15%        |
|          | 5) Total Revenues  |                        | 10,738,227                                   | 11,013,571   | 6,291,187           | 43%         |
| _        | B. Expenditures  |                        |  |              |                     |             |
| 9        | 1) Certificated Salaries   | 1000-1999              | , ,  | 10,337,686   | 7,519,764           | 27%         |
|          | 2) Classified Salaries   | 2000-2999              | , ,  | 4,337,501    | 4,148,107           | 4%          |
|          | 3) Employee Benefits   | 3000-3999              |  | 5,086,596    | 3,646,183           | 28%         |
|          | <ol> <li>Books and Supplies</li> <li>Services, Other Operating Expenses</li> </ol> | 4000-4999<br>5000-5999 |  | 281,937      | 63,866<br>2,725,185 | 77%<br>36%  |
|          | 6) Capital Outlay  | 6000-6599              |  | 4,253,563    | 2,725,165           | 0%          |
| 14       | o) Capital Oullay  | 7100-7299              |  | 80,000       | -                   | 100%        |
|          | 7) Other Outgo   | 7400-7499              |  | - 00,000     | -                   | 0%          |
|          | 8) Direct Support/Indirect Costs   | 7300-7399              |  | 111,446      | 7,257               | 93%         |
|          | 9) Total Expenditures  | 1000 1000              | 24,101,410                                   | 24,488,729   | 18,110,362          | 26%         |
| 19       |  |                        | , - , -                                      | ,, -         | -, -,               |             |
|          | C. Excess (Deficiency) of Revenues   |                        |  |              |                     |             |
| 21       | Over Expenditures Before Other   |                        |  |              |                     |             |
| 22       | Financing Sources and Uses   |                        | (13,363,183)                                 | (13,475,158) | (11,819,175)        |             |
| 23       | 5  |                        | ( -,,,                                       |              | ()/                 |             |
|          | D. Other Financing Sources/Uses  |                        |  |              |                     |             |
| 25       | 1) Interfund Transfers   |                        |  |              |                     |             |
| 26       | a) Transfers In  | 8910-8929              |  |              |                     |             |
| 27       | b) Transfers Out   | 7610-7629              |  |              |                     |             |
| 28       | 2) Other Sources/Uses  |                        |  |              |                     |             |
| 29       | a) Sources   | 8930-8979              |  |              |                     |             |
| 30       | b) Uses  | 7630-7699              |  |              |                     |             |
|          | <ol><li>Contributions to Restricted</li></ol>                                      |                        |  |              |                     |             |
| 32       | Programs   | 8900-8999              |  | 13,475,158   | -                   |             |
|          | 4) Total, Other Financing Sources/Uses   |                        | 13,363,183                                   | 13,475,158   | -                   |             |
| 34       |  |                        |  |              |                     |             |
|          | E. Net Increase (Decrease) in Fund Balance   |                        | -  | -            | (11,819,175)        |             |
| 36       |  |                        |  |              |                     |             |
|          | F. Fund Balance Reserves   |                        |  |              |                     |             |
| 38       | 1) Beginning Balance   | 0704                   | 4 000 070                                    | 4 000 070    | 4 000 070           |             |
| 39       | a) As of July 1 - Estimated  | 9791                   | , ,  | 1,832,676    | 1,832,676           |             |
| 40       | b) Unaudited Actual Adj.<br>c) As of July 1 - Unaudited                            | 9792                   |  | 1 022 676    | 1 000 676           |             |
| 41<br>42 | d) Audit Adj/Restatement   | 9793                   | 1,832,676                                    | 1,832,676    | 1,832,676           |             |
| 42       | e) Net Beginning Balance   | 9793                   | 1,832,676                                    | 1,832,676    | 1,832,676           |             |
|          | 2) Ending Balance June 30  |                        | 1,832,676                                    | 1,832,676    | (9,986,499)         |             |
| 44       |  |                        | 1,002,010                                    | 1,002,010    | (0,000,700)         |             |
|          | Components of Ending Fund Balance  |                        | <u> </u>                                     |              |                     |             |
|          | a) Reserved Amounts  |                        | <u> </u>                                     |              |                     |             |
| 48       | Revolving Cash   | 9711                   | <u>                                     </u> |              |                     |             |
| 49       | Stores   | 9712                   |  |              |                     |             |
| 50       | Legally Restricted Balance   | 9740                   |  | 2,111,157    | (9,986,499)         |             |
|          | b) Designated for Economic Unc.  | 9770                   |  | . ,          |                     |             |
| 52       | Designated for H&W Benefit Payments  | 9775-9780              |  | -            | -                   |             |
|          | c) Undesignated Amount for Projects  | 9790                   |  |              |                     |             |
| 54       | d) Unappropriated Amount   | 9790                   | (0)  | (278,481)    | (0)                 |             |

TO: Ruth Pérez, Superintendent
 FROM: Ruben Frutos, Assistant Superintendent-Business Services
 DATE: May 22, 2017
 SUBJECT: Monthly Financial Statements, April 2017 – Self-Insurance Fund – Health and Welfare

## **BACKGROUND INFORMATION:**

Per the Board's request, Business Services is providing a financial statement each month for Fund 67.0. Staff has prepared a financial statement in the staterequired J-200 format. The information provided includes the Adopted Budget, Revised Budget, expenditures through April 30, 2017, and the percentage of the budget remaining. Highlights include revenues received in excess of \$100,000.

## **HIGHLIGHTS**

## Fund 67.0 – Self-Insurance Fund Revenues

• Received revenue of \$2,169,949 from Employees and the District for Health and Welfare premium contributions

### PREPARED BY:

Patricia Tu, Director-Fiscal Services

### **DISTRICT PRIORITY 9:**

#### PARAMOUNT UNIFIED SCHOOL DISTRICT SELF INSURANCE FUND - Health Welfare (67.0) ACTUALS THROUGH 04/30/17

|          | А  | В                      | С              | D            | E            | F           |
|----------|--|------------------------|----------------|--------------|--------------|-------------|
|          |  |                        |                | 2016-2017    | Actuals      |             |
|          |  | ACCOUNT                | 2016-2017      | Current      | Through      | % of Budget |
| 1        | DESCRIPTION  | CODES                  | Adopted Budget | Budget       | 04/30/17     | Remaining   |
| 2        | A. Revenue:  |                        |                |              |              |             |
| 3        | 1) Revenue Limit Sources   | 8010-8099              | -              | -            | -            | 0%          |
|          | 2) Federal Revenues  | 8100-8299              |                | -            | -            | 0%          |
|          | <ol><li>Other State Revenues</li></ol>   | 8300-8599              |                | -            |              | 0%          |
|          | 4) Other Local Revenues  | 8600-8799              | , ,            | 22,205,567   | 15,489,913   | 30%         |
|          | 5) Total Revenues  |                        | 23,200,871     | 22,205,567   | 15,489,913   | 30%         |
|          | B. Expenditures  |                        |                |              |              |             |
| 9        | 1) Certificated Salaries   | 1000-1999              |                | -            | -            | 0%          |
|          | 2) Classified Salaries   | 2000-2999              |                | -            | -            | 0%          |
|          | 3) Employee Benefits   | 3000-3999<br>4000-4999 |                | -            | -            | 0%<br>0%    |
|          | <ol> <li>Books and Supplies</li> <li>Services, Other Operating Expenses</li> </ol> | 4000-4999<br>5000-5999 |                | - 22,205,567 | - 12,892,901 | 42%         |
|          | 6) Capital Outlay  | 6000-6599              |                | 22,205,507   | 12,092,901   | 42%         |
| 14       | o) Capital Oullay  | 7100-7299              |                | -            | -            | 076         |
|          | 7) Other Outgo   | 7400-7299              |                | -            | -            | 0%          |
|          | 8) Direct Support/Indirect Costs   | 7300-7399              |                | _            |              | 0%          |
|          | 9) Total Expenditures  | 1000 1000              | 23,200,871     | 22,205,567   | 12,892,901   | 42%         |
| 19       |  |                        | -, -,-         | ,,           | ,,           |             |
|          | C. Excess (Deficiency) of Revenues   |                        |                |              |              |             |
| 21       | Over Expenditures Before Other   |                        |                |              |              |             |
| 22       | Financing Sources and Uses   |                        | -              | -            | 2,597,012    |             |
| 23       |  |                        | 1              |              | , ,          |             |
|          | D. Other Financing Sources/Uses  |                        |                |              |              |             |
| 25       | 1) Interfund Transfers   |                        |                |              |              |             |
| 26       | a) Transfers In  | 8910-8929              | -              | -            | -            |             |
| 27       | b) Transfers Out   | 7610-7629              | -              | -            | -            |             |
| 28       | 2) Other Sources/Uses  |                        |                |              |              |             |
| 29       | a) Sources   | 8930-8979              | -              | -            | -            |             |
| 30       | b) Uses  | 7630-7699              | -              | -            | -            |             |
|          | <ol><li>Contributions to Restricted</li></ol>                                      |                        |                |              |              |             |
| 32       | Programs   | 8990-8999              | -              | -            | -            |             |
|          | 4) Total, Other Financing Sources/Uses   |                        | -              | -            | -            |             |
| 34       |  |                        |                |              |              |             |
|          | E. Net Increase (Decrease) in Fund Balance   |                        | -              | -            | 2,597,012    |             |
| 36       |  |                        |                |              |              |             |
|          | F. Fund Balance Reserves   |                        |                |              |              |             |
| 38       | 1) Beginning Balance   | 0704                   | EE0 200        | 550 000      | EE0 200      |             |
| 39<br>40 | a) As of July 1 - Estimated<br>b) Unaudited Actual Adj.                            | 9791<br>9792           | ,              | 559,306      | 559,306      |             |
| 40       | c) As of July 1 - Unaudited  | 9792                   | 559,306        | 559,306      | - 559,306    |             |
| 41       | d) Audit Adj/Restatement   | 9793                   |                |              | 339,300      |             |
| 42       | e) Net Beginning Balance   | 5155                   | 559,306        | 559,306      | 559,306      |             |
|          | 2) Ending Balance June 30  |                        | 559,306        | 559,306      | 3,156,317    |             |
| 45       | _,   |                        |                | ,            | -,,          |             |
|          | Components of Ending Fund Balance  |                        |                |              |              |             |
|          | a) Reserved Amounts  |                        |                |              |              |             |
| 48       | Revolving Cash   | 9711                   | -              | -            | -            |             |
| 49       | Stores   | 9712                   |                | -            | -            |             |
| 50       | Legally Restricted Balance   | 9740                   | -              | -            | -            |             |
| 51       | b) Designated for Economic Unc.  | 9770                   |                | -            | -            |             |
| 52       | Other Assignments  | 9775-9780              |                | 559,306      | 3,156,317    |             |
|          | c) Unrestricted Net Assets   | 9790                   |                | -            | -            |             |
| 54       | d) Unappropriated Amount   | 9790                   | -              | -            | -            |             |